

RESOLUTION NO. 2017-29

WHEREAS, The City of Lexington, Nebraska, is applying for federal assistance from the Recreational Trails Program for the purpose of building new hike/bike trails in northwest Lexington; and

WHEREAS, The Mayor of Lexington, Nebraska, is authorized to sign the application for federal assistance, and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts or other documents that are required by the State of Nebraska or the Federal Highway Administration; and

WHEREAS, The City of Lexington, Nebraska, currently has the written commitment for the 20% local matching share for the project elements that are identified on the application form and the supplemental documents and will, as it becomes necessary, allocate the local funds for the project.

BE IT THEREFORE RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, as follows:

The City of Lexington, Nebraska, will commit the necessary financial resources to operate and maintain the completed project in a safe and attractive manner for at least 10 years; and

The City of Lexington, Nebraska, will not discriminate against any person on the basis of race, color, age, religion, disability, sex or nation origin in the use of any property or facility that is acquired or developed pursuant to the project proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, and any of the regulations promulgated pursuant to such Act; and

The City of Lexington, Nebraska, will comply with all rules and regulations of the Recreational Trails Program, applicable Executive Orders and all state laws that govern the grant applicant during the performance of the project; and

The City of Lexington, Nebraska, will comply with the Federal accessibility and use standards where they can be reasonably applied.

Passed and approved the 22nd day of August, 2017.



CITY OF LEXINGTON, NEBRASKA

A handwritten signature in black ink that reads "John Fagot".

John Fagot, President of the Council

Attest:

A handwritten signature in blue ink that reads "Pamela Baruth".

City Clerk