ORDINANCE NO. 1605

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF LEXINGTON; REZONING A TRACT OF LAND IN THE EAST ONE-HALF (E½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION EIGHT (8), TOWNSHIP NINE (9), NORTH, OF RANGE TWENTY-ONE (21), WEST OF THE 6th P. M. DAWSON COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A tract of land in the East One-half (E_2) of the Southwest Quarter (SW_4) of Section Eight (8), Township Nine (9) North, Range Twenty-one (21), West of the 6th P. M., Dawson County, Nebraska, and more particularly described as follows:

Referring to the South One-Quarter corner of Section Eight (8), Township Nine (9) North, Range Twenty-one (21), West of the 6th P. M., Dawson County, Nebraska; Thence North (assumed bearing) and along the east line of the Southwest Quarter of said Section Eight (8), a distance of 1593.60 feet; Thence South 89 degrees O8minutes West, a distance of 70.00 feet to the Point of Beginning, said point is on the Westerly Right-of-way line of U. S. Highway No. 283; Thence South, and along the Westerly right-of-way line of U. S. Highway No. 283, a distance of 700.00 feet; Thence South 89 degrees 08 minutes West, a distance of 700.10 feet; Thence North, and parallel to the East Line of the Southwest Quarter of said Section 8, a distance of 700.00 feet; Thence North 89 degrees 08 minutes East, a distance of 700.10 feet to the place of beginning and containing 11.25 acres, more or less,

FROM A-AGRICULTURAL TO C-3 COMMERCIAL DISTRICT; REPEALING ALL OF THE SECTIONS OR PARTS OF SECTIONS IN CONFLICT HEREWITH; AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. Application has been made to the City Clerk for changing the above described property in Dawson County, Nebraska, from A-Agricultural to C-3 Commercial District.

Section 2. The Zoning District Map is hereby amended by changing the above described property in Dawson County, Nebraska, from A-Agricultural to C-3 Commercial District.

Section 3. All of the sections or parts of sections in conflict herewith are repealed.

Section 4. This Ordinance shall be published in pamphlet form and take effect as provided by law.

JOHN M. NEFF GLENN A. CLARK Attorneys at Law 607 N. Washington Lexington, Nebraska PASSED AND APPROVED THIS 27th day of June, 1978.

Mach (1) uspati President of the Council

ATTEST:

Morris L. Warren
City Clerk