

**CITY OF LEXINGTON
LEXINGTON, NEBRASKA**

A Regular Meeting of the Lexington City Council was held Tuesday, March 14, 2000 at the Lexington Municipal Building, 406 East 7th Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Mayor John Fagot, Neal Kohl, John Wightman, Rick Klamm, Ted Cook. City Officials present were City Clerk Leon E. Malzahn, City Attorney Willard Weinhold, City Manager Vance Bricker. Department Heads present were Assistant City Manager Joe Peplitsch, Charles Clark, Ruth Seward, Barb Mills. Citizens in attendance were Frank Hennigan, William Ashmore, Bob Martin, Dale Holbein, Nola and Bob Reed, Duane Russell, Lori Weston, Pat Samway, Rita Pinsky, Lisa Lee, Bob and Mark Brogan. The Press was represented by the Clipper-Herald, KRVN, Tri-City Tribune, and the Kearney Hub.

NOTICE: Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER: The meeting was called to order by Mayor Fagot.

MINUTES – SPECIAL MEETING - 2-21-00: Minutes of the Special Meeting held Monday, February 21, 2000 was presented for Council’s consideration and approval. Moved by Klamm, seconded by Wightman, to approve the minutes of the Special Meeting held February 21, 2000 as presented. Roll call. Voting “aye” were Cook, Kohl, Wightman, Klamm, Fagot. Motion carried.

MINUTES – REGULAR MEETING – 2-22-00: Minutes of the Regular Meeting held Tuesday, February 22, 2000 was presented for Council’s consideration and approval. Moved by Wightman, seconded by Klamm, to approve the minutes of the Regular Meeting held February 22, 2000 as presented. Roll call. Voting “aye” were Kohl, Cook, Klamm, Wightman, Fagot. Motion carried.

CLAIMS & BILLS: Claims and Bills in the amount of \$778,135.66 was presented for Council’s consideration and approval. Upon review of the claims and bills as listed, moved by Wightman, seconded by Klamm, to approve the claims and bills as listed, and authorize the City Treasurer to transfer \$185,678.86 from the General Fund, \$555,867.87 from LEXUS, \$12,418.00 from City Sanitation Fund, \$9.96 from Landfill Fund, \$450.00 from Library Memorial Fund, \$14,094.83 from Health Fund, \$9,616.14 from Meals on Wheels to the City of Lexington’s Operating Account. Roll call. Voting “aye” were Cook, Kohl, Klamm, Wightman, Fagot. Motion carried.

CITY OF LEXINGTON
ACCOUNTS PAYABLE
MARCH 14, 2000 COUNCIL

ADVANCED CONTROL SYSTEMS	COMPUTER SUPPORT	4915.25
ACCUCUT	STORAGE CASE	130.50
ALLTEL	FEB CELLULAR CHARGES	63.82
AMERICAN GIRL	SUBSCRIPTION RENEWAL	19.95
BARMORE'S	OFFICE SUPPLIES	37.06
BERNTSON OIL	DIESEL	2662.06

BROADWING TELECOM	FEB TELEPHONE CHARGES	320.32
BROWN, HAROLD	TOOL ALLOTMENT	50.00
CASH WA DISTRIBUTING	GROCERIES AND SUPPLIES	1190.16
C.B.S.A.	INSURANCE PREMIUMS	8181.11
C.B.S.A.	EMPLOYEE MEDICAL CLAIMS	10957.35
CENTRAL GARAGE FUND	FEBRUARY GAS AND DIESEL	10446.50
CENTURY LUMBER CENTER	LUMBER	34.48
CHESTERMAN CO	SODA/GGC	17.90
CHIEF SUPPLY	FIRE GLOVES/BATTERIES	459.16
COAST TO COAST	SUPPLIES	82.09
COMPUTERS BY HAMPTON	COMP SUPPORT/EQUIPMENT	2539.79
CONTRYMAN & ASSOCIATES	AUDIT & BOOKKEEPING SVCS	31850.00
CONNEY SAFETY PRODUCTS	EARPLUGS	102.18
CORNHUSKER HOTEL	MIDWINTER LEAGUE CONF	1103.14
COUNTRY GENERAL	MISC. SUPPLIES	27.71
CULLIGAN WATER COND CO.	GGC & WWTP WATER TRTMENT	81.00
D & R COMPUTING	SERVICE CALL/PRINTER	25.00
DAN'S SANITATION	UTILITY SOLID WASTE FEES	10638.44
DAWSON COUNTY CLERK	DISPATCH FEES	5623.73
DAWSON CO PUBLIC POWER	FEBRUARY POWER CHARGES	2076.65
DAWSON CO ROAD DEPT	STEEL SIGN POSTS	43.00
DAVENPORT PUBLIC LIBRARY	INTERLIBRARY LOAN	10.95
DEBBAN, KERMIT	RFND OVERPYMT FOR COPIES	18.00
DEMCO	SUPPLIES	85.97
DUNRITE, INC	SUPPLIES	116.05
DUGAN BUSINESS FORMS	FM MGMT & PAYROLL CHECKS	436.28
DUERING, GLENN	WORK BOOTS	26.61
EAKES OFFICE	OFFICE SUPPLIES	683.50
ECONO-CLAD BOOKS	BOOKS	242.34
EILERS MACHINE & WELDING	SUPPLIES	10.27
EDM EQUIPMENT CO	ROTARY SWITCH	32.89
ELECTRIC FIXTURE	ELECTRICAL SUPPLIES	1617.39
FAIRBANKS INTERNATIONAL	HARDWARE/TRACTOR	6099.99
FIVE POINTS BANK	COPIER PAYMENT	205.12
FIVE STAR FLOORING	VINYL RUNNER	83.46
FLOOR SHINE	FIRE DEPT FLOORS	65.00
FOX BROS HAY CO	TREE GRINDING	1168.75
FOLLETT SOFTWARE CO	OFFICE SUPPLIES	120.35
FRANSYL EQUIPMENT CO	REPAIRS TO UNIT 21	854.50
THE GALE GROUP	BOOKS	118.48
GILLETTE/NE DAIRIES, INC.	DAIRY PRODUCTS-GGC	357.20
GR PLAINS ONE-CALL SERVICE	UTILITY LOCATOR CHARGES	42.19
BERT GURNEY & ASSOCIATES	MORSE PUMPS/SUPPLIES	18576.99
HAAS, T.O., TIRE CO., INC.	REPLACE TIRES	102.36
HALL'S SAFETY EQUIPMENT	CABLE CUTTER	246.85
HARLEQUIN RETAIL, INC.	LIBRARY BOOKS	10.52
HIPP WHOLESALE FOODS, INC.	FOOD AND SUPPLIES	816.80
HOLIDAY TRAVEL AND CRUISES	AIRLINE TICKET/SEWARD	387.00
HUNT CLEANERS INC	GLOVES	102.49
HUSKER AG SALES INC	BELTS	78.24
INGRAM LIBRARY SERVICES	BOOKS	483.80
INS & PERSONNEL SERVICES	EMPLOYEE'S 125 ACCOUNT	823.39
INTERNET USA, LLC.	INTERNET SERVICE	99.90
JELCO CARPET CLEANING	CARPET CLEANING	210.00
JONES PLUMBING & HEATING	REPAIRS AND SUPPLIES	448.27
JOY BOOK NOOK	BOOKS	99.48

KAR PRODUCTS	HARDWARE	205.10
K.R.V.N. - FM	CONTRACT 32287502	173.25
KIRK'S RESTAURANT	MEALS/COUNCIL	87.20
KRIZ-DAVIS COMPANY	ELECTRICAL SUPPLIES	5717.25
LAKOTA	MEALS/CIVIL SERVICE	27.16
LAS WA	LANDFILL CHARGES	145.26
LEAGUE OF NE MUNICIPALITIES	NE DIRECTORY	90.00
LEXINGTON ANIMAL CLINIC	ANIMAL CARE	422.20
LEXINGTON COMMUNICATIONS	RADIO REPAIR	729.15
LEXINGTON COOP	CAR WASH	14.00
LEXINGTON GLASS CO	PUSH BARS-CITY OFCS DOORS	399.80
LEXINGTON HEALTH FUND	SELF-FUNDING	14591.27
LEXINGTON LAUNDRY	FEBRUARY LAUNDRY CHARGES	52.00
LEXINGTON NEWSPAPERS, INC.	FEBRUARY NOTICES	362.86
LEXINGTON POSTMASTER	POSTAGE	216.00
LEXINGTON PUBLIC LIBRARY	REPLENISH PETTY CASH	59.35
LEXINGTON, CITY OF	MO FEES AND FRANCHISE FEES	23882.14
LEXINGTON TRUCK AND AUTO	FENDER EXTENSION	20.00
LEX CITY PYRL ACNT-24-Feb-00	WAGES	77149.13
SOCIAL SECURITY	SOC SEC(EMPLOYER PORTION)	5822.19
FIRST NATIONAL BANK	EMP PENS(EMPLOYER PORT)	2316.28
AMERICAN FUNDS	POLICE PENS(EMPLOYER PORT)	1027.38
I.C.M.A.	EMP PENS(EMPLOYER PORT)	99.70
LEX CITY PYRL ACNT-09-Mar-00	WAGES	74605.25
SOCIAL SECURITY	SOC SEC(EMPLOYER PORTION)	5627.55
FIRST NATIONAL BANK	EMP PENS(EMPLOYER PORT)	2349.54
AMERICAN FUNDS	POLICE PENS(EMPLOYER PORT)	1019.02
I.C.M.A.	EMP PENS(EMPLOYER PORT)	99.70
LEWIS, SHIRLEY	CLERK SCHOOL PER DIEM	112.50
M W SALVAGE	REMOVE FREON	10.00
MALZAHN, LEON	CLERK SCHOOL PER DIEM	82.10
MEAD/BIG VALLEY LUMBER	MISC. SUPPLIES	140.21
MIDWAY SUPPLY	PARTS AND SUPPLIES	69.01
MILLER & ASSOCIATES	PROFESSIONAL SERVICES	2300.00
MISKO SPORTING GOODS	SUPPLIES	99.80
NEBRASKA DEPT OF REVENUE	UTILITY BILLING TAXES	23954.53
NEBRASKA DEPT OF HHS	REVIEW FEE	600.00
NEBRASKA DEPT. OF HHS LAB	CHEMICAL TESTING	1227.27
NE DEPT OF HEALTH & HUMAN	OVERPAYMENT	67.00
NEBRASKA DEPT OF LABOR	INSPECTION	30.00
NEBRASKALAND MAGAZINE	1 YR SUBSCRIPTION	16.00
NEBRASKA LIBRARY ASSOC	MEMBERSHIP DUES	70.00
NEBRASKA SAFETY COUNCIL	MEMBERSHIP DUES	100.00
NE PUBLIC POWER DISTRICT	MONTHLY SERVICE	353996.31
NEBRASKA REC AND PARKS	MEMBERSHIP DUES	35.00
NELSON, THOMAS R	FEB CITY HALL CLEANING	500.00
NEWSWEEK	SUBSCRIPTION	29.70
NICHOLS, CHARLES	WORK BOOTS	122.96
OLD DOMINION BRUSH	BROOMS	800.00
OLSSON ASSOCIATES	PROFESSIONAL SERVICES	6200.00
OMAHA WORLD HERALD	CLASSIFIEDS	282.96
OMAHA LIFE INSURANCE CO	FIREMAN INSURANCE	58.05
OVERTON SAND AND GRAVEL	GRAVEL/CONCRETE	466.75
PATTY'S HALLMARK	OFFICE SUPPLIES	683.33
PAULSEN INC	CONCRETE/REBAR	170.05
PEAVEY, LYNN COMPANY	BLOOD ALCOHOL KITS	15.96

PLATTE VALLEY AUTO MART	1998 FORD TRUCK F150	13875.00
PLATTE VALLEY COMMUN	RADIO REPAIR	348.10
PRECISION INDUSTRIES	SUPPLIES	174.84
QUALITY STORES INC	SUPPLIES	941.67
RECORDED BOOKDS	BOOKS ON TAPES	5.95
S & W AUTO PARTS, INC.	PARTS AND SUPPLIES	451.54
SEWARD, JUSTIN	CLEAN LIBRARY FEBRUARY	225.00
SIGN PRO	CITY BLDG SIGNS	40.00
SPECIALTY STORE SERVICES	SUPPLIES	55.68
SPIKE NASHBAR	VOLLEYBALLS	132.90
SUMMIT SPORTS & EVENTS	CORP SPNSRSHIP AGREEMENT	5000.00
TASTE OF HOME	BOOKS	22.45
TEXACO CUSTOMER CRD CNTR	CREDIT CARD CHARGES	16.03
TIME LIFE BOOKS	BOOKS	44.96
TRI-COUNTY HOSPITAL	FITNESS CENTER CHARGES	180.00
UNIQUE BOOKS INC	BOOKS	77.40
U S WEST COMMUNICATIONS	FEB TELEPHONE CHARGES	1613.48
UNITED STATES POSTAL SVC	POSTAGE FOR UTILITY	1500.00
UNIVERSITY OF NE-LINCOLN	TRAINING SEMINAR	50.00
UPSTART	BOOKS	74.25
U-SAVE FOODS, INC.	GROCERIES	80.38
USHER PEST CONTROL	MONTHLY TREATMENT	24.00
UTILITY EQUIPMENT	SUPPLIES	432.32
VALUE LINE PUBLISHING INC	SUBSCRIPTION	570.00
WAL-MART	MISC. SUPPLIES	372.82
WEBER & WEINHOLD	PROFESSIONAL SERVICES	1492.50
WESCO DISTRIBUTION, INC.	ELECTRICAL SUPPLIES	1202.78
WEST, CHARLENE	MILEAGE	24.80
ZEP MANUFACTURING	SUPPLIES	65.17
CBSA	EMPLOYEE MEDICAL	1345.61
DAWSON COUNTY CLERK	SPECIAL ELECTION-CED ISSUE	2329.67
HAAS, T.O., TIRE CO. INC.	TIRES AND TIRE REPAIRS	192.03
HOLIDAY INN-KEARNEY	CONFERENCE LODGING	57.37
INSURANCE AND PERSONNEL	EMPLOYEES CAFETERIA	932.86
KN ENERGY	GAS SERVICE	3378.43
KOVAR, KENT	CONFERENCE MEALS	46.00
LINDEN'S PLUMBING	SEWER LINE	25.00
LUTHER, ANN	CONF REIMBURSEMENT	95.60
MUNICIPAL SUPPLY	GAS DETECTOR AND MONITOR	2164.00
PEPLITSCH, JOE	CONF REIMBURSE/MILEAGE	48.98
PETTY CASH FUND	RPLNSH PETTY CASH CITY OFC	137.40
PROTECTIVE LIFE INSURANCE	CANCER PREMIUM	35.62
ROTH, HOWARD	CONFERENCE MEALS	46.00
STOCKMAN INN	CONFERENCE LODGING	98.12
	TOTAL CLAIMS	778135.66

**SUNDAY LIQUOR
REQUEST:**

Mayor Fagot announced that the Ordinance allowing Bottle Clubs to sell liquor on Sunday would be considered after Citizens Comments. At this time, Bill Ashmore approached the Council stating that he is against the sale of alcohol on Sunday. Lori Weston also addressed the Council in opposition of the Ordinance, saying that there are a large number of arrests for drunken driving and drunkenness in the Papers, and that she is against the sale of alcohol. Nola Reed addressed the Council presenting a petition with names of citizens that are

against the ordinance for the sale of alcohol in Bottle Clubs on Sundays. Mr. Duane Russell addressed the Council, and wanted to know how to change the Ordinance, when it is passed by the Council. Mr. Russell was informed that he could do this by initiative or referendum petition. Mr. Greg Lauby, representing the alcohol retailers association, addressed the council, and presented a petition with signatures on it that were in favor of the ordinance allowing bottle clubs to sell liquor on Sunday. Upon completion of the citizens comments, Council Person Klamm stated that he did not believe that the passage of this ordinance would require people to drink alcohol on Sundays, and that statistics were not available at this time to prove that this ordinance would increase that amount. He further stated that if this ordinance was passed on final reading, additional statistics should be considered to see if the number of alcohol related incidents increased dramatically in Lexington. With that, said ordinance was read by title. "AN ORDINANCE TO AMEND SECTION 3-6 OF THE LEXINGTON CITY CODE; TO PROVIDE FOR SUNDAY SALES OF ALCOHOLIC LIQUOR FOR CONSUMPTION ON THE PREMISES; TO REPEAL ORIGINAL SECTION 3-6, AND ALL OTHER ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM." Moved by Klamm, seconded by Kohl, that said ordinance be passed on second reading. Roll call. Voting "aye" were Cook, Kohl, Klamm, Fagot. Voting "nay" was Wightman. Motion carried.

PUBLIC HEARING:

The Lexington City Council held a public hearing to consider the request of Teodora Montiel Guarneros, dba Antojitos Mexicanos & La Cabana Bar. Mayor Fagot opened the public hearing. Teodora Guarneros was there with a translator to present her argument for the liquor license stating that it would help with business as she has had many requests to serve alcohol with a meal. She has never had a liquor license before, and has worked in businesses like this for approximately 3 years. Upon the completion of her presentation, and no comments against, Mayor Fagot declared the public hearing closed. Moved by Cook, seconded by Wightman, that the Council recommend approval of this license to the Liquor Control Commission. Roll Call. Voting "aye" were Kohl, Klamm, Wightman, Cook, Fagot. Motion carried.

FIRE DEPT. PURCHASE:

The Lexington City Council considered recommendations from the Lexington Volunteer Fire Department to purchase a Fire Pumper. Mr. Dale Holbein, representing the Fire Department, addressed the Council stating why the apparent low bidder was not recommended to be awarded the contract. He stated this was because of the equipment that was available on the next lowest bidder. The arrangement of the equipment on the truck seemed to be more adequate. They, therefore, recommended that the Council award the bid to Becker Fire Equipment. Upon the completion of his presentation, moved by Wightman, seconded by Kohl, to award the bid for a Fire Pumper, including truck and apparatus equipment to Becker Fire for one American-LaFrance Fire Pumper and Equipment for a bid of \$212,512.00. Roll call. Voting "aye" were Klamm, Cook, Kohl, Wightman, Fagot. Motion carried.

**DC CATS/DC FUN
REPORT:**

Pat Samway addressed the Lexington City Council outlining the activities of the Dawson County Child Advocacy Team, and the service they perform to children who arrive from school, prior to their parents returning from work. Upon the review of the services performed, Mrs. Samway stated that her major reason for addressing the Council tonight was to request some land, so they could place a 6,000 sq. foot building on this land, and move from their temporary headquarters into this building. She further stated that she had the funding for the building, and would like to have the City furnish the land.

The land that her board had in mind, would be the parcel of land south of the new Aquatic Center. Upon completion of her report, no action was taken.

AUDIT REPORT:

Barb Mills addressed the Lexington City Council stating that Audit had been reviewed by the Audit Committee, and there were no recommendations coming out of the committee. Upon completion of her presentation, moved by Kohl, seconded by Wightman, to accept the Audit Report for Fiscal Year ending 1999. Roll call. Voting "aye" were Klamm, Cook, Wightman, Kohl, Fagot. Motion carried.

PUBLIC HEARING:

The Lexington City Council held a Public Hearing to consider recommendations for amendments to the City's Zoning Code. At this time, Mayor Fagot declared the Public Hearing Open. Assistant City Manager Joe Peplitsch explained to the City Council that suggested minor changes to the Building and Zoning Code for the City of Lexington resulted in a formula for obtaining setbacks, replacing a cumbersome formula with one that is not as cumbersome, and other changes that are highlighted in the Ordinance which resulted in little or no change to the overall Ordinance. Upon the completion of his presentation, and no other comments, Mayor Fagot declared the Public Hearing closed.

ZONING ORDINANCE:

An Ordinance entitled "AN ORDINANCE TO AMEND SECTIONS 28-9, 28-10.2, 28-10.5, 28-10.8, 28-11.2, 28-11.7, 28-12.2, 28-12.4, 28-12.8, 28-13.2, 28-13.4, 28-13.8, 28-14.2, 28-14.5, 28-14.9, 28-15.2, 28-15.5, 28-15.9, 28-16.2, 28-16.9, 28-17 THROUGH 28-17.9, 28-18.2, 28-18.8, 28-19.2, 28-19.3, 28-20.3, 28-20.9, 28-21.3, 28-29.1, 28-31, 28-31.4, 28-37, AND 28-38.2, OF THE LEXINGTON CITY CODE; TO PROVIDE FOR CHANGES IN THE ZONING CODE; TO REPEAL ORIGINAL SECTIONS 28-9, 28-10.2, 28-10.5, 28-10.8, 28-11.2, 28-11.7, 28-12.2, 28-12.4, 28-12.8, 28-13.2, 28-13.4, 28-13.8, 28-14.2, 28-14.5, 28-14.9, 28-15.2, 28-15.5, 28-15.9, 28-16.2, 28-16.9, 28-17 through 28-17.9, 28-18.2, 28-18.8, 28-19.2, 28-19.3, 28-20.3, 28-20.9, 28-21.3, 28-29.1, 28-31, 28-31.4, 28-37, and 28-38.2, AND ALL OTHER ORDINANCES OR SECTIONS OR ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was read before the Council. Moved by Klamm, seconded by Wightman, that said Ordinance be passed on first reading. Roll call. Voting "aye" were Cook, Kohl, Wightman, Klamm, Fagot. Motion carried.

CERTIFICATE OF VOTES:

A document from the Dawson County Election Commissioner stating the number of votes for and against both proposals of the Economic Development Plan, were presented to the City Council. The City Clerk announced that there was 450 votes cast for the Economic Development Program, and 322 against. For the Local Option Sales Tax Use was 470, and against the Local Option Sales Tax Use was 318. Upon review of the Certificate, moved by Klamm, seconded by Wightman, to accept the Certificate of Votes cast from the Dawson County Election Commissioner. Roll call. Voting "aye" were Cook, Kohl, Wightman, Klamm, Fagot. Motion carried.

ECONOMIC DEVELOPMENT ORDINANCE:

An Ordinance entitled "AN ORDINANCE ESTABLISHING AN ECONOMIC DEVELOPMENT PROGRAM; TO CREATE A CITIZENS ADVISORY REVIEW COMMITTEE; TO DESIGNATE A MUNICIPAL OFFICIAL AS PROGRAM ADMINISTRATOR; TO PROVIDE FOR MEETINGS OF THE CITIZENS ADVISORY REVIEW COMMITTEE; TO PROVIDE FOR AMENDMENT OF THE ORDINANCE; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was read before the Council.

During a discussion period, the number to serve on this committee was set at 6, with the Assistant City Manager as the Chairperson. Upon the completion of those changes, moved by Wightman, seconded by Klamm, that said Ordinance be passed on first reading. Roll call. Voting "aye" were Cook, Kohl, Klamm, Wightman, Fagot. Motion carried.

**HANDICAP PARKING
ORDINANCE:**

City Manager Bricker stated that Bethphage Missions had requested a handicap parking stall in front of their place on Washington Street. He further stated that he had told them that this was not for their personal use, but if some other handicap person wished to park there, that is what would happen. With no further comments, an Ordinance entitled "AN ORDINANCE TO DESIGNATE HANDICAP PARKING SPACES; TO REPEAL ALL ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM." was read before the Council. Moved by Wightman, seconded by Kohl, that the rules requiring the reading from said Ordinance on three separate days be suspended. Roll call. Voting "aye" were Klamm, Cook, Kohl, Wightman, Fagot. Motion carried.

Said Ordinance was then read by Title. Moved by Wightman, seconded by Kohl, that Ordinance No. 2121 be passed on final reading. Roll call. Voting "aye" were Cook, Klamm, Kohl, Wightman, Fagot. Motion carried.

EXECUTIVE SESSION:

Moved by Klamm, seconded by Wightman, to recess Regular Session to Executive Session at 8:47 p.m. to discuss Personnel and Purchase of land. Roll call. Voting "aye" were Kohl, Cook, Wightman, Klamm, Fagot. Motion carried.

Moved by Klamm, seconded by Wightman, to reconvene the Regular Session from Executive Session at 9:37 p.m. Roll call. Voting "aye" were Cook, Kohl, Wightman, Klamm, Fagot. Motion carried.

ADJOURNMENT:

There being no further business to come before the Council, Mayor Fagot declared the meeting adjourned.

John Fagot
Mayor

Leon E. Malzahn
City Clerk

I, the undersigned City clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Lexington City Clerk

