

## RESOLUTIONS 1980 - 1989

NN(X) = NO NUMBER

NUMBER	SUBJECT	DATE PASSED
R1658	<a href="#"><u>City of Lex Opposed to Passage of Lb 625</u></a>	02-12-80
R1659	<a href="#"><u>Sales Tax of One Percent upon Same Sales</u></a>	02-12-80
R1660	<a href="#"><u>3<sup>rd</sup> Street to be Improved</u></a>	03-11-80
R1661	<a href="#"><u>Combined Utility Bond Anticipation Notes</u></a>	03-11-80
R1662	<a href="#"><u>Deputy Clerk &amp; Treasurer Appointed</u></a>	03-25-80
R1664	<a href="#"><u>Money Transferred to Police Pension Fund</u></a>	04-08-80
R1665	<a href="#"><u>Schmidt's Sebdivision Recorded by Dawson Co.</u></a>	04-22-80
R1667	<a href="#"><u>Lexington Community Improvement Program</u></a>	05-13-80
R1668	<a href="#"><u>Combined Utility Bond Anticipation Notes</u></a>	05-13-80
R1669	<a href="#"><u>Traffic Signs Map Developed</u></a>	07-22-80
R1670	<a href="#"><u>Purchase of Equipment for Fire Department</u></a>	08-12-80
R1671	<a href="#"><u>Support for Section 8 Housing Units</u></a>	08-26-80
R1672	<a href="#"><u>Sufficient Funds Raised for Jaws of Life</u></a>	09-09-80
R1673	<a href="#"><u>City Authorized to Become a Member of NMPP</u></a>	09-23-80
R1674	<a href="#"><u>October Named Neighborhood Watch Month</u></a>	09-23-80
R1675	<a href="#"><u>Create Joint Airport Zoning Board</u></a>	10-28-80
R1676	<a href="#"><u>Williams Subdivision Recorded by Dawson Co.</u></a>	11-11-80
R1677	<a href="#"><u>Plum Creek Medical Group Subdivision</u></a>	11-11-80
R1678	<a href="#"><u>2<sup>nd</sup> Railroad Overpass within City of Lexington</u></a>	11-25-80
R1679	<a href="#"><u>Electrical Rates Established</u></a>	12-09-80
R1680	<a href="#"><u>Setting Water Rates for all User Class</u></a>	12-09-80
R1681	<a href="#"><u>Sewer Use Charges for Users in all Classes</u></a>	12-09-80
R1683	<a href="#"><u>Banks Designated as Public Depositories</u></a>	12-23-80
R1684	<a href="#"><u>Lexington Community Improvement Program</u></a>	01-13-81
R1685	<a href="#"><u>All-Nebraska Community Program</u></a>	01-13-81
R1686	<a href="#"><u>Street Improvement in District Nos. 232 &amp; 233</u></a>	01-13-81
R1687	<a href="#"><u>Combined Utility Bond Anticipation Note</u></a>	01-13-81
R1688	<a href="#"><u>Agreement Between U.P. and City of Lexington</u></a>	01-27-81
R1689	<a href="#"><u>Loading Zone in Front of 205 E. 8<sup>th</sup> St.</u></a>	02-10-81
R1690	<a href="#"><u>Co-Generation &amp; Small Power Production</u></a>	03-10-81
R1691	<a href="#"><u>Agreement Between U.P. and City of Lexington</u></a>	03-24-81
R1692	<a href="#"><u>Sections of Evergreen Cemetery Designated</u></a>	03-24-81
R1693	<a href="#"><u>Aquisition of Federal Surplus Property</u></a>	05-12-81
R1694	<a href="#"><u>Lockhart's 2<sup>nd</sup> Subdivision Recorded Dawson Co.</u></a>	05-12-81
R1695	<a href="#"><u>Jil-Mar 2<sup>nd</sup> Subdivision Recorded by Dawson Co.</u></a>	05-12-81
R1696	<a href="#"><u>Employees Commended for Work Performance</u></a>	06-09-81
R1697	<a href="#"><u>Increase in Landfill Use Charges</u></a>	07-14-81
R1698	<a href="#"><u>James Ervin's 1<sup>st</sup> Add. Bid Accepted</u></a>	07-14-81
R1699	<a href="#"><u>Employee Manual Amended</u></a>	07-14-81
R1700	<a href="#"><u>Hundley Subdivision Recorded by Dawson Co.</u></a>	08-11-81
R1701	<a href="#"><u>Termination of Employee</u></a>	08-17-81

R1702	<a href="#"><u>Credit Received from Suppliers of Electricity</u></a>	08-25-81
R1703	<a href="#"><u>Objection to Excessive Wholesale Gas Rates</u></a>	09-22-81
R1704	<a href="#"><u>Combined Utility Bond Anticipation Notes</u></a>	09-22-81
R1705	<a href="#"><u>Special Assessments on Delinquent Properties</u></a>	11-10-81
R1706	<a href="#"><u>Sunshine Subdivision Recorded at Dawson Co.</u></a>	11-24-81
R1707	<a href="#"><u>City Appoints City Attorney</u></a>	12-22-81
R1708	<a href="#"><u>City Enters all Nebraska Community Program</u></a>	01-12-82
R1709	<a href="#"><u>Lexington Community Improvement Program</u></a>	01-12-82
R1710	<a href="#"><u>Olson-Lessig Subdivision Recorded Dawson Co.</u></a>	01-12-82
R1711	<a href="#"><u>Setting Electrical Rates for all User Classes</u></a>	01-26-82
R1712	<a href="#"><u>Renewal of Class D Liquor License</u></a>	03-09-82
R1713	<a href="#"><u>Civil Defense Director Appointed</u></a>	03-23-82
R1714	<a href="#"><u>Nebraska Rural Radio Addition</u></a>	04-27-82
R1715	<a href="#"><u>Baricade and Use a Portion of City Parking Lot</u></a>	04-27-82
R1716	<a href="#"><u>City of Lex Waives the Lawyer-Client Privilege</u></a>	05-07-82
R1717	<a href="#"><u>City of Lex States That It is a Member of NMPP</u></a>	06-08-82
R1718	<a href="#"><u>City of Lex Supports Development of Hwy 283</u></a>	07-13-82
R1719	<a href="#"><u>Replacement of Unsafe Sidewalks</u></a>	07-13-82
R1720	<a href="#"><u>Schedule of Charges for City Cemeteries</u></a>	07-13-82
R1721	<a href="#"><u>Forclosing of the Lien for Special Assessments</u></a>	08-24-82
R1722	<a href="#"><u>Termination of Nppd Contract</u></a>	08-24-82
R1723	<a href="#"><u>Issuance of Combined Revenue Bonds</u></a>	09-28-82
R1724	<a href="#"><u>Lexington Community Improvement Program</u></a>	10-26-82
R1725	<a href="#"><u>Schmidt's 2<sup>nd</sup> Subdivision Recorded Dawson Co.</u></a>	11-23-82
R1726	<a href="#"><u>City Adopts a Personnel Manual</u></a>	12-28-82
R1727	<a href="#"><u>Setting Electrical Rates for all User Classes</u></a>	12-28-82
R1728	<a href="#"><u>Appoint City Attorney for City of Lexington</u></a>	12-28-82
R1729	<a href="#"><u>City Enters All-Nebraska Community Program</u></a>	01-25-83
R1730	<a href="#"><u>City Opposed to Legislative Bill 220</u></a>	02-08-83
R1731	<a href="#"><u>Mutual Fire Aid Amongst Communities</u></a>	02-22-83
R1732	<a href="#"><u>Meyer's Subdivision is Recorded at Dawson Co.</u></a>	05-10-83
R1733	<a href="#"><u>Mayor Authorized to Execute Subdivision</u></a>	05-24-83
R1734	<a href="#"><u>Cable's Addition is Recorded at Dawson County</u></a>	05-24-83
R1735	<a href="#"><u>All Land Owners Required to Remove Weeds</u></a>	06-14-83
R1736	<a href="#"><u>Construction of 13<sup>th</sup> St Between Taft &amp; Grant</u></a>	06-14-83
R1737	<a href="#"><u>Appoint Deputies to Assist Clerk and Treasurer</u></a>	06-14-83
R1738	<a href="#"><u>Dawson Co. Attorney is Requested</u></a>	06-14-83
R1739	<a href="#"><u>O'Donnell Addition to the City of Lexington</u></a>	07-12-83
R1740	<a href="#"><u>Replat of J.L. May's Add. Recorded at Dawson Co.</u></a>	07-26-83
R1741	<a href="#"><u>German Subdivision Recorded at Dawson Co.</u></a>	08-09-83
R1742	<a href="#"><u>Appoint Deputies to Assist Clerk and Treasurer</u></a>	08-23-83
R1743	<a href="#"><u>Bonds Called for Payment</u></a>	08-23-83
R1744	<a href="#"><u>Lex State Bank Designated as Escrow Agent</u></a>	10-25-83
R1745	<a href="#"><u>Wal-Mart Subdivision Recorded at Dawson Co.</u></a>	11-08-83
R1746	<a href="#"><u>Stop Signs Installed at 10<sup>th</sup> and Grant Streets</u></a>	11-08-83
R1747	<a href="#"><u>Certain Roads in City Eligible for Federal Funds</u></a>	12-13-83

R1748	<a href="#"><u>Construction of 13<sup>th</sup> St. W. of Adams St.</u></a>	12-13-83
R1749	<a href="#"><u>Woodward's 3<sup>rd</sup> Add. Recorded with Dawson Co.</u></a>	12-27-83
R1750	<a href="#"><u>Appointment of City Attorney</u></a>	12-27-83
84-01	<a href="#"><u>NMPP Allows for Representative and Alternate</u></a>	01-10-84
84-02	<a href="#"><u>City &amp; County Acknowledge Defect of Property</u></a>	02-14-84
84-03	<a href="#"><u>2 Hour Parking Limit in District No. 1</u></a>	02-28-84
84-04	<a href="#"><u>Interlocal Cooperation Act</u></a>	02-28-84
84-05	<a href="#"><u>All-Nebraska Community Program</u></a>	03-13-84
84-06	<a href="#"><u>City Electric Wholesale Service Contract</u></a>	
84-07	<a href="#"><u>Water Rates for all User Classifications</u></a>	05-22-84
84-08	<a href="#"><u>Sewer Use Charges for all User Classifications</u></a>	05-22-84
84-09	<a href="#"><u>Block Grant Application Wal-Mart</u></a>	06-12-84
84-10	<a href="#"><u>Weeds &amp; Vegetation</u></a>	06-12-84
84-11	<a href="#"><u>Sunshine Subdivision</u></a>	06-12-84
84-12	<a href="#"><u>Flood Control Measures for Spring Creek</u></a>	
84-13	<a href="#"><u>Water Rates</u></a>	06-26-84
84-14	<a href="#"><u>Street Light Hwy 21</u></a>	06-26-84
84-15	<a href="#"><u>Federal Surplus Property</u></a>	07-24-84
84-16	<a href="#"><u>Kirkpatrick Replat</u></a>	07-31-84
84-17	<a href="#"><u>Planning Grant Application</u></a>	07-31-84
84-18	<a href="#"><u>Pager/Alarm Rates</u></a>	08-14-84
84-19	<a href="#"><u>Deputy Clerk Karen Darby</u></a>	09-11-84
84-20	<a href="#"><u>ICMA Trust Resolution</u></a>	09-11-84
84-21	<a href="#"><u>Block Grant Energy Rehabilitation</u></a>	09-11-84
84-22	<a href="#"><u>Completion Street Imp Dist #223</u></a>	09-25-84
84-23	<a href="#"><u>Eastside Subdivision</u></a>	09-25-84
84-24	<a href="#"><u>Acceptance of Work in Dist #223</u></a>	10-09-84
84-25	<a href="#"><u>O'Donnell's Second Subdivision</u></a>	10-09-84
84-26	<a href="#"><u>UPRR Sewer Lines Encroachment</u></a>	10-23-84
84-27	<a href="#"><u>Adopt Conflict of Interest Bill</u></a>	10-23-84
84-28	<a href="#"><u>Adopt Procurement Procedures</u></a>	10-23-84
84-29	<a href="#"><u>Request Economic Development Center Desg</u></a>	10-23-84
84-30	<a href="#"><u>Adopt Code of Ethics</u></a>	11-13-84
84-31	<a href="#"><u>Shotkoski's Second Subdivision</u></a>	11-13-84
84-32	<a href="#"><u>H &amp; W First Subdivision</u></a>	11-27-84
84-33	<a href="#"><u>Jil-Mar Subdivision</u></a>	11-27-84
84-34	<a href="#"><u>Electrical Rates</u></a>	11-27-84
84-35	<a href="#"><u>Equipment Lease/Purchase Agreement</u></a>	12-11-84
85-01	<a href="#"><u>Honor Roger Young Maynard Mingus</u></a>	02-12-85
85-02	<a href="#"><u>Over Head Power Line Encroachment</u></a>	02-27-85
85-03	<a href="#"><u>Over Head Power Line Encroachment</u></a>	02-27-85
85-04	<a href="#"><u>Over Head Power Line Encroachment</u></a>	03-12-85
85-05	<a href="#"><u>Join Nebraska Enterprise Community Prog</u></a>	03-26-85
85-06	<a href="#"><u>Maximum Speed Limit Changed on Hwy. 30</u></a>	04-09-85
85-07	<a href="#"><u>Business Area Considered for Improvement</u></a>	04-09-85
85-08	<a href="#"><u>Agreement Between U.P. and City of Lexington</u></a>	05-14-85

85-09	<a href="#"><u>Sub-Standard Area in Need of Redevelopment</u></a>	05-28-85
85-10	<a href="#"><u>Main Street Revitalization Project</u></a>	05-28-85
85-11	<a href="#"><u>Housing and Community Development Act</u></a>	05-28-85
85-12	<a href="#"><u>1 &amp; 6 Year Street Improvement Adopted</u></a>	05-28-85
85-13	<a href="#"><u>2 Hour Parking Limit in District No. 1</u></a>	06-11-85
85-14	<a href="#"><u>Housing and Communtiy Development Act</u></a>	06-11-85
85-15	<a href="#"><u>Housing and Community Development Act</u></a>	06-11-85
85-16	<a href="#"><u>Construction of all Road Improvements</u></a>	06-11-85
85-17	<a href="#"><u>2-Hour Parking Limit in District No. 1</u></a>	06-25-85
85-18	<a href="#"><u>Bonds Called for Payment</u></a>	
85-19	<a href="#"><u>Real Estate Investors Subdivision Recorded</u></a>	09-10-85
85-20	<a href="#"><u>Membership with NMPP Terminated</u></a>	09-24-85
85-21	<a href="#"><u>Police Officer's Pension Plan</u></a>	09-24-85
85-22	<a href="#"><u>Mayor Authorized to Sign Financial Documents</u></a>	09-24-85
85-23	<a href="#"><u>Program Funds Used for Energy Conservation</u></a>	10-08-85
85-24	<a href="#"><u>Business Improvement District within City</u></a>	10-08-85
85-25	<a href="#"><u>Housing and Community Development Act</u></a>	11-12-85
85-26	<a href="#"><u>Retirement System for Police Officers</u></a>	11-12-85
85-27	<a href="#"><u>Agreement Between U.P. and City of Lexington</u></a>	11-12-85
85-28	<a href="#"><u>Warrants Issued Against Street Improvements</u></a>	11-12-85
85-29	<a href="#"><u>Housing and Community Development Act</u></a>	11-19-85
85-30	<a href="#"><u>Improvement of Highway U.S. 283</u></a>	11-26-85
85-31	<a href="#"><u>Guidelines for License to Sanitation Hauler</u></a>	11-26-85
85-32	<a href="#"><u>Mayor Authorized to Agree with Banks</u></a>	12-30-85
86-01	<a href="#"><u>Certain Improvement Districts Created</u></a>	01-14-86
86-02	<a href="#"><u>Mayor Authorized to Execute all Contracts</u></a>	02-11-86
86-03	<a href="#"><u>Mayor Authorized to Execute all Contracts</u></a>	
86-04	<a href="#"><u>Agreement Between U.P. &amp; City of Lexington</u></a>	03-25-86
86-05	<a href="#"><u>New Storm Sewer Line at Bridge Street</u></a>	04-08-86
86-06	<a href="#"><u>Agreement Between U.P. &amp; City of Lexington</u></a>	
86-07	<a href="#"><u>Mayor Authorized to Execute all Contracts</u></a>	
86-08	<a href="#"><u>Issue City's General Obligation Flood Bonds</u></a>	05-13-86
86-09	<a href="#"><u>Bonds Called for Payment</u></a>	05-13-86
86-10	<a href="#"><u>Improvement in Areas within Zoning</u></a>	05-13-86
86-11	<a href="#"><u>1 &amp; 6 Year Street Improvement Adopted</u></a>	05-27-86
86-12	<a href="#"><u>Sales Tax upon Same Transactions</u></a>	07-22-86
86-13	<a href="#"><u>Schedule of Charges for City Cemeteries</u></a>	09-09-86
86-14	<a href="#"><u>Charges for City Cemeteries Applicable</u></a>	09-23-86
86-15	<a href="#"><u>Authorization of Consumption of Alcohol</u></a>	09-23-86
86-16	<a href="#"><u>Yield Sign at 20<sup>th</sup> St./Polk St. Intersection</u></a>	10-14-86
86-17	<a href="#"><u>Miller &amp; Associates Appointed as City Engineer</u></a>	10-14-86
86-18	<a href="#"><u>Department of Roads to Consider Petition</u></a>	10-28-86
86-19	<a href="#"><u>Mayor Authorized to Execute Contracts</u></a>	10-28-86
86-20	<a href="#"><u>City Manager Authorized Block Grant</u></a>	10-28-86
86-21	<a href="#"><u>Schedule of Charges for City Cemeteries</u></a>	10-28-86
86-22	<a href="#"><u>Mayor Authorized to Execute Contracts</u></a>	11-14-86

86-23	<a href="#"><u>Not Require Bonding on Private Property</u></a>	11-12-86
87-01	<a href="#"><u>City Cemeteries Adopted</u></a>	01-27-87
87-02	<a href="#"><u>1 &amp; 6 Year Street Improvement Plans Adopted</u></a>	02-10-87
87-05	<a href="#"><u>Setting Electrical Rates for all Users</u></a>	03-24-87
87-06	<a href="#"><u>Mayor May Execute Any Necessary Documents</u></a>	
87-07	<a href="#"><u>Cornland Beef Industries Inc. Assistance</u></a>	04-11-87
87-08	<a href="#"><u>Storm Sewer District No. 87-1</u></a>	04-14-87
87-09	<a href="#"><u>Magnuson Subdivision Recorded at Dawson Co.</u></a>	04-28-87
87-10	<a href="#"><u>Omni Construction Co. Contract</u></a>	06-09-87
87-11	<a href="#"><u>Dawson Co. Communities Explore Study</u></a>	06-09-87
87-12	<a href="#"><u>Money Accumulation Pension Plan Amended</u></a>	06-23-87
87-13	<a href="#"><u>Combined Revenue Refunding Bonds</u></a>	
87-14	<a href="#"><u>City Assigns Tci Cablevision to Provide for City</u></a>	08-11-87
87-15	<a href="#"><u>L.S.B. South Subdivision Recorded at Dawson Co.</u></a>	09-22-87
87-16	<a href="#"><u>Mayor Authorized to Sign Financial Documents</u></a>	09-22-87
87-17	<a href="#"><u>Comprensive Efficiency Study Desired</u></a>	10-27-87
87-18	<a href="#"><u>Employer Appoints ICMA Retirement Corp.</u></a>	11-24-87
88-01	<a href="#"><u>“Interruptible” Rate Established</u></a>	01-26-88
88-02	<a href="#"><u>1 &amp; 6 Year Street Improvement Programs</u></a>	01-26-88
88-03	<a href="#"><u>Electric Rate Schedule Amended</u></a>	05-18-88
88-04	<a href="#"><u>“Interruptible” Rate Established</u></a>	06-28-88
88-05	<a href="#"><u>Money Accumlation Pension Plan</u></a>	07-12-88
88-06	<a href="#"><u>Disconnect Property from the City of Lex</u></a>	07-27-88
88-07	<a href="#"><u>Capital Improvements Shall be Defrayed</u></a>	09-13-88
88-08	<a href="#"><u>Urge Citizens to Vote Against Initiative 402</u></a>	09-27-88
88-09	<a href="#"><u>Submission of Public Works Application</u></a>	09-27-88
88-10	<a href="#"><u>Justa Subdivision Recorded at Dawson County</u></a>	09-27-88
88-11	<a href="#"><u>Sewer Use Charges for all User Classification</u></a>	10-25-88
88-12	<a href="#"><u>Program for Solid Waste Management</u></a>	11-22-88
88-13	<a href="#"><u>Support of U.S. Highway 281 Expressway</u></a>	11-22-88
88-14	<a href="#"><u>Shall City of Lexington Impose Sales Tax?</u></a>	11-22-88
88-15	<a href="#"><u>Stop Signs Placed in Different Areas of City</u></a>	12-06-88
89-01	<a href="#"><u>Disconnect Property from City of Lexington</u></a>	02-14-89
89-02	<a href="#"><u>Bald Eagle Official Bird of the City</u></a>	02-14-89
89-03	<a href="#"><u>1 &amp; 6 Year Street Improvement Programs</u></a>	02-28-89
89-04	<a href="#"><u>K&amp;K Subdivision Recorded at Dawson County</u></a>	03-21-89
89-05	<a href="#"><u>Lexington Joins League of Nebr. Municipalities</u></a>	03-28-89
89-06	<a href="#"><u>Setting Sewer Use Charges for all Classes</u></a>	03-28-89
89-07	<a href="#"><u>Setting Electrical Rates for all User Classes</u></a>	03-28-89
89-08	<a href="#"><u>One Year Road Improvement Plan Amended</u></a>	04-18-89
89-09	<a href="#"><u>City Pays Employees Contributions Required</u></a>	04-25-89
89-10	<a href="#"><u>Local Organization for Civil Defense</u></a>	04-25-89
89-11	<a href="#"><u>Resolution for Issuance of Deed</u></a>	04-25-89
89-12	<a href="#"><u>Authorizing Official to Sign Ap. for Cdbg Funds</u></a>	05-09-89
89-13	<a href="#"><u>Water Rate Schedule Amended</u></a>	05-09-89
89-14	<a href="#"><u>Ordinance 1861 Properties Sold at Auction</u></a>	05-09-89

89-15	<a href="#"><u>Rates Charged at Lexington Landfill</u></a>	05-23-89
89-16	<a href="#"><u>Union Pacific Railroad &amp; City of Lexington</u></a>	06-01-89
89-17	<a href="#"><u>Solid Waste Management Plan</u></a>	06-13-89
89-18	<a href="#"><u>Greater Lex Add. Recorded at Dawson County</u></a>	06-13-89
89-19	<a href="#"><u>Community Development Grant</u></a>	07-24-89
89-20	<a href="#"><u>Lots 1-12 Blk 8 Southaven Recorded Dawson Co.</u></a>	10-10-89
89-21	<a href="#"><u>McFarren Subdivision Recorded at Dawson Co.</u></a>	10-10-89
89-22	<a href="#"><u>Local Emergency Operations Plan</u></a>	11-14-89
89-23	<a href="#"><u>Authorizing Official to Sign Ap. for Cdbg Funds</u></a>	12-26-89