

ORDINANCE NO. 1442

LEXINGTON, NEBRASKA.

ORDINANCE NO. 1442

AN ORDINANCE CREATING WATER MAIN EXTENSION DISTRICT NO. 13 OF THE CITY OF LEXINGTON, NEBRASKA; ESTABLISHING THE OUTER BOUNDARIES OF THE DISTRICT; DESIGNATING THE SIZE, LOCATION AND TERMINAL POINTS AND REFERRING TO THE PLANS AND SPECIFICATIONS AND ESTIMATE OF THE ENGINEER IN CONNECTION THEREWITH ON FILE WITH THE CITY CLERK; ORDERING THE ORDINANCE PUBLISHED IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA.

Section. 1. The Président and Council of the City of Lexington, Nebraska, hereby find and determine that it is necessary and advisable to extend the municipal water service to and beyond the existing system by the construction of water mains, and for the purpose of constructing said water mains there is hereby created Water Main Extension District No. 13 of the City.

Section 2. The outer boundaries of Water Extension District 13, in which it is proposed to make special assessments, shall include all the following described property, to-wit:

All of Grand Prairie Second Addition, which includes Lot 1 thru Lot 10 of Block 1 and Lot 1 thru Lot 10 of Block 2, inclusive

Section 3. The size, location and terminal points of the water mains in said District are as follows, to-wit:

Extension of a six inch (6") asbestos cement water main in Freeman Street and in Buffalo Bend from the existing main at the west line of Grand Prairie Addition, to service all lots within the above described boundaries,

Section 4. It is hereby found and determined that none of the above property is located more than one mile from the City limits and the lots and lands included in Water Extension District No. 13 of Lexington, Nebraska, are located apart and outside of any area served or benefited by the existing water system.

Section 5. Reference is hereby made to the plans and specifications for the water extension which have been prepared by the City Engineer, by order of the President and Council of the City pursuant to a Resolution duly passed by the Council and which, together with the Engineer's estimate of the total cost of the proposed extension, have heretofore been filed with the City Clerk.

Section 6. The Engineer's estimate of the total cost of the project for Water Extension District No. 13 is as follows:

\$16,328.40

Section 7. This Ordinance shall be published in pamphlet form and take effect as provided by law.

PASSED AND APPROVED this 27th day of July, 1976.

Chas. Wrightman
President of the Council

Attest:

Norris L. Warren
City Clerk

(S E A L)