

ORDINANCE NO. 1024

AN ORDINANCE LEVYING A SPECIAL ASSESSMENT UPON THE LOTS, PARTS OF LOTS, LAND AND REAL ESTATE ABUTTING UPON AND ADJACENT TO AND ESPECIALLY BENEFITED BY THE IMPROVEMENTS IN IMPROVEMENT DISTRICT NO. 94, OF THE CITY OF LEXINGTON, NEBRASKA, TO DEFRAY THE COST OF SAID IMPROVEMENTS, TO THE EXTENT OF THE SPECIAL BENEFITS TO SUCH LOTS, PARTS OF LOTS, LANDS AND REAL ESTATE BY REASON OF SUCH IMPROVEMENTS.

Whereas, it has been determined by the City Council sitting as a Board of Equalization, after publication and notice to property owners as required by law, that the benefits to the lots, parts of lots, land and real estate in Improvement District No. 94, for West 11th Street from Adams Street to Erie Street, in the City of Lexington, Nebraska, for Paving and other improvements recently constructed in said Improvement District, are equal and uniform in proportion to the size of the various lots, parts of lots, lands and real estate, in said district. THEREFORE, be it ordained by the President of the Council and the Council of the City of Lexington, Nebraska.

Section 1. That there be and hereby is levied and assessed against the lots, parts of lots, lands and real estate, in said improvement district, abutting upon, adjacent to, and especially benefited by, the improvements in Improvement District No. 94 of said City, a special tax of \$20,102.84 to pay the cost of improvements in said district, to be apportioned among said lots, parts of lots, lands and real estate, according to feet frontage, and prorated and scaled back from the line of such improvements according to the rules which the Board of Equalization consider fair and equitable, and duly adopted. All of said assessments being in proportion to benefits received by the real estate in question.

Section 2. That said assessments be apportioned and levied against the said lots, parts of lots, lands and real estate, respectively, a said proportion to benefits received as follows:

MACCOLL'S ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

The East 90' of the North 140' of Block 25 (Robert E. Millikan)- - - - -	\$ 545.40
The West 120' of the East 210' of the North 140', Block 25 (Dorothy E. & Robert E. Millikan)- - - - -	\$ 727.20
The West 90' of the North 75', Block 25 (Virgil H. & Lulu M. Lux)- - - - -	\$ 449.96
The West 90' of the South 65' of the North 140', Block 25 (John H. & Lucile G. Teets)- - - - -	\$ 95.44

The South 90' of the East 111' of
the North 140', Block 26
(Maurice V. & Virginia E. Braitwait)- - - - - \$ 168.15

The North 50' of the East 111' of
the North 140', Block 26
(Maurice V. & Virginia E. Braitwait)- - - - - \$ 504.51

The West 189' of the North
140', Block 26
(John G. & Donna M. Edwards)- - - - - \$1,145.34

TRACT "A" OF THE SUBDIVISION OF SECTION 6-9-21 TO THE CITY OF
LEXINGTON, DAWSON COUNTY, NEBRASKA.

The North 150' of Lot 1
and the North 125.6' of Lot 1
(Lawrence B. & Ruth E. Kinch)- - - - - \$ 349.54

The East 100' of the North 150'
and the East 100' of the North 125.6' of
Lot 2
(Lawrence B. & Ruth E. Kinch)- - - - - \$1,093.13

The West 100' of the North 150' and
the East 30' of the West 100' of the
North 125.6' of Lot 2
(Percy A. & Rose C. Cloyd)- - - - - \$ 651.67

The East 65' of the North 150'
of Lot 3
(William H. Jr. & Gertrude Sund)- - - - - \$ 393.90

The West 65' of the East 130' of
the North 150' of Lot 3
(William H. Jr. & Gertrude Sund)- - - - - \$ 393.90

The West 70' of the North 150'
Lot 3
(Merlin L. & Arlene R. Badgley)- - - - - \$ 424.20

The North 207.8' of Lot 14 of Tract "B"
of the Subdivision of Tracts "B" and "C";
and the West 21½' of the North 207.8' of
the south 435.6' of Lot 4 in tract "A";
all in the subdivision of the east half
of Section 6, in Township 9 North, of
Range 21, West of the 6th principal meridian,
as surveyed, platted and recorded, AND

the North 207.8' of the South 435.6' of
 lot 4, Tract "A" of the subdivision of the
 East half of section 6, in Township 9
 North, of range 21, West of the sixth
 principal meridian, except the West 21½'
 thereof, in the City of Lexington,
 Dawson County, Nebraska.
 (Edward J. Naprstek)- - - - - \$ 606.00

The West 35.2' of the North 150' of
 Portion of Lot 4 South of 11th Street
 Lot 4
 (Glenn J. & Marjorie Gilbert)- - - - - \$ 213.31

TRACT "B" OF PARTS OF "B" AND "C" OF SUBDIVISION OF SECTION
 6-9-21 TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

The South 17.2' of the North 150'
 of Lot 4
 (Rodrick E. & Doris A. Golden)- - - - - \$ 20.84

The South 25' of the North 132.8'
 Lot 4 and the West 50' of the North
 107.8' of Lot 4
 (William E. & Marilyn L. Ladwig)- - - - - \$ 307.73

The East 50' of the North 107.8'
 of Lot 4
 (Jack M. & Frances J. Crook)- - - - - \$ 277.43

The West 50' of the North 150'
 of Lot 5
 (Glenn Gilbert)- - - - - \$ 303.00

The East 50' of the North
 150' of Lot 5
 (Raymond A. & Vera F. Smith)- - - - - \$ 303.00

The West 50' of the North 150'
 of Lot 7
 (William L. & Velma R. Delap)- - - - - \$ 303.00

The East 50' of the North 150'
 of Lot 6
 (Sylvia L. Vance)- - - - - \$ 303.00

The West 50' of the North 150'
 of Lot 7
 (Martin & Lucile E. Woodside)- - - - - \$ 303.00

The East 50' of the North 150'
 of Lot 7
 (James E. & Gertrude E. Doyle)- - - - - \$ 303.00

The West 50' of the North 150'
 of Lot 8
 (Lewis E. & Anna K. Schultz)- - - - - \$ 303.00

The East 50' of the North 150'
 of Lot 8 and the West 15' of the
 North 150' of Lot 9
 (Alfred & Phyllis M. Fagot)- - - - - \$ 393.90

The East 70' of the West 85' of the
North 150' of Lot 9
(Maybelle L. & Frank L. Banta)- - - - - \$ 424.20

The East 50' of the North 150'
of Lot 9 and the West 50' of
the North 150' of Lot 10
(Francis Jr. & Loretta A. Hagan)- - - - - \$ 393.90

The East 50' of the North 150'
of Lot 10
(Eugene G. & Shirley D. Shada)- - - - - \$ 303.00

The North 150' of Lot 11
(William H. Jr. & Gertrude Sund)- - - - - \$ 606.00

The North 150' of Lot 12
(Herman & Beulah B. Jantz)- - - - - \$ 606.00

The North 150' of Lot 13
(Gordon E. & Evelyn Joyce Rimpley)- - - - - \$ 606.00

The West 36.5' of the North 150'
of Lot 14
(Glenn J. & Marjorie Gilbert)- - - - - \$ 221.19

PARK ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

All of Lot 16, Block 2
(Richard John & Bonita Ann Jurgeson)- - - - - \$ 484.80

All of Lot 17, Block 2
(Loren C. & Ruby E. Warner)- - - - - \$ 484.80

The East 20' of Lot 18 and the
West 40' of Lot 19, Block 2
(Howell Lumber Company)- - - - - \$ 363.60

The West 60' of Lot 18, Block 2
(Howell Lumber Company)- - - - - \$ 363.60

The East 40' of Lot 19 and the
West 20' of Lot 20, Block 2
(Robert M. & Leona O. Ottman)- - - - - \$ 363.60

The East 60' of Lot 20, Block 2
(Doyle W. Church)- - - - - \$ 363.60

All of Lot 21 and the West 5.5'
of Lot 22, Block 2
(Charles E. & Bertha M. Higbee)- - - - - \$ 369.66

The East 50' of Lot 22, Block 2
(Gail L. & Dorothy W. Abbott)- - - - - \$ 303.00

The West 64' of Lot 23, Block 2 (Roy E. & Erma M. Poor)- - - - -	-\$ 387.84
The East 5' of Lot 23 and the West 55' of Lot 24, Block 2 (Lyle & Elaine Burkey)- - - - -	\$ 363.60
The East 65' of Lot 24, Block 2 (Glenn J. Gilbert)- - - - -	\$ 393.90
All of Lot 25, Block 2 (Richard A. & Lena R. Liehs)- - - - -	\$ 606.00
All of Lots 26, 27, 28, and 29, Block 2 (Parkview Baptist Church)- - - - -	-\$1,212.00
 TOTAL ASSESSMENTS	 <hr/> \$20,102.84

Section 3. That said assessments shall be payable in ten installments, as follows: One-tenth within fifty (50) days from the date of this levy, one-tenth in one year after said date, and one-tenth each year thereafter until the whole is paid; each of said installments except the first, shall draw interest at the rate of four per cent (4%) per annum from the date of the levy until the same shall become delinquent, and thereafter any installments including the first shall draw six percent (6%) per annum until paid. Provided, however that the owner of any lot, part of lot, land and real estate may pay the entire assessment herein levied against the same within fifty (50) days from the date of the levy and thereupon such lot, part of lots, lands and real estate shall be exempt from any lien or charge therefore.

Passed and approved this 15th day of December, 1964.

Ralph Butler

President of Council

Attest:

Norris L. Warren

City Clerk

(S E A L)

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