

RESOLUTION

A resolution requesting and authorizing either the County Assessor or the County Clerk to divide the levy of special assessments on the real estate herein described.

Section 1. The County Assessor or County Clerk of Dawson County, Nebraska, is hereby authorized and requested to divide and equalize the levy of special assessments as hereinafter set forth:

SEWER LATERAL DISTRICT NO. 45

The South Thirty-five (S35') feet of Lot Two (2) and All of Lots Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), and Nine (9), in Block Two (2) in East Woodlawn Addition to the City of Lexington, Dawson County, Nebraska, to be divided as follows:

The South Thirty-five (S35') feet of Lot Two (2), and the North Twenty (N20') feet of Lot Three (3), in Block Two (2) of said Addition,.....(Lloyd L. Carson).....\$ 146.85

The South Thirty (S30') feet of Lot Three (3) and the North Twenty-five (N25') feet of Lot Four (4), in Block Two (2) of said Addition,.....(Lloyd L. Carson).....\$ 146.85

The South Twenty-five (S25') feet of Lot Four (4) and the North Thirty (N30') feet of Lot Five (5) in Block Two (2) of said Addition,.....(Lloyd L. Carson).....\$ 146.85

The South Twenty (S20') feet of Lot Five (5) and the North Thirty-five (N35') feet of Lot Six (6) in Block Two (2) of said Addition,.....(Lloyd L. Carson).....\$ 146.85

The South Fifteen (S15') feet of Lot Six (6) and the North Fourty (N40') feet of Lot Seven (7) in Block Two (2) of said Addition,.....(Lloyd L. Carson).....\$ 146.85

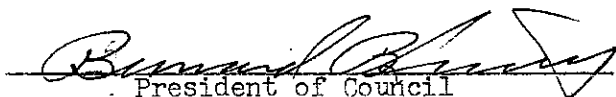
The South Ten (S10') feet of Lot Seven (7) and the North Fourty-five (N45') feet of Lot Eight (8) in Block Two (2) of said Addition,.....(Lloyd L. Carson).....\$ 146.85

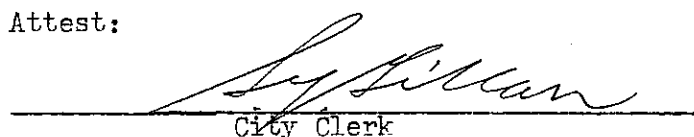
The South Five (S5') feet of Lot Eight (8) and ALL of Lot Nine (9) in Block Two (2) of said Addition,  
(Lloyd L. Carson).....\$ 146.85

Total Original Assessments \$1027.95

Section 2. The copy of this resolution shall be prepared and certified by the City Clerk and delivered to the County Clerk or County Assessor of Dawson County, Nebraska.

Passed and approved this 12th day of September, 1950.

  
President of Council

Attest:  
  
City Clerk

(SEAL)

7/12/50