ORDINANCE NO. 1084	NCE NO. 1084
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AN ORDINANCE CREATING IMPROVEMENT DISTRICT NO. <u>128</u> AND PROVIDING FOR CONCRETE PAVING THEREIN.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

SECTION 1. That there is hereby created within the City an Improvement District to be known as **IMPROVEMENT DISTRICT NO. 128 .**

SECTION 2. That the said Improvement District shall consist of that portion of East 9th Street from Jefferson Street to Monroe Street; and that part of West 15th Street from Madison Street to Harrison Street; and that part of West 11th Street from Madison Street to Harrison Street; and that part of East 11th Street from Jackson Street to monroe Street; and that part of Harrison Street from 13th to 14th and the property abutting and adjacent thereto and benefited thereby, as by law provided.

SECTION 3. That there shall be constructed and provided on that portion of East 9th Street from Jefferson Street to Monroe Street; and that part of West 15th Street from Madison Street to Harrison Street; and that part of East 16th Street from Washington Street to Grant Street; and that part of West 11th Street from Madison Street to Harrison Street; and that part of East 11th Street from Jackson Street to Monroe Street; and that part of Harrison Street from 13th to 14th Street concrete paving and grading as needed; that the concrete paving and grading shall be in accordance with plans and specifications and estimates to be here after adopted.

SECTION 4. That the streets provided in the above section will abut on concrete paving or curb and gutter already laid.

SECTION 5. That the cost of such concrete paving and grading except street and alley intersections, shall be assessed against the lots and tracts of land abutting upon and adjacent to the said portion of streets, specifically benefited thereby, in proportion to the benefits received, to be determined by the City Council as by law provided.

Passed and approved this 22nd day of February , 1966

President of the Coupacil

Attest:

City Clerk L. Warren

(SEAL)