

ORDINANCE NO. 1351

AN ORDINANCE CREATING SEWER EXTENSION DISTRICT NO. 73,  
PROVIDING FOR A SEWER MAIN THEREIN.

BE IT ORDAINED BY THE CHAIRMAN AND THE COUNCIL OF THE  
CITY OF LEXINGTON, NEBRASKA:

Section 1. There is hereby created within the City of  
Lexington a Sewer Extension District, to be known as "Sewer Extension  
District No. 73".

Section 2. The boundaries of the Sewer Extension District  
shall be described as follows, to-wit:

A tract of land in the South Half of the North-  
west Quarter ( $S\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section Eight (8), Township  
Nine (9) North, Range Twenty-one (21) West of the 6th  
P.M., Dawson County, Nebraska; more particularly  
described as follows:

Beginning at a point at the Southeast corner of  
Lot Twelve (12), Block Ten (10) Stuckey & Little  
Addition; thence East and along the South line of  
Ash Street, a distance of Five Hundred Sixty-nine and  
thirty-eight hundredths feet (569.38'); thence South  
and along the West line of U. S. Highway No. 283, a  
distance of Four Hundred Thirty-one and one tenth feet  
(431.1'); thence West parallel to the South line of  
Ash Street, a distance of Twenty feet (20.0'); thence  
South and along the West line of U. S. Highway No. 283  
for a distance of Seven Hundred Twenty-four and ninety-  
eight hundredths feet (724.98') to the intersection of  
said West line of U. S. Highway No. 283 with the North  
line of Dawson County Drainage District No. 1 ditch  
right-of-way; thence Northwesterly along said North  
right-of-way of Drainage District No. 1, a distance  
of Six Hundred Eighty-nine and fifty-one hundredths  
feet (689.51'); thence North on a line parallel to  
and One Hundred Fifty feet (150.0') West of the West  
line of Washington Street extended to the South, to  
the intersection of said line with the South line of  
Block Ten (10), Stuckey & Little Addition; thence  
East on the South line of Block Ten (10), Stuckey &  
Little Addition to the point of beginning.

Section 3. An eight inch (8") V.C.P. sewer main as ordered  
by the City Manager shall be laid in the District starting at the  
South line of Ash Street in the center of South Washington Street  
and running South down the center of Washington Street extended to  
the South and terminating at the North line of Drainage District  
No. 1 right-of-way, which shall be in accordance with plans, speci-  
fications, and estimates to be hereinafter adopted.

Section 4. The cost of the sewer main shall be assessed against the Lots and tracts of land in the above described District, specifically benefited thereby in proportion to the benefits received, to be determined by the City Council as the law provided.

Section 5. This Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED this 28th day of May, 1974.

*Chas. Weglitsman*  
Chairman

APPROVED:

*Jarris L. Warren*  
City Clerk

(SEAL)