

ORDINANCE NO. 1333

AN ORDINANCE CREATING WATER CONNECTION DISTRICT NO. 4
AND PROVIDING FOR A WATER MAIN THEREIN.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE
COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. There is hereby created a Water Connection
District, to be known as "Water Connection District No. 4",
consisting of property described as follows, to-wit:

A tract of land located in the Northwest Quarter (NW $\frac{1}{4}$) and Southwest Quarter (SW $\frac{1}{4}$) of Section Eight (8), Township Nine (9) North, Range Twenty-one (21) West of the 6th P.M., Dawson County, Nebraska; more particularly described as follows: Beginning at a point One Thousand Three Hundred Seventy and one-tenth Feet North (1,370.1' N) of the Southeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section Eight (8); thence West parallel to the South line of said Northwest Quarter (NW $\frac{1}{4}$) a distance of Two Hundred Twenty Feet (220'); thence South and parallel to the East line of the Northwest Quarter (NW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) a distance of One Thousand Four Hundred Thirty and two-tenths Feet (1,430.2'); thence East and parallel to the South line of said Northwest Quarter (NW $\frac{1}{4}$) a distance of Two Hundred Twenty Feet (220'); thence North along the East line of said Southwest Quarter (SW $\frac{1}{4}$) and Northwest Quarter (NW $\frac{1}{4}$) a distance of One Thousand Four Hundred Thirty and two-tenths Feet (1,430.2') to the place of beginning; and

A tract of land located in the Southeast Quarter (SE $\frac{1}{4}$) of Section Eight (8), Township Nine (9) North, Range Twenty-one (21) West of the 6th P.M., Dawson County, Nebraska; more particularly described as follows: Beginning at the Northwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section Eight (8); thence South along the West line of the Southeast Quarter (SE $\frac{1}{4}$) a distance of Eight Hundred Seventy-four and six-tenths Feet (874.6'); thence East on a line parallel with the North line of the Southeast Quarter (SE $\frac{1}{4}$) to the East line of the Southeast Quarter (SE $\frac{1}{4}$); thence North along the East line of the Southeast Quarter (SE $\frac{1}{4}$) a distance of Eight Hundred Seventy-four and six-tenths Feet (874.6'); thence West along the North line of the Southeast Quarter (SE $\frac{1}{4}$) to the place of beginning.

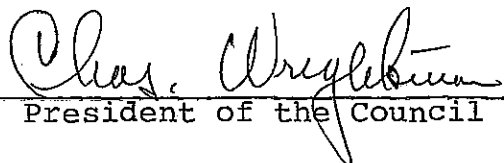
Section 2. That a ten inch (10") ductile iron water main
as ordered by the City Manager shall be laid in said District, running

generally from the North to the South through the tract of real estate on the West side of Highway No. 283; then extending East across Highway No. 283; and then running from North to South in the tract of real estate described on the East side of Highway No. 283; in accordance with the plans, specifications and estimates to be hereinafter adopted.

Section 3. This Water Connection District is ordered pursuant to Section 16-6102, Reissue Revised Statutes, of 1943, as amended; that the cost of said water main shall not be levied as a special assessment against the property within the District, but shall be paid out of connection fees in the amount of benefit accruing to the property in the District at the time such property becomes connected to the water main.

Section 4. This Ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

PASSED AND APPROVED this 8th day of January, 1974.



President of the Council

Attest:



City Clerk

(SEAL)