ORDINANCE NO. 1613

AN ORDINANCE CREATING SANITARY SEWER DISTRICT NO. 90 OF
THE CITY OF LEXINGTON, NEBRASKA; ESTABLISHING THE OUTER
BOUNDARIES OF THE DISTRICT; DESIGNATING THE SIZE, LOCATION
AND TERMINAL POINTS AND REFERRING TO THE PLANS AND SPECIFICATIONS
AND ESTIMATE OF THE ENGINEER IN CONNECTION THEREWITH ON FILE
WITH THE CITY CLERK; AND ORDERING THE ORDINANCE PUBLISHED IN
PAMPHLET FORM.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section1. The president and the Council hereby find and determine that it is proper and necessary to make extensions and enlargements of the sanitary sewer system, and for the purpose of constructing the same there is hereby created Sanitary Sewer District No. 90.

Section 2. The outer boundaries of the District in which it is proposed to make special assessments shall include all of the following described property, to-wit:

The West ½ of Block 36, including ½ of the streets and the entire alley abutting thereon, in the City of Lexington.
The wattie alley abb

Section 3. The size, location and terminal points of the District are as follows:

Extension of a six inch vitrified clay tile sanitary sewer main from a connection to existing public sewer system in the alley South of 7th St. and East of Washington St., North and West to a point East of Washington St. and at approximately the South line of 7th St., to serve all lots within the above boundaries.

Section 4. It is hereby found and determined that all of the share the above lots and lands are within the City Limits.

Section 5. Reference is hereby made to plans and specifications for the extension or enlargement which have been prepared by the City Engineer, together with the Engineer's estimate of the total

cost of the proposed project, have heretofore been filed with the City Clerk.

Section 6. The Engineer's estimate of the total cost of the project is \$8,100.13

Section 7. One-half the cost of the project shall be paid by the City with the remainder being assessed to the property owners within the District according to law.

Section 8. This Ordinance shall be published in pamphlet form and take effect as provided by law.

PASSED AND APPROVED THIS 18TH day of October, 1978.

PRESIDENT OF THE COUNCIL

ATTEST:

Stan E. M. e. Jahn CITY CLERK

