

ORDINANCE NO. 1366

AN ORDINANCE VACATING EASEMENTS IN LOTS EIGHT (8), TEN (10), AND ELEVEN (11), BLOCK "A", FAIRACRES ADDITION, CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

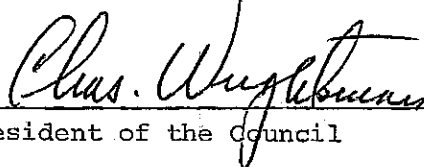
Section 1. The easements in Lots 8, 10, and 11, in Block "A", Fairacres Addition, City of Lexington, Dawson County, Nebraska, dedicated in the platting and acceptance of Fairacres Addition, recorded in Plat Records No. 1, at page 44, in the records of the Register of Deeds, Dawson County, Nebraska, on the 13th day of October, 1955, are hereby wholly and entirely vacated and shall no longer be or constitute any part of the easements granted to the City of Lexington, Nebraska, and the easement rights on the lands affected thereby shall wholly revert to the owners of the lot.

Section 2. A copy of this Ordinance shall be certified to the office of the Register of Deeds of Dawson County and, at their cost, be recorded by the owner or owners of the lots or lands on which the easements are located.

Section 3. All Ordinances and parts of Ordinances in conflict herewith shall be and the same are hereby repealed.

Section 4. This Ordinance shall be in force from and after its passage, approval, and publication as provided by law.

PASSED AND APPROVED this 8th day of October, 1974.



President of the Council

ATTEST:



City Clerk

(SEAL)

COOK & LUBBERSTEDT

Lawyers

LEXINGTON, NEBRASKA

NOTICE OF CREATION
OF IMPROVEMENT DISTRICT

NO. 185

Notice is hereby given that the President and Council of the City of Lexington, Nebraska, has by Ordinance No. 1365, created an Improvement District No. 185, consisting of the following described street and portions of streets and the real estate abutting thereon:

Walnut Street from a point Three Hundred Sixty-three Feet (363') East of the Southwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section Five (5), Township Nine (9) North, Range Twenty-one (21) West, to the East corporate limit line of the City of Lexington.

The property abutting thereon being described as follows:

All lots, parcels, and tracts of land within One Hundred Eighty-three Feet (183') either side of a line described as follows:

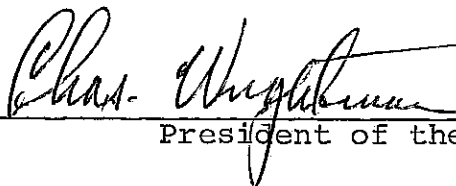
Beginning at a point Three Hundred Sixty-three Feet (363') East of the Southwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section Five (5), Township Nine (9) North, Range Twenty-one (21) West of the 6th P.M., Dawson County, Nebraska; thence running east on the South line of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Five (5), a distance of One Thousand Six Hundred Thirty-seven Feet (1,637.0') more or less to a point of curvature; thence along a curved line to the left having a radius of Three Hundred Eighty-one and ninety-seven hundredths Feet (381.97') and a central angle of Forty-four Degrees, Forty-seven Minutes, Twenty-six Seconds (44° 47' 26") for a distance of Two Hundred Ninety-eight and sixty hundredths Feet (298.60') to a point of tangency; thence continuing on the tangent line to the last described course a distance of Ninety-seven and eighty-nine hundredths Feet (97.89') to a point of curvature; thence along a curved line to the right having a radius of Three Hundred Eighty-one and ninety-seven hundredths Feet (381.97') and a central angle of Sixty-one Degrees, Two Minutes, Six Seconds (61° 02' 06") for a distance of One Hundred Eighty-five and four tenths Feet (185.4') more or less to a point on the East line of said Section Five (5).

COOK & LUBBERSTEDT

Lawyers
LEXINGTON, NEBRASKA

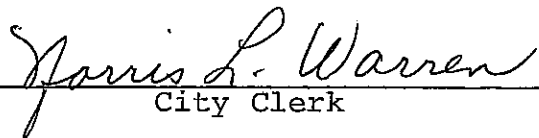
Unless written objections are filed with the City Clerk within twenty (20) days after October 7, 1974, as by the law provided, the President of the Council and the Council will proceed with asphaltic concrete paving, on the streets and portions of streets above described.

The construction in the District shall be in accordance with Ordinance No. 1365, above referred to, and costs thereof, except street and alley intersections, shall be assessed to the abutting and adjacent property of the Districts, specially benefited thereby, in proportion to the benefits received.



President of the Council

Approved:



City Clerk

(SEAL)