

**CITY OF LEXINGTON  
LEXINGTON, NEBRASKA  
COUNCIL AGENDA**

**REGULAR COUNCIL MEETING TUESDAY, AUGUST 8, 2000, 7:30 P.M., MUNICIPAL BUILDING, 406  
E. 7<sup>TH</sup> STREET, LEXINGTON, NE 68850**

1. **CALL TO ORDER:** MEETING CALLED TO ORDER BY THE MAYOR, IN HIS ABSENCE BY THE VICE PRESIDENT.
2. **APPROVAL OF MINUTES:** Regular Meeting, of July 25, 2000.
3. **CLAIMS AND BILLS:** All Claims and Bills upon the City of Lexington must be approved by the Council. The Deputy Clerk will present the various Claims and Bills to the Council and each member will signify his approval by signing each Claim and Bill, or groups of Claims and Bills.
4. **CITIZENS COMMENTS:** Citizens, who are not on the scheduled Agenda, are given a few minutes to present their comments to the Council. To conserve the Council's limited time, please keep all comments extremely brief.
5. **JEFFERSON STREET PROJECT:** Council to consider approval of Payment No. 1 on the Jefferson Street Watermain Improvement Project.
6. **PUBLIC HEARING:** Council to hold a public hearing to consider approval of a Special Use Permit for Paulsen Development Co. for an Executive Golf Course, located at 1800-1900 North Highway 21, Lexington, NE 68850.
7. **BILLBOARD ORDINANCE:** Council to consider an Ordinance to amend Section 28-30.9 of the Lexington city Code, providing for the Regulation of Billboards (2<sup>nd</sup> Reading).
8. **WAIVER OF OBJECTIONS:** Council to consider a Waiver of Objections for a Lot Split for Schmidt-McCoy Partnership.
9. **NEBRASKA WATER USERS ASSOCIATION:** Council to consider Resolution of Support for the Nebraska Water Users Association.
10. **AIRPORT AUTHORITY APPOINTMENT:** Council to consider an appointment to the Lexington Airport Authority, to complete the term left vacant by Joe Masten.
11. **APPRAISAL REVIEW:** Council to consider approval of appraisal review services for the Cattlemen Drive project.
12. **LIBRARY BOARD APPOINTMENT:** Council to consider approval of Mayor's appointment to fill vacancy on Library Board.
13. **SUBDIVISION AGREEMENT:** Council to consider Amendment to Paulsen's First Addition Subdivision Agreement.
14. **13<sup>TH</sup> STREET PROJECT:** Council to consider proposal for Overlay Project on 13<sup>th</sup> Street.
15. **GRANT STREET PROJECT:** Council to consider proposal for Overlay Project on Grant Street.

**(OVER)**

## **CERTIFICATE**

I, Shirley Lewis, duly appointed as Deputy City Clerk of Lexington, Nebraska, do hereby certify that Items 13, 14, and 15 were added on the Council Agenda for August 8, 2000, prior to 7:30 P.M. on August 7, 2000.

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Shirley Lewis  
Lexington Deputy City Clerk