

ORDINANCE NO. 920

AN ORDINANCE AUTHORIZING SALE OF A PART OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION ONE (1), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-TWO (22) WEST OF THE 6TH P.M., IN DAWSON COUNTY, NEBRASKA, DIRECTING THE CONVEYANCE THEREOF, PROVIDING THE MANNER AND TERMS OF THE SAID SALE, AND PROVIDING FOR THE NOTICE OF SAID SALE.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

SECTION I. That the City is hereby authorized to sell the following described real estate to Joseph N. Dill and Emma V. Dill as Joint Tenants with Right of Survivor and not as Tenants in Common:

Beginning at a point on the North line of Section One (1), Township Nine (9) North, Range Twenty-two (22) West, One Thousand Three Hundred and Twenty Feet (1,320) East of the Northwest (NW) corner of Section One (1), thence East on the same North line of Section One (1), a distance of Seven Hundred Sixty-five Feet (765') to a point; thence South at an angle of Ninety-one degrees Twenty minutes (91°20'), a distance of Six Hundred Twenty-five and Eighty-seven Hundredths (625.87') Feet to a point on the North right-of-way of U. S. Highway 30, thence Northwesterly on said Highway right-of-way, a distance of Seven Hundred Ninety-three Feet (793') more or less to a point; thence North Three Hundred Ninety-eight and Forty-four Hundredths (398.44') Feet, to the place of beginning, containing Eight and Ninety-nine Hundredths Acres (8.99), more or less.

SECTION II. That the manner and terms of the sale are that the purchasers shall pay the sum of Three Thousand Five Hundred Ninety-six Dollars (\$3,596.00). The City shall not furnish an abstract of title. The City shall convey said tract, after the notices required by law, by Warranty Deed.

SECTION III. That Notice of the Sale shall be published as by

law required, for three consecutive weeks immediately following the passing of this Ordinance and the publication thereof.

SECTION IV. That the money derived from the sale of this tract of land shall be delivered to the Lexington Airport Authority for the use and purpose of said Authority in the building and operation of the Lexington Airport.

Passed and approved this 12th day of June, 1962.



Dan Grafton, President of the Council

ATTEST:



S. Y. Gillan, City Clerk

(Seal)