

## RESOLUTIONS 1970 - 1979

NN(X) = NO NUMBER

NUMBER	SUBJECT	DATE PASSED
NN33	<a href="#">County Treasurer to Pay City Treasurer</a>	01-27-70
NN32	<a href="#">Improvement to District No. 152</a>	05-12-70
NN31	<a href="#">Spring Creek Watershed-Dawson</a>	07-15-70
NN30	<a href="#">County Treasurer to Pay City Treasurer</a>	07-14-70
NN29	<a href="#">Survey to Direct Viaduct Traffic</a>	09-22-70
NN28	<a href="#">Benefits and Duties of the Consultant</a>	10-27-70
NN27	<a href="#">Benefits and Duties of the City Manager</a>	10-27-70
NN26	<a href="#">Down-Town Development Program</a>	10-27-70
NN25	<a href="#">Lexington Community Improvement Program</a>	11-24-70
NN24	<a href="#">Payment of Registered Warrants</a>	02-09-71
NN23	<a href="#">Controlled &amp; Planned Industrial Development</a>	02-23-71
NN22	<a href="#">Wrong Billing of Charges on Improvements</a>	04-27-71
NN21	<a href="#">Improvement District No. 132</a>	04-27-71
NN20	<a href="#">Communication on Drainage Ditch #1</a>	
NN19	<a href="#">Sidewalk Construction</a>	08-24-71
NN18	<a href="#">Setting of the Salary of the County Treasurer</a>	09-28-71
NN17	<a href="#">Improvement to District No. 164</a>	02-08-72
NN16	<a href="#">Collection of Assessments for Improvements</a>	02-22-72
NN15	<a href="#">County Treasurer to Transfer Funds</a>	04-11-72
NN14	<a href="#">Improvement to District Number 142</a>	05-09-72
NN13	<a href="#">Sewer District Number 68</a>	07-25-72
NN12	<a href="#">Improvement to District No. 142</a>	07-25-72
NN11	<a href="#">Non-Funded Community Shelter Plan</a>	07-25-72
NN10	<a href="#">Improvement of District No. 162</a>	09-26-72
NN9	<a href="#">Support to Build a New Area Hospital</a>	09-12-72
NN8	<a href="#">Clerk to Divide Levy of Special Assessments</a>	02-13-73
NN7	<a href="#">Clerk to Divide Levy of Special Assessments</a>	02-13-73
1305	<a href="#">Payment of Improvement to District No. 13</a>	04-24-73
NN6	<a href="#">Use of Landfill by Overton Approved</a>	04-24-73
1307	<a href="#">Improvement to Dist. 98, 135 Extinguished</a>	
NN5	<a href="#">Report on Electric, Water, and Sewer Rates</a>	07-10-73
1314	Improvement of Highway 30	07-31-73
1315	<a href="#">Authorization of Warrants Issued</a>	
1325	<a href="#">City Manager Authorized to Execute</a>	
1341	<a href="#">Indian Heights 1<sup>st</sup> Recorded at Dawson County</a>	02-26-74
1343	<a href="#">Woodwards 1<sup>st</sup> Add. Recorded at Dawson County</a>	03-12-74
1344	<a href="#">Council Shall Construct Improvements</a>	
NN4	<a href="#">Support for Western Association of Railroad</a>	05-01-74
NN3	<a href="#">Construction Funds for Closing Drainage Ditch</a>	
1358b	<a href="#">Acceptance of Sanitary Sewer Main</a>	
1358	<a href="#">United States Housing Act of 1937</a>	

1359	<a href="#"><u>D-I-C 1<sup>st</sup> Addition is Recorded at Dawson County</u></a>	09-10-74
1369	<a href="#"><u>Work Period for all Municipal Employees</u></a>	12-23-74
1386	<a href="#"><u>Warrants to Paycosts of Various Improvement</u></a>	05-27-75
NN2	<a href="#"><u>Support of North Platte Airport Authority</u></a>	01-25-77
1484	<a href="#"><u>Western Heights 2<sup>nd</sup> Add. Recorded at Dawson</u></a>	01-25-77
1485	<a href="#"><u>Anderson's Subdivision Recorded at Dawson Co.</u></a>	02-08-77
1486	<a href="#"><u>West Acres 2<sup>nd</sup> Recorded at Dawson County</u></a>	02-08-77
1487	<a href="#"><u>Rimpley's Addition Recorded at Dawson County</u></a>	02-08-77
1488	<a href="#"><u>City Engineer Shall Review all Building Permits</u></a>	02-22-77
1489	<a href="#"><u>Federal Insurance Administration</u></a>	02-22-77
1495	<a href="#"><u>Replat of Pt. of Maccoll's Add. Recorded</u></a>	05-10-77
1498	<a href="#"><u>Acceptance of Land &amp; Water Conservation Fund</u></a>	05-24-77
1499	<a href="#"><u>Support for Enforcement of Section 24-1</u></a>	05-24-77
1500	<a href="#"><u>Flood Control Along Spring Creek</u></a>	05-24-77
1501	<a href="#"><u>Support for Elderly Housing Units</u></a>	05-24-77
1502	<a href="#"><u>Southaven Addition Recorded at Dawson Co.</u></a>	06-14-77
1508	<a href="#"><u>Pt. C.L. Ervin's Recorded at Dawson County</u></a>	06-28-77
1510	<a href="#"><u>Replat of Indian Heights 3<sup>rd</sup> Add. Recorded</u></a>	06-28-77
1513	<a href="#"><u>Setting Cemetery Fees</u></a>	07-12-77
1517	<a href="#"><u>Contract Renewal With Fire District</u></a>	07-19-77
1518	<a href="#"><u>City Owns and Operates Utility Systems</u></a>	07-19-77
1520	<a href="#"><u>City Council Strongly Opposes H.R. 12774</u></a>	07-19-77
1526	<a href="#"><u>Stockman Acres Subdivision Recorded</u></a>	08-23-77
1527	<a href="#"><u>Jolliffe's Subdivision Recorded at Dawson Co.</u></a>	08-23-77
1528	<a href="#"><u>Replat of Pt. of J.L. May's Recorded at Dawson</u></a>	08-23-77
1529	<a href="#"><u>Spring Creek Watershed of State of Nebraska</u></a>	08-23-77
1530	<a href="#"><u>Civil Defense Director</u></a>	08-23-77
1531	<a href="#"><u>Create Joint Airport Zoning Board</u></a>	08-23-77
1532	<a href="#"><u>Delap's Subdivision is Recorded at Dawson Co.</u></a>	09-13-77
1534	<a href="#"><u>Setting Sewer Use Charges for all Users</u></a>	09-13-77
1536	<a href="#"><u>Electrical Inspector Appointed to City of Lex</u></a>	09-27-77
1546	<a href="#"><u>Northwest Add. Recorded at Dawson County</u></a>	11-08-77
1548	<a href="#"><u>Steven's 1<sup>st</sup> Add. Recorded at Dawson County</u></a>	11-08-77
NN1	<a href="#"><u>Against Paving District Nos. 220 &amp; 221</u></a>	11-08-77
1549	<a href="#"><u>Construction of Sewer Line</u></a>	11-08-77
1550	<a href="#"><u>Lichtenwalter Subdivision is Recorded</u></a>	11-23-77
1551	<a href="#"><u>Appointing a Project Executive Director</u></a>	11-23-77
1554	<a href="#"><u>Maximum Rates Set by Sanitation Service</u></a>	12-13-77
1556	<a href="#"><u>Appoint City Attorney</u></a>	12-13-77
1557	<a href="#"><u>Appoint City Clerk &amp; Dep Clerk</u></a>	12-13-77
1558	<a href="#"><u>Appoint City Treas &amp; Dep Treasurer</u></a>	12-13-77
1560	<a href="#"><u>State Federal Property Assistance Program</u></a>	01-05-78
1581	<a href="#"><u>Greenlee's Subdivision is Recorded at Dawson</u></a>	02-14-78
1584	<a href="#"><u>Setting Electrical Rates for all Users</u></a>	03-14-78
1586	<a href="#"><u>Setting of Water Rates and Fees for all Users</u></a>	03-14-78
1587	<a href="#"><u>Setting of Sewer Use Charges for all Users</u></a>	03-14-78

1590	<a href="#"><u>Contract Let to Paulsen's for Street Improve</u></a>	03-28-78
1592	<a href="#"><u>City Opposed to Water Diversion</u></a>	03-28-78
1595	<a href="#"><u>Reissue Revised Statutes of Nebraska</u></a>	04-25-78
1598	<a href="#"><u>Bonds Called for Payment</u></a>	04-25-78
1599	<a href="#"><u>Lockhart's Subdivision is Recorded at Dawson</u></a>	05-23-78
R1609	<a href="#"><u>National Electrical Code Adopted</u></a>	07-11-78
R1611	<a href="#"><u>Correcting Omission Errors in R1584</u></a>	07-25-78
R1612	<a href="#"><u>Adoption of the Seal of the City of Lexington</u></a>	08-08-78
R1613	<a href="#"><u>Flashing Red Lights Placed at Intersections</u></a>	08-29-78
R1614	<a href="#"><u>Warrants Issued by Mayor and City Clerk</u></a>	08-08-78
R1615	<a href="#"><u>Approvement of Contractor for Street Improve</u></a>	09-26-78
R1616	<a href="#"><u>Pt. Southaven Add. Recorded at Dawson County</u></a>	09-26-78
R1617	<a href="#"><u>Pt. James Ervin's Recorded at Dawson County</u></a>	09-26-78
R1618	<a href="#"><u>Pt. Maccoll &amp; Leflang's 2<sup>nd</sup> Recorded at Dawson</u></a>	09-26-78
R1619	<a href="#"><u>Fillmore Town House Addition Recorded</u></a>	09-26-78
R1620	<a href="#"><u>Enlargement of Sewer District No. 90</u></a>	10-18-78
R1621	<a href="#"><u>Contract With Paulsen's for Street Improve</u></a>	10-18-78
R1622	<a href="#"><u>Fagot's Subdivision is Recorded by Dawson Co.</u></a>	11-14-78
R1623	<a href="#"><u>Lexington Community Improvement Council</u></a>	01-23-79
R1624	<a href="#"><u>2 Hr. Parking Limit on E. Side of Grant St.</u></a>	02-27-79
R1625	<a href="#"><u>Appreciation for City Employees</u></a>	02-27-79
R1626	<a href="#"><u>Highway 30 Improvement Project</u></a>	03-27-79
R1627	<a href="#"><u>Easements are Hereby Released and Abandoned</u></a>	03-27-79
R1628	<a href="#"><u>Guidelines for Attendance for City Council</u></a>	04-24-79
R1629	<a href="#"><u>Change in Constitution of Fire Department</u></a>	04-24-79
R1630	<a href="#"><u>City Opposed to Legislation Against Contracts</u></a>	05-08-79
R1631	<a href="#"><u>Holen's Subdivision is Recorded at Dawson Co.</u></a>	05-22-79
R1632	<a href="#"><u>Land in 15-9-21 is Recorded at Dawson County</u></a>	05-22-79
R1633	<a href="#"><u>Installments of Delinquent Properties</u></a>	05-22-79
R1634	<a href="#"><u>Hennek's Subdivision is Recorded at Dawson Co.</u></a>	06-12-79
R1635	<a href="#"><u>Application for Greyhound Lines, Inc.</u></a>	06-26-79
R1636	<a href="#"><u>Agreement Between U.P. and City of Lexington</u></a>	06-27-79
R1637	<a href="#"><u>Contracts Let to Paulsen's for Street Improve</u></a>	07-10-79
R1638	<a href="#"><u>Schedule of Charges for City Cemeteries</u></a>	07-24-79
R1639	<a href="#"><u>Rates for Use of Sanitary Landfill</u></a>	07-24-79
R1640	<a href="#"><u>Keith Addition is Recorded at Dawson County</u></a>	07-24-79
R1641	<a href="#"><u>Utility Disconnect Procedure Adopted</u></a>	08-23-79
R1642	<a href="#"><u>City Owns and Operates Electric Power Plant</u></a>	08-20-79
R1643	<a href="#"><u>Agreement Between U.P. and City of Lexington</u></a>	08-14-79
R1644	<a href="#"><u>Land in 6-9-21 is Recorded at Dawson County</u></a>	08-14-79
R1645	<a href="#"><u>Fees Established for City Landfill</u></a>	09-11-79
R1646	<a href="#"><u>Electrical Inspector Appointed to City</u></a>	09-25-79
R1647	<a href="#"><u>City Clerk Allowed to Tape Council Meetings</u></a>	10-23-79
R1648	<a href="#"><u>Utility Bond Anticipation Notes</u></a>	10-23-79
R1649	<a href="#"><u>Land in 1-9-22 is Recorded in Dawson County</u></a>	11-13-79
R1650	<a href="#"><u>Shotkoski's Subdivision is Recorded Dawson Co.</u></a>	11-13-79

R1651	<a href="#"><u>Shotkoski's 2<sup>nd</sup> Subdivision is Recorded</u></a>	11-13-79
R1652	<a href="#"><u>Checking Account Necessary for Investment</u></a>	11-13-79
R1653	<a href="#"><u>All-Nebraska Community Program</u></a>	11-27-79
R1654	<a href="#"><u>Lexington Community Improvement Program</u></a>	11-27-79
R1655	<a href="#"><u>Construction of Jackson Street</u></a>	11-27-79
R1656	<a href="#"><u>Setting Electrical Rates for all User Classes</u></a>	12-11-79
R1657	<a href="#"><u>City Attorney Appointed</u></a>	12-27-79