

ORDINANCE NO. 1120

AN ORDINANCE CREATING IMPROVEMENT DISTRICT NO. 137 AND PROVIDING FOR CONCRETE PAVING AND GRADING THEREIN.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

SECTION 1. That there is hereby created within the City an Improvement District to be known as "IMPROVEMENT DISTRICT NO. 137."

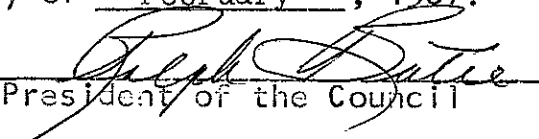
SECTION 2. That the said Improvement District shall consist of that portion of Third Street from Monroe to Fillmore, and Fillmore from Third Street to Sixth Street, and East Sixteenth Street from Woodlawn Avenue to Jefferson Street and that part of West Tenth Street from Lake Street to the West side of Lot Eleven (11) of Tract "B" of Tracts "B" & "C" of the East one-half ($E\frac{1}{2}$) of 6-9-21 or about 850 feet west of Lake Street, and the property abutting and adjacent thereto and benefited thereby, as by law provided.


SECTION 3. That there shall be constructed and provided on that portion of Third Street from Monroe to Fillmore, and Fillmore from Third Street to Sixth Street, and East Sixteenth Street from Woodlawn Avenue to Jefferson Street and that part of West Tenth Street from Lake Street to the West side of Lot Eleven (11) of Tract "B" of Tracts "B" & "C" of the East one-half ($E\frac{1}{2}$) of 6-9-21 or about 850 feet west of Lake Street, concrete paving and grading as needed; that the concrete paving and grading shall be in accordance with plans, specifications and estimates to be hereafter adopted.

SECTION 4. That the street provided in the above section will abut on concrete paving or curb and gutter already laid.

SECTION 5. That the cost of such concrete paving and grading except street and alley intersections, shall be assessed against the lots and tracts of land abutting upon and adjacent to the said portion of streets, specifically benefited thereby, in proportion to the benefits received to be determined by the City Council as by law provided.

Passed and approved this 14th day of February, 1967.


President of the Council

Attest: 
City Clerk

(S E A L)