## CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Planning Session of the Lexington City Council was held Saturday, August 28, 2010, at the Lexington Municipal Building, located at 406 East 7th Street, Lexington, Nebraska at 8:00 a.m. Members of the Council present were Steve Tomasek, John Salem, Joni Bennett, and Linda Miller. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Will Weinhold, and Deputy City Clerk Pamela Berke.

NOTICE: Notice of the meeting was given in advance, thereof by publication in the

Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the

Agenda were available for public inspection.

**CALL TO ORDER:** The meeting was called to order by Vice President Tomasek. Tomasek

informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington Municipal Building, located at 406 E. 7<sup>th</sup> Street, Lexington,

Nebraska.

**MUNICIPAL BUILDING:** Council and Staff toured the Municipal Building project at 406 E 7<sup>th</sup> Street until

10:45 a.m. The meeting was adjourned to travel to the Dawson County

Opportunity Center.

**OPPORTUNITY CENTER:** The meeting was reconvened at the Opportunity Center, 1503 Plum Creek

Parkway, at 11:00 a.m. Council and Staff toured the facility and discussed the

phase 2 renovation project.

**ADJOURNMENT:** There being no further business to come before Council, Mayor Fagot declared

the meeting adjourned.

Steve Tomasek Vice President

Pamela Berke Deputy City Clerk.

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Deputy City Clerk	