

RESOLUTION NO.98- 14

WHEREAS, the City has by Ordinance No. 2098 approved the sale of the following described real estate owned by the City, to-wit:

A tract of land in the City of Lexington, County of Dawson, State of Nebraska being a part of Lot 3, Tract G, in the Southeast Quarter (SE ¼) of Section Five (5), Township Nine (9) North, Range Twenty-one (21) West of the 6th P.M. Dawson County, Nebraska, and more particularly described as follows:
Beginning at the Southeast Corner of Section Five (5), Township Nine (9) North, Range Twenty-one (21) West of the 6th P.M., Dawson County, Nebraska;
Thence N 89°29'37" W, and along the South line of the Southwest Quarter, a distance of 60.00 feet;
Thence North 0°30'23" E, a distance of 32.60 feet;
Thence on a 610.81 foot radius curve to the left (the initial tangent which coincides with the last described course), a distance of 92.75 feet;
Thence S 89°29'37" E, and parallel to the South line of the Southeast Quarter, a distance of 68.52 feet;
Thence S 1°11'23" W, and along the East line of the Southeast Quarter a distance of 125.00 feet to the place of beginning and containing 0.18 Acres more or less; subject to a permanent easement for maintenance and repair of a City sanitary sewer main, such easement to extend fifteen feet (15') either side of the center line of said sanitary sewer main.

WHEREAS, Notice of such Ordinance has been duly published and the time for remonstrance has passed, and no petition against such sale has been filed.

BE IT THEREFORE RESOLVED by the Council and President of the Council of the City of Lexington, Nebraska, that John Wightman, as President of the Council is hereby directed and authorized on behalf of the City to execute a deed conveying the above described property to the purchaser thereof.

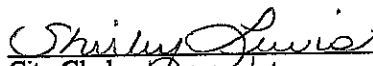
PASSED AND APPROVED this 26th day of August, 1998.

CITY OF LEXINGTON, NEBRASKA

BY:


John Wightman, Mayor

ATTEST:


Christine Lewis
City Clerk - Deputy

