

RESOLUTION NO. 98-23

WHEREAS, the City has by Ordinance No. 20 approved the sale of the following described real estate owned by the City, to wit:

A tract of land in the Southwest Quarter of Section 4, Township 9 North, Range 21 West of the 6th P.M., in Dawson County, Nebraska, and more particularly described as follows:

Commencing at the West Section Corner to Sections 4 and 9, Township 9 North, Range 21 West of the 6th P.M.;

Thence N 1°11'23"E (an assumed bearing), and along the West Line of the Southwest Quarter of said Section 4, a distance of 242.35 feet;

Thence N 89°23'56"E, a distance of 156.69 feet to the Point of Beginning;

Thence continuing along the same bearing, N 89°23'56"E, a distance of 52.34 feet, to a point of intersection with the Southerly right-of-way line of the Union Pacific Railroad;

Thence N 73°20'09"W, and along the Southerly right-of-way line of the Union Pacific Railroad, a distance of 50 feet;

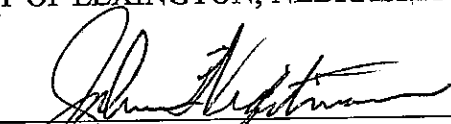
Thence Southwesterly and perpendicular to the Southerly right-of-way line of the Union Pacific Railroad, a distance of 15.46 feet to the Place of Beginning, and consisting of 387 square feet. Subject to easements and restrictions of record.

WHEREAS, Notice of such Ordinance has been duly published and the time for remonstrance has passed, and no petition against such sale has been filed.

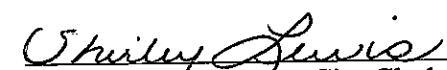
BE IT THEREFORE RESOLVED by the Council and President of the Council of the City of Lexington, Nebraska, that John Wightman, as President of the Council is hereby directed and authorized on behalf of the City to execute a deed conveying the above described property to Union Pacific Railroad Company, the purchaser thereof.

PASSED AND APPROVED this 27th day of October, 1998.

CITY OF LEXINGTON, NEBRASKA


BY: John Wightman, Mayor

ATTEST:


Shirley Lewis, Deputy City Clerk

