

RECORDED DOCUMENT CERTIFICATE

No. 73474b

THE H. O. SMITH COMPANY, presents this Recorded Document Certificate, hereafter "Certificate", relative only to the following described real estate in the county referenced, hereafter "property":

Lot 1, Southeast First Addition to the City of  
Lexington, Dawson County, Nebraska.

Based on a search of the records of the office of the Register of Deeds of Dawson County, Nebraska **SINCE January 1, 1940** as the same as to do with the above described legal description, the following identified and attached documents constitute all of the Deeds, Contracts, Leases, Easements, Assignment of Easements and Unreleased Mortgages-Deeds of Trust found in said office which were filed of record in the Tract Index against the said legal description:

1. EASEMENT FOR ELECTRIC LINES recorded 11/06/31 at Misc. Book 18, Page 48, in favor of Western Public Service Company.
2. WARRANTY DEED recorded 8/10/37 in Deed Book 77, Page 257, from Roy E. Wells, a widower, to Carl E. Cox.
3. ASSIGNMENT recorded 6/03/42 at Misc. Book 24, Page 235, assigning the above Easement for Electric Lines to Consumes Public Power District.
4. WARRANTY DEED recorded 4/13/59 at Deed Book 102, Page 654, from Carl E. Cox, a single man, to Fred A. Racek.
5. WARRANTY DEED recorded 12/28/76 at Deed Book 124, Page 772, from Fred A. Racek and Mabel Racek, his wife, to John D. Racek.
6. WARRANTY DEED recorded 6/09/93 at Deed Book 150, Page 224, from John D. Racek and Elvera M. Racek, husband and wife, to John D. Racek and Elvera M. Racek.
7. CERTIFICATE OF COUNTY COURT PROCEEDING recorded 4/05/07 at Inst. 2007-1189, of the Estate of Elvera M. Racek, a/k/a Pat Racek, Deceased, No. PR06-113.
8. DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE recorded 9/17/07 at Inst. 2007-3374, from the Estate of Elvera M. Racek, a/k/a Pat Racek, Deceased, to Pamela Jo Ackerman, conveying an undivided ½ interest.
9. CERTIFICATE OF COUNTY COURT PROCEEDING recorded 11/09/07 at Inst. 2007-4117, of the Estate of John D. Racek, Deceased, No. PR07-85.
10. DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE recorded 1/16/08 at Inst. 2008-0229, from the Estate of John D. Racek, Deceased, to Pamela Jo Ackerman, conveying an undivided ½ interest.
11. WARRANTY DEED recorded 5/21/08 at Inst. 2008-1920, from Pamela J. Ackerman and Arlan Ackerman, wife and husband, to Community Redevelopment Authority of the City of Lexington, Nebraska.

(continued)

# MISCELLANEOUS RECORD No. 18

W. B. Moore & Co. Notary Public

from time to time (not including replacements) whenever and as soon as said poles or towers are erected.

Signed this 3 d day of November A. D. 1931.

Witness:

J. D. Skiles

Charles Kinsman

Eugene Maxwell

STATE OF Colorado }  
COUNTY OF Sedgwick }

ss. On this 3rd day of November, A. D. 1931, before me a Notary Public, in and for said county, personally came J. D. Skiles to me personally,

known to be the identical persons who signed the above easement as grantors, and acknowledged the execution of the same to be his voluntary act and deed.

Witness my hand and seal the day and year last above written.

(NOTARIAL SEAL)

Charles Kinsman, Notary Public

My commission expires on Aug 26, 1934.

in and for said County.

.....

Carroll R. Beans Et Al

Filed for record November 6th,

To

1931, at 10:46 O'clock A. M.

Western Public Service Co.

Floassie M. Cooper, Register of Deeds.

## -: EASEMENT FOR ELECTRIC LINES :-

KNOW ALL MEN BY THESE PRESENTS:

That Carroll R. Beans and Ala L. Beans his wife J. W. Harris and Sadie O'Harra Harris his wife Jesse P. Entrekin and Elsie F. Entrekin his wife, of Dawson County, Nebraska, in consideration of the sum of One Dollar in hand paid by the Western Public Service Company do hereby grant unto the said Company, its successors and assigns, the permanent right, privilege and easement of a right-of-way to construct and maintain lines for the transmission of electric energy, together with the right to erect and maintain all necessary poles, wires and other necessary equipment in connection therewith, on and across the following described property situated in Dawson County, Nebraska, more particularly described as follows:

The Southeast Quarter, Section 17, Township 9 North, Range 21 West

The pole line herein contemplated (consisting of poles on the premises described) shall be located on the property approximately as follows:

34 feet west of the section line on the east side of the southeast quarter of Section 17 Township 9 North Range 21 West. This easement takes the place of easements recorded in Book 17 Misc Records Pages 592, 593 & 594 in the office of register of deeds of Dawson County, Nebraska. The Company shall also have the privilege and easement of ingress and egress across the property to its officers and employes for any purpose necessary in connection with the construction, operation, maintenance and inspection of said line.

The company shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The Company will be responsible for all damage to growing crops caused by any of its employes working on or inspecting the line, and the Company will restore all fences so injured. It is further agreed and understood that the Company shall pay to the Grantors, their heirs and

DEED RECORD No. 77

affixed to the within deed as a witness to the signatures of Mary Kostman and Otto Kostman, wife and husband, who, after being duly sworn according to law, deposes and says that his residence is near Gothenburg, Dawson County, Nebraska; that he set his name to the within deed as witness to the signatures of Mary Kostman and Otto Kostman, wife and husband; that he, said George Keiser, was personally acquainted with said Mary Kostman and Otto Kostman, wife and husband, that he saw said persons sign the within deed conveying said lands to Ranke Keiser on the 4th day of June, 1937; that said Mary Kostman and Otto Kostman were fully acquainted with the conditions and terms of said deed and that said Mary Kostman and Otto Kostman, wife and husband, did make said conveyance of their own voluntary free will.

WITNESS my hand this 12th day of June, 1937.

George Keiser

STATE OF NEBRASKA }  
COUNTY OF DAWSON } ss. Personally appeared before me, W. A. Stewart, Jr., a Notary Public in and for Dawson County, Nebraska, George Keiser, who is personally known to me as the identical person who did affix his signature to the above affidavit.

Subscribed and sworn to in my presence this 12th day of June, 1937.

(NOTARIAL SEAL)

W. A. Stewart Jr. Notary Public.

My Commission expires January 16, 1938.

Roy E. Wells  
To  
Carl E. Cox.

Filed for record August 10th,  
1937, at 2:00 O'clock P. M.  
Flossie M. Cooper, Register of Deeds.

WARRANTY DEED :-

KNOW ALL MEN BY THESE PRESENTS:

THAT Roy E. Wells, a widower, of the County of Dawson and State of Nebraska for and in consideration of the sum of Nine hundred DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto Carl E. Cox of the County of Dawson and State of Nebraska the following described real estate situated in Dawson County, and State of Nebraska to-wit:

The East Twenty (20) acres of the South Half (S $\frac{1}{2}$ ) of the South-east (SE $\frac{1}{4}$ ) Quarter of Section Seventeen (17), Township Nine North, Range Twenty-one (21) West of the 6th P. M.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements and appurtenances thereunto belonging, unto the said Carl E. Cox and to his heirs and assigns forever. And I do hereby covenant with the said Grantee and with his heirs and assigns, that I am lawfully seized of said premises; that they are free from encumbrance that I have good right and lawful authority to sell the same; and I do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said hereby relinquishes all in and to the above described premises.

Signed this 6th day of August, A. D. 1937.

In Presence of  
J. H. Roberts.

Notary Public  
W. A. Stewart, Jr.  
Dawson County, Neb.  
My Commission Expires  
January 16, 1938.

Roy E. Wells

STATE OF Nebraska }  
Dawson County } ss. On this 6th day of August, A. D. 1937, before me, the undersigned J. H. Roberts a Notary Public, duly commissioned and qualified for and residing in said county, personally came Roy E. Wells, a widower, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be his voluntary act and deed.

Witness my hand and Seal the day and year last above written.

(NOTARIAL SEAL)

My commission expires the 29th day of August, 1937.

J. H. Roberts Notary Public.

# Miscellaneous Record No. 24

Further affiant saith not.

Dated this 29th day of May, 1942.

C. T. Young, Affiant

Subscribed in my presence and sworn to before me this 29th day of May, 1942.

(NOTARIAL SEAL)

Robert R. Good, Notary Public.

Commission expires July 21, 1947.

The Western Public Service Co.

Filed for record June 3rd,

to

1942, at 8:30 O'clock A. M.

Consumers Public Power Dist.

Flossie M. Cooper, Register of Deeds

--- A S S E T M E N T ---

WHEREAS, Consumers Public Power District has this day purchased from The Western Public Service Company, a corporation, organized under the laws of the State of Maryland and authorized to do business in the State of Nebraska, all of said The Western Public Service Company electric distribution system and transmission lines, together with all easements for right of way and crossing agreements owned by said The Western Public Service Company in the County of Dawson, and State of Nebraska.

Now THEREFORE as a part of the consideration of said transaction and for the purpose of completing the transfer of said property to Consumers Public Power District and the record title thereof, The Western Public Service Company has sold, assigned, transferred and set over and delivered to Consumers Public Power District, and by these presents do sell, assign, transfer and set over and deliver to Consumers Public Power District all its right, title, privilege and interest in and to the following contracts, right of way agreements, crossing agreements and other documents which said contracts, right of way agreements, crossing agreements and other documents are designated by the name of the grantor and recorded as hereinafter set forth in the records of said County of Dawson, to-wit:

Grantor	Instrument Easement	Book	Page	Date
The Western Public Service Company	Detail Easements, Right of Ways and Crossing Agreements	DAWSON COUNTY, NEBRASKA.	Exhibit	
A. E. Sheldon & Olga N. Sheldon	"	"	19	370 8-12-35
H. E. Orthman & Rena Orthman	"	"	"	372 "
R. F. Stuckey Pres. Lex. State Bank	"	"	"	393 8-20-35
Vernon Orthman & R. F. Stuckey, Pres.	"	"	"	392 "
Fred Benton & Cora Benton	"	"	"	414 9-9-35
W. P. Byron	"	"	"	393 8-20-35
J. P. Andreas	"	"	"	425 9-13-35
Trevett-Mattis & Baker Company	"	"	"	402 8-27-35
E. H. Mitchell	"	"	"	385 8-15-35
The Prudential Insurance Co. of America	"	"	"	628 4-2-36
Christ Fishlein & Anns Fishlein	"	"	"	371 8-12-35
Christ Fishlein & Anne Fishlein	"	"	"	551 1-11-36
Assad Maloley & Julia Maloley	"	"	"	379 8-14-35
Assad Maloley & Julia Maloley	"	"	"	574 2-10-36
Emma Bush	"	"	"	373 8-12-35
Paul F. Stuckey & Grace Stuckey	"	"	"	388 8-20-35
D. A. Clark & T. M. Clark	"	"	"	391 "
Mary J. Dunn	"	"	"	389 "
Raymond Karner et al.	"	"	"	401 8-27-35
Carl Miller & Frances Miller	"	"	"	383 8-15-35
P. M. Nelson	"	"	"	384 "
Holland H. Nelson, Helen L. & Mamie A. Nelson	"	"	"	390 8-20-35
John P. Brick & Margaret Brick	"	"	"	416 9-9-35
John P. Brick & Margaret Brick	"	"	"	526 12-3-35
Oliver Olson	"	"	"	386 8-15-35
Edward M. Robbins & Pearl E. Robbins	"	"	"	447 9-25-35
Frank N. Dunaway & Sadie Dunaway	"	"	"	296 5-27-35
Clementine V. Gilcrest	"	"	"	297 5-28-35
Adam Milbourn et al	"	"	"	407 9-3-35
Wm. Brennon et al	"	"	"	243 4-30-35
John Weber (John Weaver) Jessamine E. Weber (Weaver)	"	"	"	244 "
Armanda E. St. John	"	"	"	417 9-9-35
E. L. Ray & Ednah F. Ray	"	"	"	406 9-3-35
Michael Brennan	"	"	"	241 4-30-35
Caroline Schmidt	"	"	"	242 "

# Miscellaneous Record No. 24

N. C. Gunter & Golda A. Gunter	"	"	405	9-3-35
Newton Payne & Ola Payne	"	"	408	"
E. L. Smith	"	"	610	3-23-36
C. W. Van Dyke & Pearl Van Dyke	"	"	331	7-16-38
Arnold Brunner & Martha Brunner	"	21	330	7-13-38
Will K. Robbins	"	"	211	4-13-35
Mrs Robert Sassaman & Robert Sassaman	"	19	212	"
Fred Benton & Cora Benton	"	"	551	6-11-31
Leonard Alkire & Helen Alkire	"	17	549	"
Will Porter, Paul Porter & Ben L. Porter	"	"	Not Recorded	"
A. T. Reynolds	"	"	"	"
G. A. Matz	"	"	"	"
Wm Mundell & Frances Mundell	"	17	201	4-4-30
J. G. Schmeckle & Mrs J. G. Schmeckle	"	17	223	4-14-30
E. E. Fleming	"	17	222	"
Charles A. Gunningham & Rose Cunningham	"	17	200	4-4-30
R. O. Johnson & Bertha Johnson	"	17	208	4-7-30
W. O. Westfall & Nellie Westfall	"	"	203	4-4-30
Flora A. Winters	"	"	199	"
M. L. Christensen & Gene Christensen	"	"	198	"
P. O. Foged & Mary Christina Foged	"	"	224	4-14-30
L. E. Branson & Margaret J. Branson	"	"	196	4-4-30
Clarence Walter & Ruth Walter	"	22	621	1-31-41
Ed McMahon	"	"	623	"
L. E. Mohler & Frances Mohler	"	25	142	5-7-41
F. J. Frolkey & Ida J. Frolkey	"	22	646	2-17-41
Earl Frolkey & Beatrice Frolkey	"	"	631	2-6-41
Richard H. Nalls & Sarah Nalls	"	"	"	"
Floyd McFarland & Nettie McFarland	"	"	630	"
Al Zallars & Eva G. Zallars	"	"	645	2-17-41
J. Hofferber	"	17	552	6-11-31
T. H. Malm	"	"	554	"
Frederick A. Freiday & Saddle B. Freiday	"	"	572	"
G. P. Thurber & Dottie E. Thurber	"	"	591	7-6-31
Mary Watkins	"	"	556	6-11-31
Mary Watkins & Allie Watkins	"	"	560	"
Earl Adams & Mary Adams	"	18	49	1-10-31
Minnie L. Ladd & Charles F. Ladd	"	17	559	6-11-31
Sam E. Latta & Anna Latta	"	"	562	"
J. T. Berquist	"	"	561	"
Walter Lindholm & Sophia Lindholm	"	"	557	"
L. W. Hollstein	"	"	558	"
Ed L. Hamilton	"	"	555	"
R. J. Reiter & Minnie Reiter	"	"	588	"
B. P. Eliker & Jessie B. Eliker	"	"	564	"
F. L. Eliker & Ethel M. Eliker	"	"	582	6-16-31
John E. Payne & Cassie G. Payne	"	"	570	6-11-31
J. A. Hughay & E. P. Hughay	"	"	565	"
F. E. Barber & Kathryn Barber	"	"	571	"
J. L. Broe & Thomas F. Broe	"	"	569	"
Bell F. Lloyd	"	"	563	"
John H. Else & Hazel H. Else	"	"	566	"
Andrew Hasenyager & Elizabeth Hasenyager	"	"	567	"
J. D. Skiles	"	18	383	6-1-33
Maria A. Ulrich	"	"	47	11-6-31
Arthur H. Jones & Blanche M. Jones	"	17	574	6-11-31
Lexington Improvement Company	"	"	575	6-13-31
C. F. Haworth et al.	"	19	424	9-13-35
Vern Adams	"	"	422	"
Lexington Shipping Association	"	"	429	9-16-35
The Farmers State Bank	"	"	423	9-13-35
Anna Peck	"	17	673	9-11-31
Lee Shulenberger & Viola Shulenberger	"	19	428	9-16-35
James P. Larsen & Bertie M. Larsen	"	"	449	9-28-35
Drainage Dist. No. 1 of Dawson County	"	"	269	5-13-35
C. G. Rosenberg et al.	"	"	415	9-9-35
Arthur E. Young & Frances M. Young	"	"	409	9-3-35
Roy E. Stuckey & Grace W. Stuckey	"	"	482	10-28-35
John G. Stuckey & Leila B. Stuckey	"	17	553	6-11-31
Frank Orton	"	"	626	8-20-31
Florence Smith Thompson	"	19	120	2-21-35
Edward H. Mitchell, et al	"	"	194	4-1-35
Carroll R. Beans, et al	"	"	Not recorded	"
J. T. A. Romine & Stella Romine	"	18	48	11-6-31
Alden T. Argo & Jennie Argo	"	21	153	2-26-38
Dawson Co. Irrigation Co. by R. F. Stuckey	"	"	154	"
John Henry & Ella B. Henry	"	"	145	2-9-38
C. F. Spencer & Lue R. Spencer	"	"	144	"
P. E. Johnson	"	17	550	6-11-31
Charles F. Spencer & Lue R. Spencer	"	"	573	"
Elise M. Dworak	"	"	678	9-14-31
Glen Allen & Lena Allen	"	"	577	6-15-31
Paul F. Stuckey & Grace Stuckey	"	20	611	4-12-37
Peter Madson	"	"	509	3-20-37
Wm E. Shadkley & Fred V. Shadkley	"	17	194	4-4-30
Peter Seberger & Adeline Seberger	"	"	197	"
John Volk	"	"	193	"
Christian Kjar	"	"	195	"
Bjarne C. Dahl & Eva C. Dahl	"	"	202	"
H. C. Kjar & Agnes A. Kjar	"	"	252	5-12-30
Ethel M. Hanna & E. E. Hanna	"	"	191	4-4-30
Albert A. Kjar	"	"	258	5-15-30
Mrs Elizabeth Love & Mrs Stella Love Taylor	"	"	212	4-9-30
	"	"	211	"

# Miscellaneous Record No. 24

Ray Knudsen & Mary Knudsen	"	"	192	4-4-30
D. S. Anderson	"	"	17	204
Emma Wolf	"	"	25	374
H. D. Carlson & Mrs H. D. Carlson	"	"	22	694
Lewis Hammer & Minnie B. Hammer	"	"	"	697
Herman Fridsen & Minnie Fridsen	"	"	"	612
Albert B. Hagg & Ella C. Hagg	"	"	"	624
Roy W. Johnson & Leila Johnson	"	"	"	675
Mrs J. H. Milhouse	"	"	"	609
Arthur C. Newquist & Jennie M. Newquist	"	"	"	611
George Johnson & Margaret Johnson	"	"	"	610
Mary Johnson, Lela Johnson & Roy W. Johnson	"	"	25	45
Edward Austin & Ophelia Austin	"	"	25	46
Francois L. Beattie & Mayne V. Beattie	"	"	22	613
Mrs Mary Johnson	"	"	25	44
Grace Howe & Herbert Howe	"	"	22	620
Peter Cunningham et al.	"	"	25	47
Clarence Walter & Ruth Walter	"	"	22	622
Lurette Dowd	"	"	22	616
Cyrus W. Conn & Alta Conn	"	"	22	640
H. C. Madison	"	"	20	611
L. C. Joffiffe & Emma Joffiffe	"	"	"	613
Clement P. Mulhair & Rosa Mulhair	"	"	"	612
U.P. R. Co.	Crossing Agreement			Not recorded
"	"	"	"	"
"	"	"	"	"
"	"	"	"	"
"	"	"	"	"

Original Grantee Nebraska Electric Power Company

This general assignment is intended to work a complete assignment and transfer of each of the foregoing documents the same as if they were each separately assigned.

In Witness Whereof, the said The Western Public Service Company has caused these presents to be executed by its President and attested by its Secretary, this 2nd day of January, A. D. 1942.

Attest: THE WESTERN PUBLIC SERVICE COMPANY  
By Chas. B. Fricke, President  
W. A. Boettcher, (CORPORATE SEAL)  
Secretary

APPROVED AS TO FORM: G. A. D. Clarence A. Davis Attorney, Consumers Public Power Dist. 1521 Sharp Bldg., Lincoln, Nebr.

State of Illinois }  
County of Cook } ss. On this 2nd day of January, 1942, before me, the undersigned, A. Young,  
a Notary Public duly commissioned and qualified for and residing  
in said County, personally came Chas. B. Fricke and W. A. Boettcher, President and Secretary  
respectively of The Western Public Service Company, to me known to be the identical persons whose  
names are affixed to the foregoing instrument and they acknowledged the execution and delivery  
of the same to be their free and voluntary act and deed and the free and voluntary act and deed  
of The Western Public Service Company, a corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last  
above written.  
(NOTARIAL SEAL) A. Young, Notary Public.

My commission expires Mar. 29, 1945.

Frank J. Wickstrom and wife  
to  
Ward F. Peden et al

Filed for record June 4th,  
1942, at 9:30 O'clock A. M.  
Flossie M. Cooper, Register of Deeds.

- : O P T I O N : -  
UNITED STATES DEPARTMENT OF AGRICULTURE  
FARM SECURITY ADMINISTRATION

OPTION FOR PURCHASE OF FARM WITH FUNDS LOANED BY THE UNITED STATES OF AMERICA (LUMP SUM)  
(VENDOR TO FURNISH TITLE INSURANCE)

1. In consideration of the sum of One Dollar (\$1) in hand paid and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned

DEED RECORD No. 102

Carl E. Cox  
to  
Fred A. Racek

Filed for record April 13th,  
1959, at 2:35 O'clock P. M.   
Flossie M. Cooper, Register of Deeds

-: W A R R A N T Y     D E E D    :-

KNOW ALL MEN BY THESE PRESENTS: THAT Carl E. Cox, a single man of the County of Dawson and State of Nebraska for and in consideration of the sum of Forty-five-hundred and no/100 DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto Fred A. Racek of the County of Dawson and State of Nebraska the following described real estate situated in Dawson County, and State of Nebraska to-wit:

The East Twenty Acres of the South Half of the South-East Quarter of Section Seventeen (17), in Township Nine (9) North, Range Twenty-one (21) West of the 6th P. M. In Dawson County, Nebraska.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said Fred A. Racek and to his heirs and assigns forever. And I do hereby covenant with the said Grantee and with his heirs and assigns, that I am lawfully seized of said premises; that they are free from encumbrance of every kind or nature that I have good right and lawful authority to sell the same; and I do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Carl E. Cox, hereby relinquishes all in and to the above described premises.

Signed this 11th day of April, A. D. 1959.

In Presence of

Notary Public  
Fred C. Warnemunde  
affixed to  Carl E. Cox

STATE OF Nebraska     )     On this 11th day of April, A. D. 1959, before me, the undersigned Fred C. Warnemunde  
Dawson County        )     a Notary Public, duly commissioned and qualified for and residing in said county, personally  
                          )     came Carl E. Cox, a single man, to me known to be the identical person whose name is affixed to the foregoing instrument  
as grantor he and acknowledged the same to be his voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

(GENERAL NOTARIAL SEAL)

Fred C. Warnemunde, Notary Public.

My commission expires the 6th day of Febr., 1964.

Gesina W. Franzen et al  
to

Filed for record April 14th,  
1959, at 9:40 O'clock A. M.   
Flossie M. Cooper, Register of Deeds

Evelyn Franzen Waltman et al

-: W A R R A N T Y     D E E D    :-

KNOW ALL MEN BY THESE PRESENTS: THAT I or We, Gesina W. Franzen, a widow; Otto Franzen and Marie Franzen, husband and wife; Marvin Franzen, a single man; Alvina Franzen Krueger and Paul Krueger, wife and husband; and Bernice Franzen Bodtke and Clarence Bodtke, wife and husband, of the County of \_\_\_\_\_, State of Nebraska for and in consideration of the sum of ONE DOLLAR and exchange of real estate DOLLARS, in hand paid do hereby grant, bargain, sell, convey and confirm unto Evelyn Franzen Waltman and Lucille Franzen Schmers, tenants in common of the County of \_\_\_\_\_, State of Nebraska, the following described real estate situated in \_\_\_\_\_ in Dawson County, State of Nebraska, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$ ) of Section Thirty-one (31), Township Twelve (12) North, Range Twenty-four (24) West of the 6th P. M. in Dawson County, Nebraska, subject to the life estate in Gesina W. Franzen.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said Evelyn Franzen Waltman and Lucille Franzen Schmers and to their heirs and assigns forever. And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Marie Franzen, Paul Krueger & Clarence Bodtke hereby relinquishes all right, title and interest by virtue of marital relation in and to the above described premises.

Signed this 18th day of March, 1959.

78—QUIT CLAIM DEED

The Huffman General Supply House, Lincoln, Nebr.

THIS INDENTURE, Made this 15th day of April, in the year one thousand nine hundred and fifty-nine, between Fred A Racek and Mabel Racek, his wife.

of the first part, and John D Racek,

WITNESSETH, that the said part of the first part, in consideration of the sum of One Dollar - - - and other consideration - - - - - DOLLARS,

to us duly paid, the receipt whereof is hereby acknowledged we remised, released, and quit-claimed, and by these presents do for our selves and our heirs, executors and administrators, remise, release and forever quit-claim and convey unto the said part y of the second part, and to his heirs and assigns forever, all our right, title, interest, estate we claim and demand, both at law and in equity, of, in and to all East twenty acres of the south half of the south east quarter of Section Seventeen, (17), township Nine, (9), North Range ~~21~~ twenty-one, (21), West of the 6th P.M. In Dawson County, Nebraska.

NEBRASKA DOCUMENTARY STAMP TAX Exempt DEC 28 1976 \$ 68 BY [Signature]

Together with all and singular the hereditaments thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said John D. Racek his heirs and assigns; so that neither we the said Grantor nor any person in our name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF, the said part y of the first part have hereunto set our hand and seal this day and year above written.

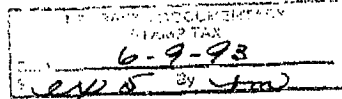
Signed, sealed and delivered in presence of

[Signatures of Fred A. Racek and Mabel Racek]



(3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed: June 9, 1993.

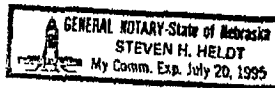


John D Racek  
JOHN D. RACEK

Elvera M. Racek  
ELVERA M. RACEK

STATE OF NEBRASKA, )  
COUNTY OF DAWSON, ) ss.

The foregoing instrument was acknowledged before me on June 9, 1993, by JOHN D. RACEK and ELVERA M. RACEK, Husband and Wife.



Steven H. Heldt  
Notary Public

STATE OF NEBRASKA, COUNTY OF DAWSON

Filed for record and entered in Numerical Index on \_\_\_\_\_, 1993, at \_\_\_\_\_ o'clock \_\_\_\_ M., and recorded in Deed Record \_\_\_\_\_, Page \_\_\_\_\_.

\_\_\_\_\_  
Register of Deeds  
Deputy Register of Deeds

6

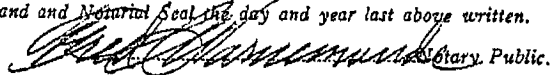
STATE OF Nebraska }  
Dawson County } ss.

On this 18th day of April, A. D., 1959, before me, the undersigned Fred C. Wannenwande

a Notary Public, duly commissioned and qualified for and residing in said county, personally came Fred A. Racek and Mabel Racek, his wife.

to me known to be the identical person whose name Sara affixed to the foregoing instrument as grantor and acknowledge the same to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



My Commission expires the 21st day of Feb, 1964



# MISCELLANEOUS RECORD No. 18

BRONN  
L. 1125  
CAMPBELL CO.  
MISSOURI

assigns, the sum of One Dollar for each additional pole or tower erected on said premises from time (not including replacements) whenever and as soon as said poles or towers are erected.

Signed this 28th day of October, A. D. 1931.

Witness:

F. A. Wisner

Eugene Maxwell

Eugene Maxwell . . . . .

Carroll R. Beans

Ala L. Beans

J. W. Harris

Sadie O'Harra Harris

Jesse P. Entrekin

Elsie F. Entrekin

STATE OF NEBRASKA

COUNTY OF Dawson

} ss. On this 28th day of October, A. D. 1931, before me a Notary Public, in and for said county, personally came Carroll R. Beans and Ala L. Beans his wife and J. W. Harris and Sadie O'Harra Harris his wife to me personally known to be the identical persons who signed the above easement as grantors, and acknowledged the execution of the same to be their voluntary act and deed.

Witness my hand and seal the day and year last above written.

(NOTARIAL SEAL)

F. A. Wisner, Notary In and for said

My commission expires on January 20, 1933.

County.

STATE OF NEBRASKA

COUNTY OF Scottsbluff

} ss. On this 30th day of Oct., A. D. 1931, before me a Notary Public, in and for said county, personally came Jesse P. Entrekin and Elsie F. Entrekin his wife to me personally known to be the identical persons who signed the above easement as grantors, and acknowledged the execution of the same to be their voluntary act and deed.

Witness my hand and seal the day and year last above written.

(NOTARIAL SEAL)

A. B. Wood, Notary Public in and for

My commission expires on April 20, 1937.

said County.

Mary Watkins and husband  
To  
Western Public Service Co.

Filed for record November 10th,  
1931, at 9:50 O'clock A. M.  
Flossie M. Cooper, Register of Deeds

## -: E A S E M E N T F O R E L E C T R I C L I N E S :-

KNOW ALL MEN BY THESE PRESENTS;

That Mary Watkins and Allie Watkins her husband, of Dawson County, Nebraska, in consideration of the sum of one Dollar in hand paid by the Western Public Service Company do hereby grant unto the said Company, its successors and assigns, the permanent right, privilege and easement of a right-of-way to construct and maintain lines for the transmission of electric energy, together with the right to erect and maintain all necessary poles, wires and other necessary equipment in connection therewith, on and across the following described property situated in Dawson County, Nebraska, more particularly described as follows:

Southeast  $\frac{1}{4}$ , Section 30, Twp 9 North, Range 20 West

The pole line herein contemplated (consisting of poles on the premises described) shall be located on the property approximately as follows:

WARRANTY DEED

JOHN D. RACEK and ELVERA M. RACEK, Husband and Wife, GRANTORS, in consideration of LOVE AND AFFECTION AND ONE AND NO/100THS DOLLARS received from GRANTEES, JOHN D. RACEK and ELVERA M. RACEK, convey to GRANTEES the following described real estate:

The West Half ( $W\frac{1}{2}$ ) of Section Thirteen (13), Township Eleven (11) North, Range Twenty-one (21), West of the 6th P.M., in Dawson County, Nebraska;

East Twenty (E 20) acres of the South Half of the Southeast Quarter ( $S\frac{1}{2}SE\frac{1}{4}$ ) of Section Seventeen (17), Township Nine (9) North, Range Twenty-one (21), West of the 6th P.M., Dawson County, Nebraska;

The Northeast Quarter ( $NE\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6th P.M., Dawson County, Nebraska, EXCEPT a tract of land in the North Half of the Northeast Quarter ( $N\frac{1}{2}NE\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6th P.M., Dawson County, Nebraska, more particularly described as follows: Beginning at a point on the North Section line 981.3' West of the Northeast corner; thence South at right angle to North section line a distance of 500.0'; thence West and parallel to the North section line a distance of 435.6'; thence North at right angle to North Section line a distance of 500.0'; thence East and along North Section line a distance of 435.6' to place of beginning, containing 5.0 acres, more or less;

The Northwest Quarter ( $NW\frac{1}{4}$ ) of Section Thirty-three (33), Township Nine (9) North, Range Twenty (20), West of the 6th P.M., Dawson County, Nebraska;

The North Half of the Southeast Quarter ( $N\frac{1}{2}SE\frac{1}{4}$ ) of Section Twenty-two (22), Township Nine (9) North, Range Twenty-one (21), West of the 6th P.M., Dawson County, Nebraska; and

All that part of Lots Four (4) and Five (5), in Section Twenty (20), Township Nine (9) North, Range Twenty-one (21), West of the 6th P.M., Dawson County, Nebraska, bounded and described as follows: Commencing at a point 28.40 chains South of the Northeast Corner of said Lot Four (4) in said Section Twenty (20); thence North  $78^{\circ}30'$  West 8.44 chains to the point of beginning; thence South 8.30 chains; thence North  $78^{\circ}30'$  East 5.20 chains to the place of beginning, containing 4.2 acres, more or less, together with the Easement of record set forth, dated May 1, 1969, recorded in Book 44 of the Miscellaneous Records, Page 211.

GRANTORS covenant with GRANTEES that GRANTORS:

(1) are lawfully seized of such real estate and that it is free from encumbrances, subject, however, to easements of record, apparent easements, public highways and all governmental rules and regulations;

(2) have legal power and lawful authority to convey the same;

Inst. 2007 - 1189

RECORDED  
DAWSON COUNTY NE

2007 APR -5 PM 1:55

*Ruth H Meyer*  
REGISTER OF DEEDS

2350

H+M

CERTIFICATE OF COUNTY COURT PROCEEDINGS  
INVOLVING REAL ESTATE

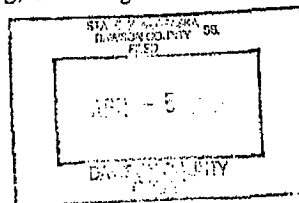
In the County Court of Dawson County, Nebraska.

This is to certify that there is pending in the County Court of Dawson County, Nebraska, a proceeding entitled In the Matter of the Estate of ELVERA M. RACEK, a/k/a PAT RACEK, No. PR06-113, in which proceeding the following described real estate is involved:

An undivided one-half interest in The West Half (W $\frac{1}{2}$ ) of Section Thirteen (13), Township Eleven (11) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

An undivided one-half interest in the East Twenty (E20) acres of the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section Seventeen (17), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska, EXCEPT a tract of land in the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska, more particularly described as follows: Beginning at a point on the North Section line 981.3' West of the Northeast corner; thence South at right angle to North section line a distance of 500.0'; thence West and parallel to the North section line a distance of 435.6'; thence North at right angle to North Section line a distance of 500.0'; thence East and along North Section line a distance of 435.6' to place of beginning, containing 5.0 acres, more or less.



Inst. 2007 - 1189

An undivided one-half interest in The Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M. in Dawson County, Nebraska.

An undivided one-half interest in All that part of Lots One (1), Two (2) and Three (3), in Section Five (5), Township Eight (8) North, Range Twenty (20) West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska, lying North of that part taken by the State of Nebraska for Interstate 80 and as more particularly described in the Return of Appraisers recorded in Book 40, Page 197 of the Miscellaneous Records of Dawson County, Nebraska.

An undivided one-half interest in A tract of land in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska and more particularly described as follows: Beginning at the Northwest Corner of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska; thence South (an assumed bearing), and along the West line of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section Twenty-four (24), a distance of 614.17 feet, to a point on the approximate centerline of N.P.P.D.'s Irrigation Ditch; thence S 60° 14'14" E, and along the approximate centerline of said Irrigation Ditch, a distance of 65.05 feet; thence S 49° 58'59" E, and along said approximate centerline, a distance of 124.48 feet; thence S 73° 31'27" E, and along said approximate centerline, a distance of 76.67 feet; thence S 60° 45'58" E, and along said approximate centerline, a distance of 29.07 feet; thence S 88° 32'59" E, and along said approximate centerline, a distance of 138.42 feet; thence North, a distance of 517.43 feet; thence N 66° 27'07" W, a distance of 186.01 feet; thence N 75° 40'40" W, a distance of 52.74 feet; thence N 22° 39'42" W, a distance of 191.11 feet; thence S 87° 14'28" W, and along the North Line of the Northwest Quarter of (NW $\frac{1}{4}$ ) of said Section Twenty-four (24), a distance of 200.63 feet to the place of beginning and containing 7.13 acres, more or less, which includes 0.61 acre, more or less, of the County Road Right-of-Way.

Inst. 2007 - 1189

An undivided one-half interest in The Northwest Quarter (NW¼) of Section Thirty-three (33), Township Nine (9) North, Range Twenty (20), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The North Half of the Southeast Quarter (N½SE¼) of Section Twenty-two (22), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The Southeast Quarter (SE¼), except 3.26 acres thereof, of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The East Half of the Northwest Quarter (E½NW¼) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The South One Half of the Southeast Quarter (S½SE¼) of Section Twenty-two (22), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in All that part of Lots One (1) and Two (2) and the North Half of the Southwest Quarter (N½SW¼) lying North of land condemned by the State of Nebraska for Interstate 80 in Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

An undivided one-half interest in The East Half of the Southwest Quarter (E½SW¼) of Section Thirty-three (33), Township Nine (9) North, Range Twenty (20) West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

A tract of land in the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska more particularly described as follows: Beginning at a point on the North Section line 981.3' West of the Northeast corner; thence South at right angle to North section line a distance of 500.0'; thence West and parallel to the North section line a distance of 435.6'; thence North at right angle to North Section line a distance of 500.0'; thence East and along North section line a distance of 435.6' to place of beginning, containing 5.0 acres, more or less.



*Joe Bliven*  
County Judge/Registrar

Inst 2007 - 1199



Inst. 2007 - 3374

RECORDED  
DAWSON COUNTY NE

2007 SEP 17 PM 3:33

*Ruth M. Hoover*  
REGISTER OF DEEDS

1150  
ck  
Helt

NEBRASKA DOCUMENTARY  
STAMP TAX  
Date 9-17-07  
S 2615 By mm

**DEED OF DISTRIBUTION  
BY  
PERSONAL REPRESENTATIVE**

MICHAEL M. RACEK and PAMELA JO ACKERMAN, Co-Personal Representatives of the Estate of ELVERA M. RACEK, a/k/a PAT RACEK, Deceased, GRANTORS, hereby convey and release to PAMELA JO ACKERMAN, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

An undivided one-half interest in The West Half (W½) of Section Thirteen (13), Township Eleven (11) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

An undivided one-half interest in the East Twenty (E20) acres of the South Half of the Southeast Quarter (S½SE¼) of Section Seventeen (17), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The East Half of the Northwest Quarter (E½NW¼) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The Northeast Quarter (NE¼) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M. in Dawson County, Nebraska.

An undivided one-half interest in A tract of land in the Northwest Quarter of the Northwest Quarter (NW¼NW¼) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska and more particularly described as follows: Beginning at the Northwest Corner of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska; thence South (an assumed bearing), and along the West line of the Northwest Quarter (NW¼) of said Section Twenty-four (24), a distance of 614.17 feet, to a point on the approximate centerline of N.P.D.'s Irrigation Ditch; thence S 60° 14' 14" E, and along the approximate centerline of said Irrigation Ditch, a distance of 65.05 feet; thence S 49° 58' 59" E, and along said approximate centerline, a distance of 124.48 feet; thence S 73° 31' 27" E, and along said approximate centerline, a distance of 76.67 feet; thence S 60° 45' 58" E, and along said approximate centerline, a distance of 29.07 feet; thence S 88° 32' 59" E, and along said approximate centerline, a distance of 138.42 feet; thence North, a distance of 517.43 feet; thence N 66° 27' 07" W, a distance of 186.01 feet; thence N 75° 40' 40" W, a distance of 52.74 feet; thence N 22° 39' 42" W, a distance of 191.11 feet; thence S 87° 14' 28" W, and along the North Line of the Northwest Quarter of (NW¼) of said Section Twenty-four (24), a distance of 200.63 feet to the place of beginning and containing 7.13 acres, more or less, which includes 0.61 acre, more or less, of the County Road Right-of-Way.

subject to public highways, easements, reservations, covenants and restrictions of record.

Inst. 2007 - 3374

GRANTORS have determined that the GRANTEE is the person entitled to distribution of the real estate from the estate, and GRANTORS covenant with GRANTEE that GRANTORS have legal power and lawful authority to convey and release the real estate.

Executed: September 17, 2007.

ESTATE OF ELVERA M. RACEK, a/k/a  
PAT RACEK, Deceased

By: Michael M. Racek  
MICHAEL M. RACEK,  
Co-Personal Representative

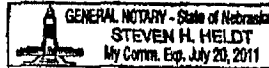
By: Pamela Jo Ackerman  
PAMELA JO ACKERMAN  
Co-Personal Representative

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DAWSON )

The foregoing instrument was acknowledged before me on September 17, 2007, by MICHAEL M. RACEK, Co-Personal Representative of the Estate of ELVERA M. RACEK, a/k/a PAT RACEK, Deceased.

Steven H. Heldt  
Notary Public

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DAWSON )



The foregoing instrument was acknowledged before me on September 17, 2007, by PAMELA JO ACKERMAN, Co-Personal Representative of the Estate of ELVERA M. RACEK, a/k/a PAT RACEK, Deceased.

Steven H. Heldt  
Notary Public



Estates/PRacekDeed3

Inst. 2007 - 4 1 1 7

RECORDED  
DAWSON COUNTY NE

2007 NOV -9 PM 4:05

*Ruth H. Meyer*  
REGISTER OF DEEDS

18<sup>50</sup>  
all  
Held

CERTIFICATE OF COUNTY COURT PROCEEDINGS  
INVOLVING REAL ESTATE

In the County Court of Dawson County, Nebraska.

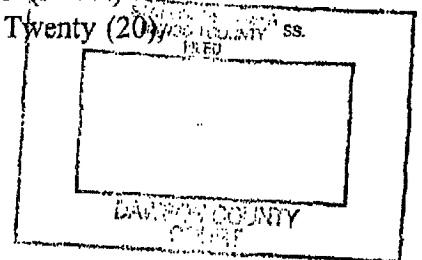
This is to certify that there is pending in the County Court of Dawson County, Nebraska, a proceeding entitled In the Matter of the Estate of JOHN D. RACEK, No. PR07-85, in which proceeding the following described real estate is involved:

An undivided one-half interest in The West Half (W $\frac{1}{2}$ ) of Section Thirteen (13), Township Eleven (11) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

An undivided one-half interest in the East Twenty (E20) acres of the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section Seventeen (17), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska, EXCEPT a tract of land in the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska, more particularly described as follows: Beginning at a point on the North Section line 981.3' West of the Northeast corner; thence South at right angle to North section line a distance of 500.0'; thence West and parallel to the North section line a distance of 435.6'; thence North at right angle to North Section line a distance of 500.0'; thence East and along North Section line a distance of 435.6' to place of beginning, containing 5.0 acres, more or less.

An undivided one-half interest in The Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirty-three (33), Township Nine (9) North, Range Twenty (20) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.



Inst. 2007 - 4 1 1 7

An undivided one-half interest in The North Half of the Southeast Quarter ( $N\frac{1}{2}SE\frac{1}{4}$ ) of Section Twenty-two (22), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The Southeast Quarter ( $SE\frac{1}{4}$ ), except 3.26 acres thereof, of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The East Half of the Northwest Quarter ( $E\frac{1}{2}NW\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The South One Half of the Southeast Quarter ( $S\frac{1}{2}SE\frac{1}{4}$ ) of Section Twenty-two (22), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in All that part of Lots One (1) and Two (2) and the North Half of the Southwest Quarter ( $N\frac{1}{2}SW\frac{1}{4}$ ) lying North of land condemned by the State of Nebraska for Interstate 80 in Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

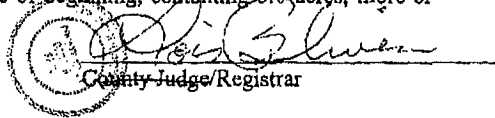
An undivided one-half interest in The East Half of the Southwest Quarter ( $E\frac{1}{2}SW\frac{1}{4}$ ) of Section Thirty-three (33), Township Nine (9) North, Range Twenty (20) West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

An undivided one-half interest in The Northeast Quarter ( $NE\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M. in Dawson County, Nebraska.

An undivided one-half interest in All that part of Lots One (1), Two (2) and Three (3), in Section Five (5), Township Eight (8) North, Range Twenty (20) West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska, lying North of that part taken by the State of Nebraska for Interstate 80 and as more particularly described in the Return of Appraisers recorded in Book 40, Page 197 of the Miscellaneous Records of Dawson County, Nebraska.

An undivided one-half interest in A tract of land in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska and more particularly described as follows: Beginning at the Northwest Corner of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska; thence South (an assumed bearing), and along the West line of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section Twenty-four (24), a distance of 614.17 feet, to a point on the approximate centerline of N.P.P.D.'s Irrigation Ditch; thence S 60° 14' 14" E, and along the approximate centerline of said Irrigation Ditch, a distance of 65.05 feet; thence S 49° 58' 59" E, and along said approximate centerline, a distance of 124.48 feet; thence S 73° 31' 27" E, and along said approximate centerline, a distance of 76.67 feet; thence S 60° 45' 58" E, and along said approximate centerline, a distance of 29.07 feet; thence S 88° 32' 59" E, and along said approximate centerline, a distance of 138.42 feet; thence North, a distance of 517.43 feet; thence N 66° 27' 07" W, a distance of 186.01 feet; thence N 75° 40' 40" W, a distance of 52.74 feet; thence N 22° 39' 42" W, a distance of 191.11 feet; thence S 87° 14' 28" W, and along the North Line of the Northwest Quarter of (NW $\frac{1}{4}$ ) of said Section Twenty-four (24), a distance of 200.63 feet to the place of beginning and containing 7.13 acres, more or less, which includes 0.61 acre, more or less, of the County Road Right-of-Way.

A tract of land in the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section Twenty-six (26), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska more particularly described as follows: Beginning at a point on the North Section line 981.3' West of the Northeast corner; thence South at right angle to North section line a distance of 500.0'; thence West and parallel to the North section line a distance of 435.6'; thence North at right angle to North Section line a distance of 500.0'; thence East and along North section line a distance of 435.6' to place of beginning, containing 5.0 acres, more or less.

  
County Judge/Registrar

Inst. 2007 - 4117

RECORDED  
DAY

2008 JAN 16 PM 3:39

*Scott J. Stewart*  
REGISTER OF DEEDS

NEBRASKA DOCUMENTARY STAMP TAX	
Date	1-16-08
By	<i>ML</i>

**DEED OF DISTRIBUTION  
BY  
PERSONAL REPRESENTATIVE**

1150  
OK  
HLD

MICHAEL M. RACEK and PAMELA JO ACKERMAN, Co-Personal Representatives of the Estate of JOHN D. RACEK, Deceased, GRANTORS, hereby convey and release to PAMELA JO ACKERMAN, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

An undivided one-half interest in The West Half (W $\frac{1}{2}$ ) of Section Thirteen (13), Township Eleven (11) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., in Dawson County, Nebraska.

An undivided one-half interest in the East Twenty (E20) acres of the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section Seventeen (17), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21), West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

An undivided one-half interest in The Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M. in Dawson County, Nebraska.

An undivided one-half interest in A tract of land in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska and more particularly described as follows: Beginning at the Northwest Corner of Section Twenty-four (24), Township Nine (9) North, Range Twenty-one (21) West of the 6<sup>th</sup> P.M., Dawson County, Nebraska; thence South (an assumed bearing), and along the West line of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section Twenty-four (24), a distance of 614.17 feet, to a point on the approximate centerline of N.P.D.'s Irrigation Ditch; thence S 60° 14'14" E, and along the approximate centerline of said Irrigation Ditch, a distance of 65.05 feet; thence S 49° 58'59" E, and along said approximate centerline, a distance of 124.48 feet; thence S 73° 31'27" E, and along said approximate centerline, a distance of 76.67 feet; thence S 60° 45'58" E, and along said approximate centerline, a distance of 29.07 feet; thence S 88° 32'59" E, and along said approximate centerline, a distance of 138.42 feet; thence North, a distance of 517.43 feet; thence N 66° 27'07" W, a distance of 186.01 feet; thence N 75° 40'40" W, a distance of 52.74 feet; thence N 22° 39'42" W, a distance of 191.11 feet; thence S 87° 14'28" W, and along the North Line of the Northwest Quarter of (NW $\frac{1}{4}$ ) of said Section Twenty-four (24), a distance of 200.63 feet to the place of beginning and containing 7.13 acres, more or less, which includes 0.61 acre, more or less, of the County Road Right-of-Way.

subject to public highways, easements, reservations, covenants and restrictions of record.

GRANTORS have determined that the GRANTEE is the person entitled to distribution of the real estate from the estate, and GRANTORS covenant with GRANTEE that GRANTORS have legal power and lawful authority to convey and release the real estate.

Executed: December 26, 2007.

ESTATE OF JOHN D. RACEK, Deceased

By Michael M. Racek  
MICHAEL M. RACEK,  
Co-Personal Representative

By Pamela Jo Ackerman  
PAMELA JO ACKERMAN,  
Co-Personal Representative

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DAWSON )

The foregoing instrument was acknowledged before me on December 26, 2007, by MICHAEL M. RACEK, Co-Personal Representative of the Estate of JOHN D. RACEK, Deceased.

Steven H. Heldt  
Notary Public



STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DAWSON )

The foregoing instrument was acknowledged before me on January 16, 2008, by PAMELA JO ACKERMAN, Co-Personal Representative of the Estate of JOHN D. RACEK, Deceased.

Steven H. Heldt  
Notary Public



Estates//RacekDecd

Inst. 2008 - 1920 -101 ok

RECORDED  
DAWSON COUNTY NE  
2008 MAY 21 AM 11:16

*Ruth H Meyer*  
REGISTER OF DEEDS

NEBRASKA DOCUMENTARY  
STAMP TAX  
Date 5-21-08  
\$ 12.00 By LMW

SJD  
CIC  
HP

**WARRANTY DEED**

PAMELA JO ACKERMAN and ARLAN ACKERMAN, Wife and Husband, herein called the Grantor, whether one or more, in consideration of payment of SIXTY THOUSAND DOLLARS (\$60,000.00) received from Grantee, does hereby grant, bargain, sell, convey and confirm unto COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF LEXINGTON, NEBRASKA, herein called the Grantee, the following described real property in Dawson County, Nebraska, to-wit:

The East 20 Acres of the South Half of the Southeast Quarter of Section 17, Township 9 North, Range 21 West of the 6<sup>th</sup> P.M., Dawson County, Nebraska.

Grantor covenants (jointly and severally, if more than one) with the Grantee that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances subject to easements, reservations, covenants and restrictions of record;
- (2) warrants and will defend the title to the real estate against the lawful claims of all persons.

Dated: May 19<sup>th</sup>, 2008.

*Pamela Jo Ackerman*  
\_\_\_\_\_  
PAMELA JO ACKERMAN  
*Arlan Ackerman*  
\_\_\_\_\_  
ARLAN ACKERMAN

STATE OF NEBRASKA,        )  
                                              ) ss.  
COUNTY OF DAWSON.        )

The foregoing instrument was acknowledged before me on May 19, 2008, by Pamela Jo Ackerman and Arlan Ackerman, Wife and Husband, Grantors.

GENERAL NOTARY - State of Nebraska  
PAMELA D. BERKE  
My Comm. Exp. March 30, 2011

*Pamela D. Burke*  
\_\_\_\_\_  
Notary Public

Inst. 2008 - 1920



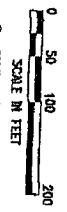
Blair County, NE  
Dawson County, NE

*Blair County*  
REGISTER OF DEEDS  
3450  
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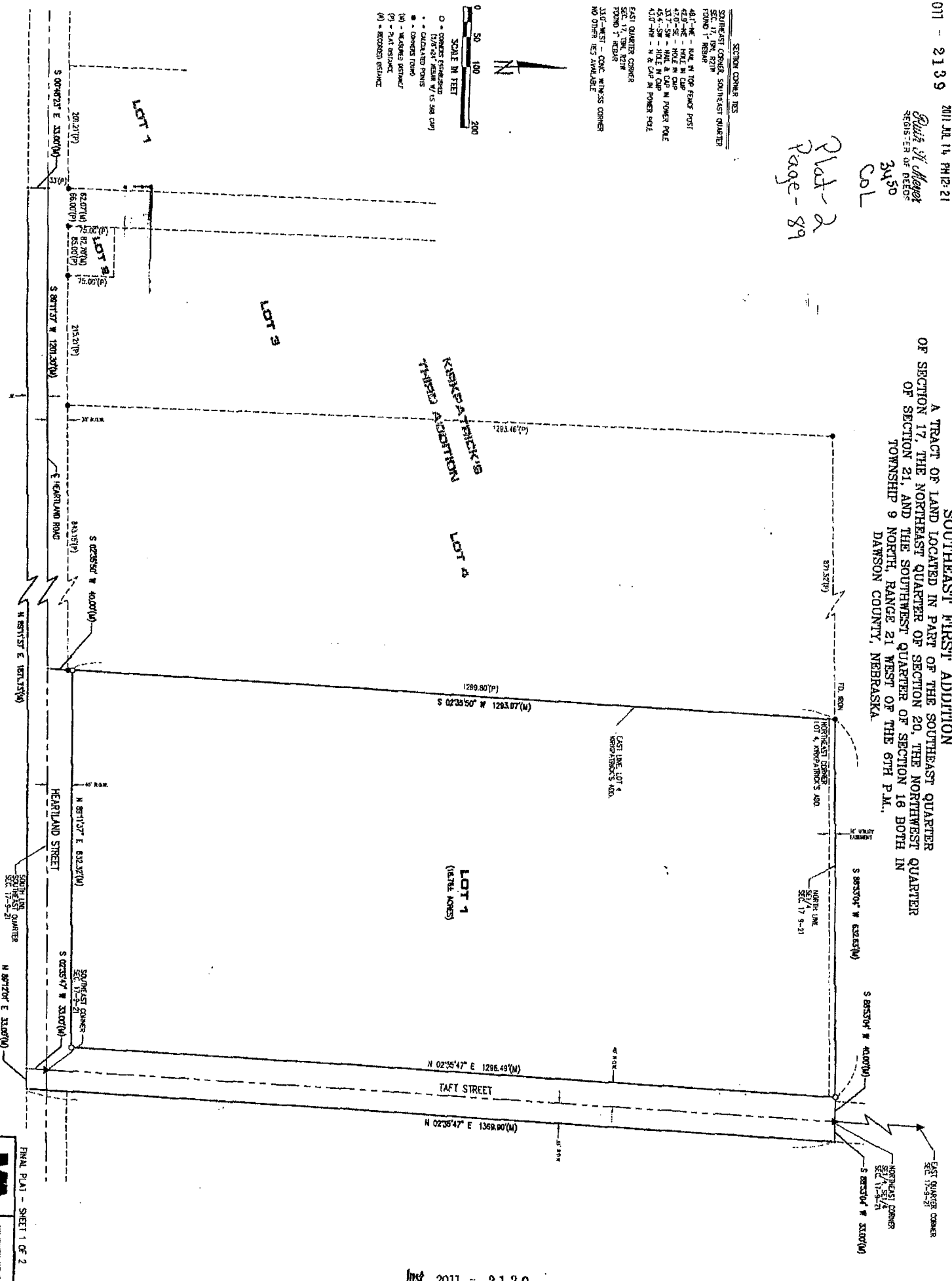
*Plat-2  
Page-89*

SOUTHEAST FIRST ADDITION  
A TRACT OF LAND LOCATED IN PART OF THE SOUTHEAST QUARTER  
OF SECTION 17, THE NORTHEAST QUARTER OF SECTION 20, THE NORTHWEST QUARTER  
OF SECTION 21, AND THE SOUTHWEST QUARTER OF SECTION 16 BOTH IN  
TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE 6TH P.M.,  
DAWSON COUNTY, NEBRASKA

SECTION CORNER BE3  
SOUTHWEST CORNER SOUTHWEST QUARTER  
SEC. 17, T9N, R21W  
FOUND 1" REBAR  
441'-NE - 1/4" IN TOP FENCE POST  
429'-NE - HOLE IN CURB  
410'-SE - HOLE IN CURB  
337'-SW - HOLE & CAP IN POWER POLE  
414'-SW - HOLE IN CURB  
410'-NW - 1/2" CAP IN POWER POLE  
EAST QUARTER CORNER  
SEC. 17, T9N, R21W  
FOUND 1" REBAR  
316'-WEST - CONC. MINKUS CORNER  
NO OTHER BE3 AVAILABLE



- - CORNER PRESERVED (3/8" DIA REBAR V/S 288 CUB)
- - CALCULATED POINTS
- - CORNER FOUND
- (A) - MEASURING POINT
- (P) - PVI INSIDE
- (R) - RECORDED DISTANCE



**M&A**  
Minkus & Associates

THE OFFICE OF THE REGISTER OF DEEDS  
112 W. 24th St. - 2nd Fl.  
Lincoln, NE 68501-2400  
Tel. 402-441-3100

FINAL PLAT - SHEET 1 OF 2

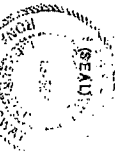
July 2011 - 2139

SOUTHEAST FIRST ADDITION  
A TRACT OF LAND LOCATED IN PART OF THE SOUTHEAST QUARTER OF SECTION 17,  
THE NORTHEAST QUARTER OF SECTION 20, THE NORTHEAST QUARTER OF SECTION 21, AND THE  
SOUTHWEST QUARTER OF SECTION 16  
RANGE 21 WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA

LEGAL DESCRIPTION  
A tract of land being part of the Southeast Quarter (SE 1/4) of Section Seventeen (17), the Northeast Quarter (NE 1/4) of Section Twenty (20), the Northwest Quarter (NW 1/4) of Section 21, and the Southwest Quarter (SW 1/4) of Section 16 all in Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson County, Nebraska being more particularly described as follows:  
Beginning at the Southeast Corner of said Section 17 and assuming the East line of said Southeast Quarter as bearing N02°30'00"E and all other bearings shown hereon are right-of-way line distance of 1201.20 feet, thence S88°57'00"W parallel with said East line a distance of 1201.20 feet, thence S88°57'00"W a distance of 1201.20 feet to the Northwest corner of the Southeast Quarter of Section 17, thence S88°57'00"W on the North line of said Southeast Quarter of the Southeast Quarter a distance of 400 feet, thence S88°57'00"W continuing on said North line a distance of 802.03 feet, to the Northwest corner of Lot 4, Karpovich's Third Addition to the City of Lexington, Dawson County, Nebraska, thence S02°35'00"W on the East line of Lot 4, Karpovich's Third Addition, a distance of 1253.07 feet, thence S89°11'37"W on the South line of said Section 17, a distance of 1201.20 feet, thence S04°02'27"E a distance of 33.00 feet, to the South corner of said Section 20, thence S89°11'37"W on the South line of said Section 17, a distance of 1201.20 feet, thence N02°30'00"E a distance of 33.00 feet to the Point of Beginning. Containing 18.76 Acres, more or less.

SURVEYOR'S CERTIFICATE

I, Ronald G. Rappley, Nebraska Registered Land Surveyor No. 588 do hereby certify that the survey on "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was performed under my direct supervision, the lots are well and accurately staked off and marked, the dimensions of the lots are as shown on the above plat, 20 x 83 feet, their own number, and that the survey was made using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.



Ronald G. Rappley  
Nebr. Reg. L.S. No. 588  
Date July 11, 2011

DEDICATION

FROM: ALL MEN BY THESE PRESENTS Community Redevelopment Authority of the City of Lexington, Nebraska, by and through  
JERRY PAULSEN, (joint name), its Chairman, (joint title), the Headland Museum of Military Vehicles, by and through  
DANIEL MARGINTE, (joint name), its Secretary, (joint title), 1717 N. 17th St., by and through  
LARRY PAULSEN, (joint name), its President, (joint title), and Paulsen, Inc., by and through  
MARGARET MARGINTE, (joint name), its Secretary, (joint title), and Paulsen, Inc., by and through  
designated as "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, and approve the  
dedication of said property as shown on the above plat, and hereby dedicate to the use and benefit of the public the streets and utility easements as shown upon said plat, and  
acknowledge said addition to be made with the free consent and in accord with the desires of said owners and her holder.

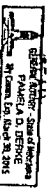
Dated the 13th day of July, 2011.  
Chairman - CRA

Community Redevelopment Authority of the City of Lexington, Nebraska

Headland Museum of Military Vehicles (joint title)  
Daniel Marginte (joint name), its Secretary (joint title)  
Gon Allen (joint name)  
1717 N. 17th St.  
Paulsen, Inc. (joint title) PRES. (joint title)

ACKNOWLEDGMENT

STATE OF NEBRASKA )  
COUNTY OF DAWSON ) S.S.  
The foregoing instrument was acknowledged before me this 13 day of July, 2011, by Jeffrey W. Paulsen (joint name),  
Chairman, CRA (joint title), Community Redevelopment Authority of the City of Lexington, Nebraska,  
Daniel Marginte (joint name), Secretary, CRA (joint title),  
Gon Allen (joint name), Secretary, CRA (joint title),  
and Paulsen, Inc. (joint title), President, CRA (joint title).  
My commission expires 3/30/2015



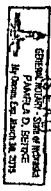
ACKNOWLEDGMENT

STATE OF NEBRASKA )  
COUNTY OF DAWSON ) S.S.  
The foregoing instrument was acknowledged before me this 11 day of June, 2011, by David R. Smith (joint name),  
Secretary Public  
My commission expires 3/30/2015



SOUTHEAST FIRST ADDITION  
A TRACT OF LAND LOCATED IN PART OF THE SOUTHEAST QUARTER OF SECTION 17,  
THE NORTHEAST QUARTER OF SECTION 20, THE NORTHEAST QUARTER OF SECTION 21, AND THE  
SOUTHWEST QUARTER OF SECTION 16  
RANGE 21 WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA

ACKNOWLEDGMENT  
STATE OF NEBRASKA )  
COUNTY OF DAWSON ) S.S.  
The foregoing instrument was acknowledged before me this 11 day of July, 2011, by Doragene Margente (joint name), Secretary, CRA (joint title),  
Paulsen, Inc. (joint title), President, CRA (joint title).  
My commission expires 3/30/2015



ACKNOWLEDGMENT

STATE OF NEBRASKA )  
COUNTY OF DAWSON ) S.S.  
The foregoing instrument was acknowledged before me this 17 day of June, 2011, by Larry Paulsen (joint name), President, CRA (joint title), Paulsen, Inc.,  
Daniel Marginte (joint name), Secretary, CRA (joint title),  
and Paulsen, Inc. (joint title), Secretary, CRA (joint title).  
My commission expires 3/30/2015



APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION

The undersigned, Chairman of the Planning Commission for the City of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was submitted to the City of Lexington Planning Commission at its regular meeting on the 13th day of June, 2011, and upon motion duly made and seconded, said plat was approved in all respects by a majority vote of such commission.

Dated this 13 day of July, 2011.  
Larry Hight  
Chairman

STATE OF NEBRASKA )  
COUNTY OF DAWSON ) S.S.

This is to certify that this instrument was filed for record in the Register of Deeds office at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Register of Deeds

Dated this 11 day of June, 2011.

Dan Margite  
Mayor



RESOLUTION  
Be it resolved by the mayor and council of the City of Lexington, Nebraska, that the plat of "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

Dan Margite  
Mayor



Inst. 2011 - 2140

RECORDED  
DAWSON COUNTY NE

2011 JUL 14 PM 12:21

*Ruth A Meyer*  
REGISTER OF DEEDS

750  
COL

RESOLUTION NO. 2011-22

SOUTHEAST FIRST ADDITION

A TRACT OF LAND LOCATED ON PART OF THE SOUTHEAST QUARTER OF SECTION 17, THE NORTHEAST QUARTER OF SECTION 20, THE NORTHWEST QUARTER OF SECTION 21, AND THE SOUTHWEST QUARTER OF SECTION 16, BOTH IN TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE 6<sup>TH</sup> P.M. DAWSON COUNTY, NEBRASKA.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

The plat of SOUTHEAST FIRST ADDITION, an addition to the City of Lexington, Dawson County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska.

PASSED AND APPROVED this 14<sup>th</sup> day of June, 2011.

CITY OF LEXINGTON, NEBRASKA



BY:

*[Signature]*  
\_\_\_\_\_  
Mayor

*[Signature]*  
\_\_\_\_\_  
Deputy City Clerk

Inst. 2011 - 2140

**UPDATED RECORDED DOCUMENT CERTIFICATE**  
(Since September 25, 2007 at 8 a.m.)

No. 72019a

**THE H. O. SMITH COMPANY**, presents this Recorded Document Certificate, hereafter "Certificate", relative only to the following described real estate in the county referenced, hereafter "property":

**Lots 3 and 4, Kirkpatrick's Third Addition to the  
City of Lexington, Dawson County, Nebraska.**

Based on a search of the records of the office of the Register of Deeds of Dawson County, Nebraska **SINCE January 1, 1940** as the same as to do with the above described legal description, the following identified and attached documents constitute all of the Deeds, Contracts, Leases, Easements, Assignment of Easements and Unreleased Mortgages-Deeds of Trust found in said office which were filed of record in the Tract Index against the said legal description:

1. **LAST WILL AND TESTAMENT OF ROY E. WELLS AND FINAL DECREE** recorded 12/19/47 in Will and Decree Book 86, Page 306, to Vernon L. Wells and Iris I. Orthman.
2. **WARRANTY DEED** recorded 2/08/51 in Deed Book 95, Page 587, from Vernon L. Wells and Marjorie Wells, husband and wife, to Vernon L. Wells and Marjorie Wells, husband and wife, as joint tenants, conveying their undivided ½ interest.
3. **WARRANTY DEED** recorded 10/14/52 in Deed Book 97, Page 474, from Vernon L. Wells and Marjorie Wells, husband and wife, to Iris I. Orthman.
4. **EASEMENT FOR ELECTRIC LINES** recorded 4/25/53 at Misc. Book 32, Page 186 in favor of Consumer Public Power District.
5. **WARRANTY DEED** recorded 3/31/54 at Deed Book 98, Page 474, from Iris I. Orthman, to Harold E. Kirkpatrick and Russell T. Kirkpatrick.
6. **LEASE** recorded 9/10/64 at Misc. Book 41, Page 519, from Harold E. Kirkpatrick, et al., Lessors, to Texaco Inc., a Delaware corporation, Lessee.
7. **EASEMENT** recorded 10/15/64 at Misc. Book 41, Page 554, from Harold E. Kirkpatrick, et al., to Texaco, Inc., a Delaware corporation.
8. **EASEMENT** recorded 5/10/65 at Misc. Book 41, Page 721, from Harold E. Kirkpatrick, et al., to Texaco, Inc., a Delaware corporation.
9. **CERTIFICATE OF COUNTY COURT PROCEEDING** recorded 12/17/75 at Misc. Book 50, Page 8, of the Estate of Russell T. Kirkpatrick, Deceased.
10. **CERTIFICATE OF FINAL DECREE** recorded 9/13/76 at Will and Decree Book 118, Page 318, in the matter of the Estate of Russell T. Kirkpatrick, Deceased, to Gloria B. Kirkpatrick and Harold E. Kirkpatrick.
11. **NOTICE OF CONTRACT** recorded 10/26/76 in Misc. Book 50, Page 818 giving notice of a contract of sale from Gloria B. Kirkpatrick, to Harold E. Kirkpatrick.

(continued)

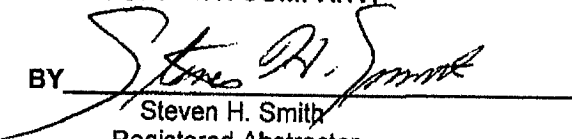
Page 2

12. WARRANTY DEED recorded 1/10/83 in Deed Book 134, Page 675, from Harold E. Kirkpatrick and Glenrose A. Kirkpatrick, husband and wife, to Harold E. Kirkpatrick and Glenrose A. Kirkpatrick, husband and wife.
  13. CERTIFICATE OF COUNTY COURT PROCEEDING recorded 10/26/83 at Misc. Book 59, Page 208, of the Estate of Glenrose A. Kirkpatrick, Deceased.
  14. AMENDED CERTIFICATE OF COUNTY COURT PROCEEDING recorded 1/3/84 at Misc. Book 59, Page 378, of the Estate of Glenrose A. Kirkpatrick, Deceased.
  15. DEED OF DISTRIBUTION recorded 4/04/84 in Deed Book 136, Page 204, from Harold Kirkpatrick, Personal Representative of the Estate of Glenrose A. Kirkpatrick, Deceased, to Kathy L. Boldt and Nancy L. Wright.
  16. ORDINANCE NO. 1853 recorded 5/14/90 in Misc. Book 68, Page 273.
  17. WARRANTY DEED recorded 6/09/93 in Deed Book 148, Page 481, from Gloria B. Kirkpatrick, a single person, to Harold E. Kirkpatrick.
  18. NOTICE OF LIS PENDENS recorded 9/11/92 in Misc. Book 71, Page 845.
  19. RIGHT-OF-Way AGREEMENT For Public Utilities recorded 1/05/94 in Misc. Book 73, Page 481.
  20. PLAT OF KIRKPATRICK'S THIRD ADDITION recorded 5/08/96 in Plat Cabinet No. 2, page 36.
  21. KIRKPATRICK'S THIRD ADDITION SUBDIVISION AGREEMENT recorded 5/24/96 in Misc. Book 76, Page 544.
  22. CERTIFICATE OF COUNTY COURT PROCEEDINGS INVOLVING REAL ESTATE recorded 8/31/05 at Inst. 2005-3828, of the Estate of Harold E. Kirkpatrick.
  23. RESOLUTION NO. 07-20 recorded 7/25/07 at Inst. 2007-2659.
  24. DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE recorded 8/03/07 at Inst. 2007-2772, from the Estate of Harold E. Kirkpatrick, Deceased, to Nancy Wright and Kathy Boldt.
  25. NOTICE OF SALE recorded 8/22/07 at Inst. 2007-2999, from Kathy L. Boldt and Nancy L. Wright, to Community Redevelopment Authority of the City of Lexington, Nebraska.
- NOTE -- Copies of the above were attached to our title report No. 72019 dated Sept. 25, 2007.
26. WARRANTY DEED recorded 1/14/08 at Inst. 2008-0187, from Nancy Wright, a/k/a Nancy L. Wright and Gary Wright, wife and husband and Kathy Boldt, a/k/a Kathy L. Boldt and Gary Boldt, wife and husband, to Community Redevelopment Authority of the City of Lexington, Nebraska.

Dated at Lexington, Dawson County, Nebraska, this 21st day of July, 2011 at 8 A.M.

THE H. O. SMITH COMPANY

BY

  
Steven H. Smith  
Registered Abstractor

(Certificate No. 46)