ORDINANCE NO. 1/19

AN ORDINANCE LEVYING A SPECIAL ASSESSMENT UPON THE LOTS, PARTS OF LOTS, LAND AND REAL ESTATE ABUTTING UPON AND ADJACENT TO AND ESPECIALLY BENEFITED BY THE IMPROVEMENTS IN IMPROVEMENT DISTRICT NO. 132, OF THE CITY OF LEXINGTON, NEBRASKA, TO DEFRAY THE COST OF SAID IMPROVEMENTS, TO THE EXTENT OF THE SPECIAL BENEFITS TO SUCH LOTS, PARTS OF LOTS, LANDS AND REAL ESTATE BY REASON OF SUCH IMPROVEMENTS.

Whereas, it has been determined by the City Council sitting as a Board of Equalization, after publication and notice to property owners as required by law, that the benefits to the lots, parts of lots, land and real estate in Improvement District No. 132, for East 20th Street from Alley to Plum Creek Lane and Plum Creek Lane to Morgan property, in the City of Lexington, Nebraska for concrete paving and other improvements recently constructed in said improvement District, are equal and uniform in proportion to the size of the various lots, parts of lots, lands and real estate, in said district. THEREFORE, be it ordained by the President of the Council and the Council of the City of Lexington, Nebraska.

Section 1. That there be and hereby is levied and assessed against thelots, parts of lots, lands and real estate, in said Improvement District, abutting upon, adjacent to, and especially benefited by, the Improvements in Improvement District No. 132 of said City, a special tax of \$10,618.16 to pay the cost of improvements in said district, to be apportioned among said lots, parts of lots, lands and real estate according to feet frontage, and prorated and scaled back from the line of such improvements according to the rules which the Board of Equalization consider fair and equitable, and duly adopted. All of said assessments being in proportion to benefits received by the real estate in question.

Section 2. That said assessments be apportioned and levied against the said lots, parts of lots, lands and real estate, respectively, a said proportion to benefits received as follows:

MORGAN'S ADDITION TO THE CTY OF LEXINGTON, DAWSON ω UNTY, NEBRASKA.

All of Lot 2 (Jerry R. Haskin)	672.50
All of Lot 3 (E. A. Cook III & Wife)	672.50
South 125' of Lot 4 (J. E. Landholm)	672.50
North 25' of Lot 4 & South 75' of Lot 5 (Ralph E.Batie) \$	538.00
North 25' of Lot 5 & South 75' of North 25.4' of South 75' of Lot 6	
(William R. Mingus)	587.65

North 25 of Lot 6 & All of Lot 7 (James H. Wheeler)	,598.10
PART OF SOUTH ONE-HALF OF NORTHWEST ONE-FOURTH OF 32- THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.	-10-21 OF
Beginning 60' North of Northeast corner of Lot 8 Morgan's Addition, Thence North 160' then west to Northeast corner of Block A Stuckeys 1st Addition, Thence South 160', thence East to Point of Beginning. (John C. Stuckey)	,542.12
DAVIS ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNT	TY, NEBRASKA.
All of Lot 2, Block 1 (E. A. Cook III) \$	753.25
All of Lot 3, Block 1 (E. A.Cook III)\$	786.00
All of Lot 6, Block 1 (E. A. Cook III)\$	655.00
All of Lot 7, Block 1 (E. A. Cook III) \$	786.00
All of Lot 10, Block 1 (E. A. Cook III) \$	655.00
All of Lot 11, Block 1 (E. A. Cook III)\$	699.54
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Section 3. That said assessments shall be payable in ten installmenta as follows: One-tenth within fifty (50) days from the date of this levy, one-tenth in one year after said date, and one-tenth each year thereafter until the whole is paid; each of said installments except the first, shall draw interest at the rate of four per cent (4%) per annum from the date of the levy until the same shall become delinquent, and thereafter any installments including the first shall draw six percent (6%) per annum until paid. Provided, however that the owner of any lot, part of lot, land and real estate may pay the entire assessment herein levied against the same within fifty (50) days from the date of the levy and thereupon such lot, parts of lots, lands and real estate shall be exempt from any lien or charge therefore.

_anuary, 1967 الما Passed and approved this 24th day of

President of the Counci

\$10,618.16

Attest:

Nouris L. Warren City Clerk

(SEAL)

TOTAL ASSESSMENTS

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