

ORDINANCE NO. 615

AN ORDINANCE PROVIDING FOR A SPECIAL ELECTION IN THE CITY OF LEXINGTON, NEBRASKA, AND THE SUBMISSION OF THE PROPOSITION OF AUTHORIZING THE CITY OF LEXINGTON, NEBRASKA, TO ISSUE ITS NEGOTIABLE GENERAL OBLIGATION BONDS IN AN AMOUNT NOT EXCEEDING \$245,000.00, FOR THE PURPOSE OF REMODELING AND CONSTRUCTING AN ADDITION TO THE LEXINGTON COMMUNITY HOSPITAL AND FOR THE FURTHER PURPOSE OF PROVIDING THE NECESSARY EQUIPMENT THEREFOR, AND PROVIDING FOR THE LEVY OF A TAX ANNUALLY FOR THE PAYMENT OF INTEREST ACCRUING THEREON AND THE PRINCIPAL THEREOF.

WHEREAS, petitions have been filed with the City Clerk of the City of Lexington, Nebraska, signed by 190 legal residents and voters of said City, petitioning the City Council of said City to submit at a special or general election, the proposition of issuing general obligation bonds of said City of Lexington, Nebraska, in an amount not to exceed \$245,000.00, for the purpose of remodeling and constructing an addition to the Lexington Community Hospital and for the further purpose of purchasing necessary equipment therefor, and

WHEREAS, there were 1811 voters in the City of Lexington, Nebraska, voting for the office of Governor at the 1950 general election, and

WHEREAS, said petitions contain signatures of more than 10% of said legal voters of said City of Lexington, Nebraska, at the last gubernatorial election, and

WHEREAS, it has been determined by the City Council of the City of Lexington, Nebraska, that it is imperative that the present structure of the Lexington Community Hospital be remodeled and an addition constructed thereto and the necessary equipment purchased therefor in order to serve the best interests of the people of the City of Lexington, Nebraska, and to comply with State Fire and Health regulations,

THEREFORE BE IT OBTAINED BY THE PRESIDENT OF THE COUNCIL AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. There is hereby called and there shall be held on the 19th day of February, 1952, a special election in said City, and there shall be submitted to the qualified voters of the City of Lexington, Nebraska, the following question:

"Shall the City Council of the City of Lexington, Nebraska, be authorized and empowered to issue negotiable general obligation bonds of the City of Lexington, Nebraska, in an amount not to exceed the sum of \$245,000.00, said bonds to become due and payable in not to exceed ten (10) years from date and bearing interest not exceeding the rate of four per cent (4%) per annum, payable annually. All bonds shall be redeemable at the option of the City at any time on or after five years from their date.

Said bonds to be sold for not less than par, both principal and interest to be payable at the Office of the County Treasurer of Dawson County, Nebraska, and the proceeds of said bonds to be used for the purpose of remodeling and constructing an addition to the Lexington Community Hospital and for the purchase of the necessary equipment therefor, and

Shall the Council of said City levy annually upon all the taxable property within said City, such tax as may be necessary for the payment of accruing interest upon said bonds and to create a sinking fund for the payment of the principal thereof at maturity."

Section 2. Notice of the special election and of the submission of said question shall be given to the qualified electors of the City of Lexington, Nebraska, by publication in the Lexington Clipper and the Dawson County Herald, legal newspapers printed in and of general circulation in said City, three successive weeks prior to said election. The published notice shall set out said proposition at length.

Section 3. The Clerk shall cause ballots to be printed which shall contain said proposition at length, followed by the words "Yes" and "No", each of which shall be preceded by a square and electors of said City, voting in favor of the adoption of said proposition shall mark an "X" in the square preceding the word "Yes" and the electors voting against said proposition shall mark an "X" in the square preceding the word "No". The Clerk shall cause said printed ballots to be delivered to the Election Boards in the several wards. The Clerk shall also procure and cause to be furnished to the Election Boards, poll books and tally lists in which the names of the electors voting on said question shall be recorded and the votes shall be tallied when counted by said Election board, and such poll books and tally lists shall be returned to the City Clerk. The Clerk shall also make provision whereby sick and absent voters may vote as provided by law. The Clerk shall retain custody of and preserve the poll books, tally lists and ballots until otherwise ordered by the Council.

Section 4. Electors shall vote in the wards in which they severally reside, and the polling places shall be:

First Ward - Court House

Second Ward - City Hall

Third Ward - Morton School Building

The polls shall be kept open from 8:00 o'clock A. M. until 8:00 o'clock P. M. of said date. The returns of the vote on said question shall be made to and filed with the City Clerk and the ballots cast on said question, after being counted by the Election Boards, shall be returned to the City Clerk. The votes on said question shall be counted and canvassed and the result found and declared as in regular City elections.

Section 5. The judges and clerks of said election shall be:

First Ward

Judges: George W. Volk
Miss Elizabeth Reed
Mr. George Fagot

Clerks: Mrs. Lucy Lauby
Mrs. Mary Neff

Second Ward

Judges: Mrs. Georgia O. Vance
Mrs. Kate Spies
Mrs. Mary J. Wilson

Clerks: Mr. Earl Philips
Mrs. Ethel Philips

Third Ward


Judges: Mr. J. F. Zimmerer
Mrs. Sadie Longsine
Mrs. Ike Welliver

Clerks: Mrs. Ruth Castleberry
Mrs. Hazel Hemelstrand

Any vacancy occurring among the election officials shall be filled by the President of the Council and Clerk of the City of Lexington.

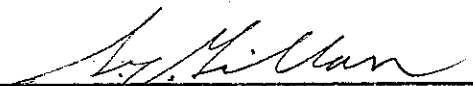
Section 6. This Ordinance shall take effect and be in full force from the date of passage, approval and publication as provided by law.

Passed and approved this 22nd day of January, 1952.



President of the Council

Attest:



City Clerk.

(Seal)

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