ORDINANCE NO. 713

AN ORDINANCE CREATING SEWER LATERAL DISTRICT NUMBER 55, PROVIDING FOR CONSTRUCTION OF LATERALS THEREIN, AND PROVIDING FOR ASSESSMENTS THEREFORE AGAINST THE ABUTTING PROPERTIES.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

Section 1. That there is hereby created within said City, a Sewer Lateral District, to be known as "Sewer Lateral District Number 55."

Section 2. That the said Sewer Lateral District shall consist of the parts and portions of lots and tracts of land in the City of Lexington, benefiting therefrom, abutting the following described streets and alleys: The County road, being the East boundary of the City of Lexington, from Pacific Avenue to One Hundred Fifty (150) Feet North of the North edge of Sixth (6th) Street; and the alley in the North Twenty (20) Feet of the South Two Hundred (200) Feet of Lots Nine (9) and Ten (10), Tract "D" of the Subdivision of Section Five (5), Township Nine (9), Range Twentyone (21), in the City of Lexington, Dawson County, Nebraska, from the said County road West a distance of Six Hundred Seventy-one and Onehalf $(671\frac{1}{2})$ Feet, and the alley in the South Twenty (20) Feet of the North One Hundred Sixty (160) Feet of Lots Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18) and Nineteen (19), in Tract "D" of the Subdivision of Section Five (5), Township Nine (9), Range Twenty-one (21) in the City of Lexington, Dawson County, Nebraska, West from the said County road a distance of Six Hundred Seventy-three and One-half (673½) Feet.

Section 3. That there shall be constructed and provided in said streets and alleys sewer laterals, in accordance with plans, specifications, and estimates to be hereafter adopted.

Section 4. That the cost of such Sewer Laterals shall be assessed against the parts and portions of lots and tracts of land abutting said portion of streets and alleys, specifically benefited thereby in proportion to the benefits received, to be determined by the City Council as provided by law.

Passed and approved by more than three-fourths (3/4) of the City Council this 22nd day of March, 1955.

President of the Council

Attest:

City Clerk

(SEAL)