or Marie

JOHN M. NEFF CITY ATTORNEY ORDINANCE No. 121

ORDINANCE No. 1214
AN ORDINANCE TO ANNEX TERRITORY AND TO EXTEND THE CORPORATE LIMITS

OF THE CITY OF LEXINGTON.

WHEREAS, the following described parcels of Real Estate in Dawson County, Nebraska, to-wit:

1. Beginning at a point on the north line of U. S. Highway Number 30 where said north line intersects the present west boundary of the city limits and which is 150 feet west and parallel of the west line of Erie Street; thence south on said west boundary line extended to the south edge of the Union Pacific right-of-way; thence southeast along the Union Pacific right-of-way to a point which is 150 feet west and parallel to present city boundary; thence south on a line 150 feet west and parallel to the west boundary of C. L. Erwin's Subdivision to a point 150 feet south of the south line of Walnut Street extended west; thence east and parallel to the south line of Walnut Street extended west to a point 150 feet west of the west line of Adams Street; thence south on a line 150 feet west of Adams Street to the south boundary line of James Erwin Second Subdivision extended west; thence east 150 feet to the west line of Adams Street; thence north and west along the present boundary of the City of Lexington to the place of beginning;

#### AND:

2. Beginning at the southeast corner of Block Ten (10) Stuckey and Little's Addition; thence west 150 feet; thence south 150 feet; thence east on a line parallel and 150 feet south of Ash Street to the west line of Bridge Street; thence north on the west line of Bridge Street to Ash Street; thence west on the south line of Ash Street to the place of beginning;

### AND:

3. Beginning at the northeast corner of Block One (1), Joseph Smith's Addition; thence south along the east boundary thereof a distance of 150 feet; thence east and parallel to the south line of Walnut Street to a point on the east line of Lot Three (3), Tract G of the Subdivision of Section Five (5), Township Nine (9), Range Twenty-one (21) extended south; thence north on the said extended line to the south line of Walnut Street; thence west on the south line of Walnut Street to the place of beginning;

### AND:

4. Beginning at the southwest corner of St. Ann's Addition; thence east along the south boundary 150 feet; thence south and parallel to the east line of Taft Street to U. S. Highway Number 30; thence northwest on the north line of U. S. Highway 30 to Taft Street; thence north on the east line of Taft Street to the place of beginning;

# AND:

5. Beginning at the northwest corner of St. Ann's Addition; thence east along the north boundary 150 feet; thence north and parallel to the east line of Taft Street to a point 150 feet north of the north line of 13th Street extended east; thence west to the east line of Taft Street extended north; thence south on the east line of Taft Street to the place of beginning;

AND:

6. Beginning at the southeast corner of Block Ten (10), Abels Second Addition; thence east to the east line of Taft Street; thence north 150 feet; thence west and parallel to 13th Street to the east boundary of said Block Ten (10); thence south on the said east boundary to the place of beginning;

#### AND:

7. Beginning at the point where the south line of 14th Street intersects the east line of Monroe Street north of Block Nine (9), Abels Second Addition; thence east 150 feet; thence north parallel to the east line of Monroe Street to a point 150 feet north of the north line of 17th Street extended east; thence west parallel to said north line of 17th street to a point where said line intersects the east present boundary line of the City of Lexington; thence south 150 feet to the present boundary line of the city; thence east along said present boundary line of the city to the east line of Monroe Street; thence south along the east boundary line of Monroe Street to the place of beginning;

### AND:

8. Beginning at the northeast corner of the 20th Street in said city; thence north 150 feet; thence west and parallel to the north line of 20th Street to a point where said line intersects the present east boundary of the city; thence south on said boundary line a distance of 150 feet; thence east along the north line of 20th Street to the place of beginning;

### AND:

9. Beginning on Adams Street at the northeast corner of the property, known as "Westside Home"; thence west 150 feet; thence north and parallel to Adams Street to a point where the north line of Stuckey's Addition extended west would intersect; thence east along said line to Adams Street; thence south along Adams Street to the place of beginning;

## AND:

10. Beginning at the point where the west line of Erie Street intersects the north line of 13th Street; thence west 150 feet along the north line of 13th Street extended west; thence north and parallel with the west line of Erie Street to a point 150 feet north of the north line of 15th Street extended west; thence east parallel to the north line of 15th Street to a point where said line intersects the west boundary of the property known as "Westside Home"; thence south along said west boundary to 15th Street; thence west on the north line of 15th Street to Erie Street; thence south on the west line of Erie Street to the place of beginning.

is contiguous and adjacent to the City of Lexington, Nebraska, and is suburban in character, and,

WHEREAS, said Real Estate will receive material benefits and advantages by being included within the boundaries of said City.

Now be it ordained by the City Council of the City of Lexington, Nebraska:

Section 1. That the Real Estate hereinbefore described be, and the same is hereby annexed and included within the boundaries and territory of the City of Lexington, Nebraska, and said lands and the persons residing

thereon shall hereafter be subject to all of the rules, regulations, ordinances, taxes and all other burdens and benefits of other persons and territory included within the City of Lexington, Nebraska.

Section 2. This Ordinance shall take effect and be in force from and after its passage, approval and publication as required by law.

PASSED AND APPROVED September 22, 1970.

President of the Council

ATTEST:

Maris L. Warren

(SEAL)