

**COMMUNITY DEVELOPMENT AGENCY
OF LEXINGTON, NEBRASKA**

RESOLUTION NO. 2023-03

A RESOLUTION FORWARDING A PROPOSED AMENDED AND RESTATED AMENDMENT TO THE REDEVELOPMENT PLAN OF THE CITY OF LEXINGTON, NEBRASKA, TO THE LEXINGTON PLANNING COMMISSION FOR REVIEW AND RECOMMENDATION PURSUANT TO THE COMMUNITY DEVELOPMENT LAW; AND APPROVAL OF RELATED ACTIONS.

RECITALS

A. The General Redevelopment Plan for Redevelopment Area #1 (the “**Redevelopment Plan**”) was amended by the City Council of the City of Lexington, Nebraska (the “**City**”) on July 23, 2019, pursuant to Resolution No. 2019-11, to create the Lex Lodging Redevelopment Project (the “**Original Plan Amendment**”).

B. The Community Development Agency of the City of Lexington, Nebraska (the “**Agency**”), pursuant to and in furtherance of the Community Development Law, Chapter 18, Article 21, Reissue Revised Statutes of Nebraska, as amended (the “**Act**”), has prepared an Amended and Restated Amendment to the Redevelopment Plan for the project (the “**Amended Plan Amendment**”), which shall now be known as the “Lex Hotel Redevelopment Project” (the “**Project**”). A copy the Amended Plan Amendment is attached hereto as **Exhibit A**.

C. The Amended Plan Amendment would replace the Original Plan Amendment to reflect certain substantial modifications to the Project.

D. Pursuant to Section 18-2112 of the Act, the Agency is required to submit the Amended Plan Amendment to the Planning Commission for its review and recommendation as to the Amended Plan Amendment’s conformity to the general plan for development of the City as a whole.

NOW, THEREFORE, BE IT RESOLVED, the Community Development Agency of the City of Lexington, Nebraska, does hereby submit the Amended Plan Amendment to the Planning Commission for its review and recommendation as to the Amended Plan Amendment’s conformity to the general plan for development of the City as a whole.

PASSED AND APPROVED this 17th day of April, 2023.

COMMUNITY DEVELOPMENT AGENCY
OF LEXINGTON, NEBRASKA

ATTEST:

By: _____
Chair

By: _____
Secretary

EXHIBIT A
AMENDED PLAN AMENDMENT

[Attached]