

CITY OF LEXINGTON, NEBRASKA

ORDINANCE NO. 2044

AN ORDINANCE CREATING STREET IMPROVEMENT DISTRICT NO. 9603 IN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DESCRIBING SAID STREET IMPROVEMENT DISTRICT AND IMPROVEMENTS TO BE CONSTRUCTED THEREIN, AND PROVIDING THAT SPECIAL ASSESSMENTS MAY BE LEVIED IN PROPORTION TO BENEFITS TO THE PROPERTY IN SAID DISTRICT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. That Street Improvement District No. 9603 be and the same is hereby created within the City of Lexington, Nebraska, the outer boundaries of which District shall be as follows.

Beginning at a point at the Northeast corner of Lot Three (3), Woodward's Third Addition to the City of Lexington, Dawson County, Nebraska; thence Westerly along the North line of said Lot Three (3), Woodward's Third Addition to the City of Lexington, Nebraska, a distance of 150 feet to the Northwest corner of Lot Three (3), Woodward's Third Addition to the City of Lexington, Nebraska, said point also being a point of intersection with the East right-of-way line of Lake Street as platted in the City of Lexington, Nebraska; thence continuing in a Westerly direction 60 feet to the Southeast corner of Lot One (1), Block One (1), Woodward's Second Addition to the City of Lexington, Nebraska, said point being the point of intersection with the West right-of-way line of Lake Street as platted; thence continuing Westerly along the South boundary of Lots One (1), Two (2), Three (3), Four (4) and Five (5), Block One (1), Woodward's Second Addition to the City of Lexington, Nebraska, a distance of 425 feet to a point, said point being the Southwest corner of Lot Five (5), Block One (1), Woodward's Second Addition to the City of Lexington, Nebraska; thence North along the West boundary of Lot Five (5), Block One (1), Woodward's Second Addition in the City of Lexington, Nebraska extended, 210 feet to a point on the North right-of-way line of Eighteenth Street as platted in the City of Lexington, Nebraska; thence East along said North right-of-way line of Eighteenth Street a distance of 98.23 feet to a point on the East right-of-way line of Park Drive as platted in the City of Lexington, Nebraska; thence North along said East right-of-way line of Park Drive a distance of 200 feet; thence Easterly along a line parallel to and 200 feet north of the North right-of-way line of Eighteenth Street as platted in the City of Lexington, Nebraska, a distance of 432.77 feet to a point; thence Southerly along a line parallel to and 150 feet East of the East right-of-way line of Lake Street as platted in the City of Lexington, Nebraska, a distance of 410 feet to the Northeast corner of Lot Three (3), Woodward's Third Addition to the City of Lexington, Nebraska, said point being the point of beginning.

The streets to be improved are described as follows:

Lake Street, northerly from the North boundary of Woodward's Third Addition to and including the intersection with Eighteenth Street; and

Eighteenth Street, westerly from the intersection with Lake Street a distance of 425 feet to the point of intersection with the west boundary line of Lot 5, Block 1, Woodward's Second Addition.

Section 2. The improvements to be constructed in Street Improvement District No. 9603, shall include grading, concrete paving, curb and gutter, storm sewer improvements and other necessary or incidental appurtenances to the improvements.

Section 3. All of said improvements shall be constructed to the established grades as fixed by ordinance of said City and shall be constructed in accordance with plans and specifications to be made by Miller & Associates employed by the City, to be approved by the City Council. Said improvements in Street Improvement District No. 9603 shall be made at public cost, and the cost of such improvements, excepting street intersections, shall be assessed against the property within said District specially benefited thereby, in proportion to such benefits.

Section 4. That this ordinance shall be known as Ordinance No. 2044 and shall be in effect from and after its passage, approval and publication according to law.

Passed and approved this 23rd day of January, 1996.

ATTEST:

Alan E. Mahesh
Clerk

Robert L. Hawkes
Mayor

(Publish)

