

*ORDINANCE NO. 2001*

*CITY OF LEXINGTON, NEBRASKA*

*JULY 26 1994*

ORDINANCE NO 2001

AN ORDINANCE APPROPRIATING MONEY OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, FOR THE PURPOSE OF PAYING LIABILITIES, EXPENSES, AND FOR NECESSARY IMPROVEMENTS FOR THE FISCAL YEAR BEGINNING THE 1ST DAY OF AUGUST, 1994, AND ENDING THE 31ST DAY OF JULY, 1995; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA.

Section 1. That there is hereby appropriated out of money to be raised by a general levy of taxes upon all property within the City of Lexington, Nebraska, and of money now on hand and other revenue available for improvements and expenses of said City, for the Fiscal Year 1994-95, the following sum of money to wit:

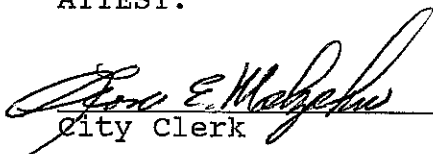
|                                |                  |
|--------------------------------|------------------|
| GENERAL FUND . . . . .         | .\$ 3,578,510.00 |
| DEBT SERVICE . . . . .         | .\$ 346,490.00   |
| CENTRAL GARAGE FUND. . . . .   | .\$ 112,000.00   |
| MEALS ON WHEELS. . . . .       | .\$ 144,115.00   |
| ELECTRIC DEPARTMENT . . . . .  | .\$ 6,054,631.00 |
| WATER DEPARTMENT . . . . .     | .\$ 843,043.00   |
| SEWER DEPARTMENT . . . . .     | .\$ 1,622,372.00 |
| LANDFILL . . . . .             | .\$ 714,500.00   |
| POLICE PENSION FUND. . . . .   | .\$ 304,497.00   |
| HEALTH SIDE FUND . . . . .     | .\$ 277,772.00   |
| LIBRARY HOUSE FUND . . . . .   | .\$ 24,268.00    |
| C. E. D. FUND. . . . .         | .\$ 12,506.00    |
| GRANT REUSE FUNDS. . . . .     | .\$ 213,920.00   |
| LIBRARY MEMORIAL FUND. . . . . | .\$ 11,473.00    |
| REFUND TO SCHOOLS. . . . .     | .\$ 6,000.00     |
| URBAN RENEWAL FUND . . . . .   | .\$ 15,773.00    |
| CEMETERY MEMORIAL. . . . .     | .\$ 52,513.00    |
| 457 PENSION. . . . .           | .\$ 126,268.00   |
| CITY SANITATION. . . . .       | .\$ 232,700.00   |

TOTAL APPROPRIATIONS . . \$14,693,351.00

CITY OF LEXINGTON, NEBRASKA

  
\_\_\_\_\_  
President of the Council

ATTEST:

  
\_\_\_\_\_  
City Clerk

