

AN ORDINANCE CREATING WATER CONNECTION DISTRICT NO. 19, AND PROVIDING FOR THE CONSTRUCTION OF A WATER MAIN THEREIN; TO PROVIDE FOR THE REPEAL OF ALL ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM AND AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. That there is hereby created within the City a water connection district as provided for by Section 16-6,102 R.R.S. 1943, to be known as Water Connection District No. 19, consisting of property described as follows, to wit:

The North One Hundred Seventy Feet (N 170') of the East Seven Hundred Feet (E 700') of Lot Two (2) in Tract F, and the South One Hundred Ninety Feet (S 190') of the East Seven Hundred Feet (E 700') of Tract E, all in the Subdivision of Section Five (5), Township Nine (9) North, Range Twenty-One (21) West of the 6th P.M. in the City of Lexington, County of Dawson, State of Nebraska.

Section 2. That a water main shall be constructed of ten (10) inch and six (6) inch asbestos cement pipe, to be laid within the street right-of-way of East Third Street between Fillmore and Taft Streets.

Section 3. That the cost of said water main as determined by the City Council, sitting as a board of equalization, shall not be levied as special assessments against the property within the district, but shall be paid for by a connection fee in the amount of the benefit occurring to the property in the district as the time such property becomes connected to the water main.

Section 4. That all ordinances or sections of ordinances in conflict herewith are hereby repealed.

Section 5. That this ordinance shall be published in pamphlet form and take effect as provided by law.

PASSED AND APPROVED this 11th day of March, 1980.



Glenn E. Malsbenden
City Clerk

Harold R. Kupka
President of the Council