

ADVERTISEMENT FOR BIDS

Sealed BIDS will be received at the City Clerk's Office, 406 East 7th Street, Lexington, Nebraska on October 8, 2020, until 2:00 PM, Local Time, and then such BIDS shall be publicly opened and read aloud in the City Office for furnishing all equipment, labor, materials and appurtenances required to construct approximately 4600 SY of 6" Thick PCC Trail, 500 LF of 24" RCP Storm Sewer, and other such work as may be incidental to **HIKE / BIKE TRAIL NORTHWEST PHASE II, LEXINGTON.**

The City (Owner) reserves the right to reject any or all bids; and to waive irregularities or informalities to accept the BID it deems most beneficial. Bids received after the specified time of closing will be returned unopened. The Owner will accept only those sealed bids, either hand delivered or received via U.S. Mail or other commercial carrier. Items transmitted by facsimile or electronically will not be accepted.

The Contract Documents may be examined at the following locations:

Miller & Associates, 1111 Central Avenue, Kearney, NE 68847
City of Lexington, 406 East 7th Street, Lexington, NE 68850

Copies of the Contract Documents may be obtained at the office of Miller & Associates, Consulting Engineers, P.C. located at 1111 Central Avenue, P.O. Box 306, Kearney, Nebraska 68847, Telephone 308/234-6456 upon payment of \$65 for each half-size set. Full-size sets of documents can be obtained for a deposit of \$85. Any PLAN HOLDER, upon returning the CONTRACT DOCUMENTS within fourteen (14) days of the BID OPENING, and in good condition, will be refunded \$15. A complete set of electronic copies of drawings, specifications, contract documents and proposal form may be obtained from www.miller-engineers.com for a fee of \$30.00 (non-refundable). Once logged into the website, go to "Bidding Documents" [in the upper right-hand corner of the homepage] and you can select the set of documents to download.

Each BIDDER will be required to submit with his proposal, a certified check, cashier's check or bid bond made payable, without condition, to the City Clerk, Lexington, Nebraska, in an amount equal to five percent (5%) of the proposal.

Federal Funds will be used to assist with the development of this project. The Recreational Trails Project Number is RTP#2019-004.

The Owner is an equal opportunity employer and requires all contractors and consultants to comply with all applicable Federal and State laws and regulations.

The Owner, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, sex, age and disability/handicap in consideration for an award.

(SEAL)

CITY OF LEXINGTON
(OWNER)

ATTEST:

City Clerk

By _____