## W. WESLEY LUBBERSTEDT CITY ATTORNEY

ORDINANCE NO. 1279

AN ORDINANCE CREATING WATER CONNECTION DISTRICT NO.  $\underline{\mathbf{1}}$  , AND PROVIDING FOR A WATER MAIN THEREIN.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. That there is hereby created within the City, a water connection district, to be known as "Water Connection District No. \_\_\_\_\_\_", consisting of property described as having outer boundaries as follows, to-wit:

Beginning at a point one hundred fifty feet
North (150'N) of the Southeast corner of Block Five
(5), C. L. Ervin's Subdivision to the City of
Lexington, Dawson County, Nebraska; thence West on
a line parallel to the North line of Maple Street
six hundred eighty feet (680'); thence South on a
line parallel to the West line of Adams Street a
distance of three hundred eighty feet (380'); thence
East on a line parallel to the South line of Maple
Street a distance of six hundred eighty feet (680');
thence North along the West line of Adams Street a
distance of three hundred eighty feet (380') to the
point of beginning.

Section 2. That a six-inch cast iron water main as ordered by the City Manager shall be laid in said district running generally east to west down the middle of Maple Street.

Section 3. That said Water Connection District is ordered pursuant to Section 16-6102, REISSUE REVISED STATUTES of 1943, as amended; that the cost of said water main shall not be levied as special assessments against the property within the district, but shall be paid for out of a connection fee in the amount of the benefit occurring to the property in the district at the time such property becomes connected to the water main.

Section 4. All Ordinances or parts of Ordinances in conflict herewith shall be and the same are hereby repealed.

Section 5. This Ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

PASSED AND APPROVED this 22nd day of August, 1972.

D. Wyffeinau President of the Council

ATTEST:

Harris S. Warren
City Clerk

(SEAL)