#### JOHN M. NEFF CITY ATTORNEY

AN ORDINANCE CLASSIFYING ALL OFFICERS AND EMPLOYEES, INCLUDING THE LEXINGTON UTILITIES SYSTEM OF THE CITY OF LEXINGTON, NEBRASKA; FIXING THE RANGE OF COMPENSATION FOR SUCH OFFICERS AND EMPLOYEES AND THE EFFECTIVE DATE THEREOF, FIXING THE HOURS OF WORK TIME CERTAIN OFFICERS AND EMPLOYEES SHALL WORK EACH WEEK; ESTABLISHING GENERAL POLICY AS TO SALARY REVIEW AND INDIVIDUAL EMPLOYEE INCREASE OR DECREASE; PROVIDING FOR QUARTERLY PAYMENT OF CLOTHING ALLOWANCES AND THE ESTABLISHMENT OF APPROPRIATE CONTROLS: PROVIDING FOR SEVERABILITY; PROVIDING FOR THE EFFECTIVE DATE THEREOF; AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE CITY COUNCIL OF LEXINGTON, NEBRASKA:

Section 1. The following classification schedule shall be used to determine the salary range for all City of Lexington, Nebraska, employees who are under the classified service, as follows:

Section 2. The classification of authorized positions under the Classified Service and the number of hours which certain such officers and employees in such shall work each week are as follows:

# CLASSIFICATION SCHEDULE

# City of Lexington Classified Service

| Class                                       | Pay Grade | Hours            |
|---|-----------|------------------|
| Account Clerk I                             | 8         | 40               |
| * Account Clerk II                          | 15        | 40               |
| Administrator I - Inspector                 | 14        | 40               |
| * Building Inspector                        | 22        | 40               |
| * Business Manager                          | 25        |                  |
| Cashier I                                   | 8         | Unlimited        |
| Cashier II                                  | 10        | 40               |
| * Clerk I                                   | 6         | 40               |
| * Clerk Typist I                            | 6         | 40               |
| Clerk Steno I                               | 9         | 40               |
| * Clerk Steno II                            | 11        | <b>4</b> 0<br>40 |
| Clerk Steno III                             | 13        |                  |
| Computer Operator I                         | 14        | 40               |
| Custodian                                   | 8         | 40               |
| Dispatcher                                  | 9         | 40               |
| Dog Warden I                                | 14        | 40               |
| Director of Community Service               | 26        | 40               |
| Senior Citizen Center Coordinator           | 12        | Unlimited        |
| Director of Parks and Recreation            | 30        | 40               |
| * Director of Public Works                  |           | Unlimited        |
| * Equipment Mechanic I                      | 34        | Unlimited        |
|   | 17        | 40               |
| Equipment Mechanic II                       | 21        | 40               |
| Equipment Operator I                        | 15        | 40               |
| * Equipment Operator II<br>* Foreman I      | 16        | 40               |
| * Foreman II                                | 19        | 40               |
| Foreman III                                 | 21        | 40               |
| Landfill Attendant                          | 23        | 40               |
| * Library Assistant I                       | 11        | 40               |
| Library Assistant II                        | 8<br>12   | 40               |
| * Librarian I                               |           | 40               |
| Librarian II                                | 20        | 40               |
|   | 28        | Unlimited        |
| Library Clerk<br>Line Crew Chief            | 6         | 40               |
|   | 25        | Unlimited        |
| Line Foreman                                | 24        | 40               |
| * Lineman Apprentice<br>Lineman First Class | 17        | 40               |
| Lineman Second Class                        | 23        | 40               |
| Maintenance Man I                           | 21        | 40               |
| Maintenance Man II                          | 14<br>16  | 40               |
| Manager Lexington Utilities System          |           | 40               |
| Mechanic's Helper                           | 13        | Unlimited        |
| Meter Maid                                  | 9         | 40               |
| Meter Reader I                              | 16        | 40               |
| * Plant Operator I                          | 17        | 40               |
| Plant Operator II                           | 21        | 40               |
| Patrolman                                   |           | 40               |
| Police Sergeant                             | 18        | 45<br>45         |
| Police Lieutenant                           | 20<br>22  | 45<br>45         |
| * Police Chief                              | 22<br>26  | 45               |
| Storekeeper                                 | 26<br>16  | Unlimited        |
| * Utility Worker I                          |           | 40               |
| * Utility Worker II                         | 11        | 40               |
| * Water Foreman                             | 14        | 40               |
| Macel IOI Ellali                            | 25        | Unlimited        |

<sup>\*--</sup>Key Classes

### JOB CLASSIFICATION SCHEDULE

# 'Dollars Per Month

# PEFORMANCE RANGE

| PAY   | MIDPOINT | Α.                            | В.                           | C ,               | D ,       | E '      | F,         |  |
|-------|----------|-------------------------------|------------------------------|-------------------|-----------|----------|------------|--|
| GRADE | VALUE    | Beginning<br>or<br>Inadequate | Acceptable<br>or<br>Marginal | Fully<br>Adequate | Excellent | Superior | Outstandir |  |
| 1.    | \$270    | \$240                         | \$250                        | \$260             | \$280     | \$ 290   | \$300      |  |
| 2.    | 280      | 250                           | 260                          | 270               | 290       | 300      | 315        |  |
| 3.    | 290      | 260                           | 270                          | ້ 280             | 300       | 315      | 330        |  |
| 4.    | 300      | 270                           | 280                          | 290               | 315       | 330      | 345        |  |
| 5 ~   | 315      | 280                           | 290                          | 300               | 330       | 345      | 360        |  |
| 6.    | 330      | 290                           | 300                          | 310               | 345       | 360      | 375        |  |
| 7.    | 345      | 300                           | 3 <b>1</b> 5                 | 330               | 360       | 375      | 390        |  |
| 8.    | 360      | 315                           | 330                          | 345               | 375       | 390      | 405        |  |
| 9.    | 375      | 330                           | 345                          | 360               | 390       | 405      | 420        |  |
| 10.   | 390      | 345                           | 360                          | 375               | 405       | 420      | 435        |  |
| 11.   | 405      | 360                           | 375                          | 390               | 420       | 435      | 450        |  |
| 12.   | 420      | 375                           | 390                          | 405               | 435       | 450      | 470        |  |
| 13.   | 435      | 390                           | 405                          | 420               | 450       | 470      | 490        |  |
| 14.   | 450      | 405                           | 420                          | 435               | 470       | 490      | 510        |  |
| 15.   | 470      | 420                           | 435                          | 450               | 490       | 510      | 535        |  |
| 16.   | 490      | 435                           | 450                          | 470               | 510       | 535      | 550        |  |
| 17.   | 510      | <b>4</b> 50                   | 470                          | 490               | 535       | 560      | 585        |  |
| 18.   | 535      | 470                           | 490                          | 510               | 560       | 585      | 610        |  |
| 19.   | 560      | 490                           | 510                          | 535               | 585       | 610      | 640        |  |
| 20.   | 585      | 510                           | 535                          | 560               | 610       | 640      | 670        |  |
| 21.   | 610      | 535                           | 560                          | 585               | 640       | 670      | 700        |  |
| 22.   | 640      | <b>56</b> 0                   | 585                          | 610               | 670       | 700      | 735        |  |
| 23.   | 670      | 58Ś                           | 610                          | 640               | 700       | 735      | 770        |  |
| 24.   | 700      | 610                           | 640                          | 670               | 735       | 770      | 805        |  |
| 25.   | 735      | 640                           | 670                          | 700               | 770       | 805      | 845        |  |
| 26.   | 770      | 670                           | 700                          | 735               | 805       | 845      | 885        |  |
| 27.   | 805      | 700                           | 735                          | 770               | 845       | 885      | 925        |  |
| 28.   | 845      | 735                           | 770                          | 805               | 885       | 925      | 970        |  |
| 29.   | 885      | 770                           | 805                          | 845               | 925       | 970      | 1020       |  |
| 30.   | 925      | 805                           | 845                          | 885               | 907       | 1020     | 1075       |  |
| 31.   | 970      | 845                           | 885                          | 925               | 1020      | 1075     | 1140       |  |
| 32.   | 1020     | 885                           | 925                          | 970               | 1075      | 1140     | 1200       |  |
| 33.   | 1075     | 925                           | 970                          | 1.020             | 1140      | 1200     | 1260       |  |
| 34.   | 1140     | 970                           | 1020                         | 1075              | 1200      | 1260     | 1325       |  |
|       |          |                               |                              |                   |           |          |            |  |

The City Manager will prepare a job specification for each classified position and will file such with the Clerk-Treasurer.

Section 3. The following are designated as the unclassified positions in the City of Lexington, Nebraska: Mayor, Councilmen, Police Magistrate, City Manager, City Clerk-Treasurer, City Attorney, Deputy City Attorney, School Crossing Guards, Temporary or part time employees. Unclassified positions shall have no weekly work hour standards. The City Council shall by resolution establish such salaries for the various unclassified positions. Unclassified positions shall have no weekly work hour standards.

Section 4. All full-time regular policemen and metermaids shall be paid the sum of \$15.00 per month to be paid quarterly for clothing and uniform allowance which shall be in addition to the regular salary for which such employees are entitled. The City Manager shall establish such necessary controls to insure proper utilization of said allowance.

If any such policemen or metermaid shall resign or his or her employment be terminated for any reason whatsoever, he or she shall be paid clothing allowance on a pro-rata basis, but no allowance shall be made for the same for a fraction of a month.

Section 5. The validity of any section, subsection, sentence, clause, or phrase of this Ordinance shall not affect the validity or enforceability of any other section, subsection, sentence, clause, or phrase thereof. The booklet, "Employee Manual, City of Lexington, Nebraska," dated January 1, 1971, is recognized as having the force of law. A copy will be filed in the office of the Clerk-Treasurer. The City Manager may establish procedures implementing the employee policies set forth in the referenced manual. The City Council may change the manual by resolution.

Section 6. All other Ordinances or parts of Ordinances in conflict herewith be, and the same are hereby repealed.

Section 7. This Ordinance shall take effect August 1, 1971, and this Ordinance is hereby directed to be published in pamphlet form and to be distributed as directed by the President of the Council.

PASSED AND APPROVED this 24th day of August, 1971.

resident of the Council

ATTEST:

City Clerk