

ORDINANCE NO. 1172

AN ORDINANCE LEVYING A SPECIAL ASSESSMENT UPON THE LOTS, PARTS OF LOTS, LAND AND REAL ESTATE ABUTTING UPON AND ADJACENT TO AND ESPECIALLY BENEFITED BY THE IMPROVEMENTS IN IMPROVEMENT DISTRICT NO. 148 OF THE CITY OF LEXINGTON, NEBRASKA, TO DEFRAY THE COST OF SAID IMPROVEMENTS, TO THE EXTENT OF THE SPECIAL BENEFITS TO SUCH LOTS, PARTS OF LOTS, LANDS AND REAL ESTATE BY REASON OF SUCH IMPROVEMENTS.

Whereas, it has been determined by the City Council sitting as a Board of Equalization, after publication and notice to property owners as required by law, that the benefits to the lots, parts of lots, land and real estate in Improvement District No. 148 for 7th Street from Ontario Street to the West Line of Lake Street and Park Street from 13th Street to 15th Street in the City of Lexington, Nebraska, for concrete paving, grading and drainage & curb & gutter recently constructed in said improvement district, are equal and uniform in proportion to the size of the various lots, parts of lots, lands and real estate, in said district. THEREFORE, be it ordained by the President of the Council and Council of the City of Lexington, Nebraska.

Section 1. That there be and hereby is levied and assessed against the lots, parts of lots, lands and real estate, in said improvement district, abutting upon, adjacent to, and especially benefited by, the improvements in Improvement District No. 148 of said City, a special tax of \$10,106.60 to pay the cost of improvements in said district, to be apportioned among said lots, parts of lots, lands and real estate, according to feet frontage, and prorated and scaled back from the line of such improvements according to the rules which the Board of Equalization consider fair and equitable, and duly adopted. All of said assessments being in proportion to benefits received by the real estate in question.

Section 2. That said assessments be apportioned and levied against the said lots, parts of lots, lands and real estate, respectively, a said proportion to benefits received as follows:

JUHL ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

All of Lots 1, 2, 3, 4, 5, 6, and 7, Block 1  
(Edwin Fasse) - - - - - \$1,229.60

All of Lot 8, Block 1  
(Conrad & W.F. Naumann) - - - - - \$ 185.60

That part of SE<sup>4</sup> SE<sup>4</sup> of Section  
31-10-21 Lying from Park Street  
East 150' and Between 13th Street  
and 15th Street  
(School District No. 1) - - - - - \$1,415.20

MAC COLL'S ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

South 150' of East 40' of  
Vac. Lake Street Adj., and  
West 150' of South 150', Block 10  
(Wheeler Farm Supply Co.) - - - - - \$1,375.60

East 150' of South 150', Block 10  
(Lester Arritt) - - - - - \$ 1,086.00

North 150', Block 15  
(Dawson County Feed Products Inc.) - - - - - \$2,172.00

SUB-DIVISION OF EAST HALF 6-9-21 OF THE CITY OF LEXINGTON,  
DAWSON COUNTY, NEBRASKA.

East 155' of South 150' of  
North 530', Block L  
(Dawson County Feed Products Inc.)- - - - - \$1,194.60

West 200' of East 240' of  
South 150' of North 300', Block L  
(Wheeler Farm Supply Co.) - - - - - \$1,448.00

TOTAL ASSESSMENTS - - - - - \$10,106.60

Section 3. That said assessments shall be payable in ten installments, as follows: One-tenth within fifty (50) days from the date of this levy, one-tenth in one year after said date, and one-tenth each year thereafter until the whole is paid; each of said installments except the first, shall draw interest at the rate of four percent (4%) per annum from the date of the levy until the same shall become delinquent, and thereafter any installments including the first shall draw six percent (6%) per annum until paid. Provided, however, that the owner of any lot, part of lot, lands and real estate may pay the entire assessment herein levied against the same within the fifty (50) days from the date of the levy and thereupon such lot, part of lots, lands and real estate shall be exempt from any lien or charge therefore.

Passed and approved this 12th day of November, 1968.

Chas. W. Thompson  
President of the Council

Attest:

Norris L. Warren  
City Clerk

( S E A L )