RESOLUTIONS 1980 - 1989

NN(X) = NO NUMBER

**NUMBER SUBJECT DATE PASSED**

R1658 [City of Lex Opposed to Passage of Lb 625](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1658RES.pdf) 02-12-80

R1659 [Sales Tax of One Percent upon Same Sales](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1659RES.pdf) 02-12-80

R1660 [3rd Street to be Improved](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1660RES.pdf) 03-11-80

R1661 [Combined Utility Bond Anticipation Notes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1661RES.pdf) 03-11-80

R1662 [Deputy Clerk & Treasurer Appointed](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1662RES.pdf) 03-25-80

R1664 [Money Transferred to Police Pension Fund](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1664RES.pdf) 04-08-80

R1665 [Schmidt’s Sebdivision Recorded by Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1665RES.pdf) 04-22-80

R1667 [Lexington Community Improvement Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1667RES.pdf) 05-13-80

R1668 [Combined Utility Bond Anticipation Notes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1668RES.pdf) 05-13-80

R1669 [Traffic Signs Map Developed](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1669RES.pdf) 07-22-80

R1670 [Purchase of Equipment for Fire Department](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1670RES.pdf) 08-12-80

R1671 [Support for Section 8 Housing Units](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1671RES.pdf) 08-26-80

R1672 [Sufficient Funds Raised for Jaws of Life](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1672RES.pdf) 09-09-80

R1673 [City Authorized to Become a Member of NMPP](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1673RES.pdf) 09-23-80

R1674 [October Named Neighborhood Watch Month](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1674RES.pdf) 09-23-80

R1675 [Create Joint Airport Zoning Board](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1675RES.pdf) 10-28-80

R1676 [Williams Subdivision Recorded by Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1676RES.pdf) 11-11-80

R1677 [Plum Creek Medical Group Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1677RES.pdf) 11-11-80

R1678 [2nd Railroad Overpass within City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1678RES.pdf) 11-25-80

R1679 [Electrical Rates Established](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1679RES.pdf) 12-09-80

R1680 [Setting Water Rates for all User Class](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1680RES.pdf) 12-09-80

R1681 [Sewer Use Charges for Users in all Classes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1681RES.pdf) 12-09-80

R1683 [Banks Designated as Public Depositories](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1683RES.pdf) 12-23-80

R1684 [Lexington Community Improvement Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1684RES.pdf) 01-13-81

R1685 [All-Nebraska Community Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1685RES.pdf) 01-13-81

R1686 [Street Improvement in District Nos. 232 & 233](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1686RES.pdf) 01-13-81

R1687 [Combined Utility Bond Anticipation Note](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1687RES.pdf) 01-13-81

R1688 [Agreement Between U.P. and City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1688RES.pdf) 01-27-81

R1689 [Loading Zone in Front of 205 E. 8th St](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1689RES.pdf). 02-10-81

R1690 [Co-Generation & Small Power Production](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1690RES.pdf) 03-10-81

R1691 [Agreement Between U.P. and City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1691RES.pdf) 03-24-81

R1692 [Sections of Evergreen Cemetery Designated](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1692RES.pdf) 03-24-81

R1693 [Aquistion of Federal Surplus Property](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1693RES.pdf) 05-12-81

R1694 [Lockhart’s 2nd Subdivision Recorded Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1694RES.pdf) 05-12-81

R1695 [Jil-Mar 2nd Subdivision Recorded by Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1695RES.pdf) 05-12-81

R1696 [Employees Commended for Work Performance](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1696RES.pdf) 06-09-81

R1697 [Increase in Landfill Use Charges](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1697RES.pdf) 07-14-81

R1698 [James Ervin’s 1st Add. Bid Accepted](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1698RES.pdf) 07-14-81

R1699 [Employee Manual Amended](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1699RES.pdf) 07-14-81

R1700 [Hundley Subdivision Recorded by Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1700RES.pdf) 08-11-81

R1701 [Termination of Employee](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1701RES.pdf) 08-17-81

R1702 [Credit Received from Suppliers of Electricity](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1702RES.pdf) 08-25-81

R1703 [Objection to Excessive Wholesale Gas Rates](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1703RES.pdf) 09-22-81

R1704 [Combined Utility Bond Anticipation Notes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1704RES.pdf) 09-22-81

R1705 [Special Assessments on Delinquent Properties](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1705RES.pdf) 11-10-81

R1706 [Sunshine Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1706RES.pdf) 11-24-81

R1707 [City Appoints City Attorney](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1707RES.pdf) 12-22-81

R1708 [City Enters all Nebraska Community Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1708RES.pdf) 01-12-82

R1709 [Lexington Community Improvement Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1709RES.pdf) 01-12-82

R1710 [Olson-Lessig Subdivision Recorded Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1710RES.pdf) 01-12-82

R1711 [Setting Electrical Rates for all User Classes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1711RES.pdf) 01-26-82

R1712 [Renewal of Class D Liquor License](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1712RES.pdf) 03-09-82

R1713 [Civil Defense Director Appointed](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1713RES.pdf) 03-23-82

R1714 [Nebraska Rural Radio Addition](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1714RES.pdf) 04-27-82

R1715 [Baricade and Use a Portion of City Parking Lot](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1715RES.pdf) 04-27-82

R1716 [City of Lex Waives the Lawyer-Client Privilege](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1716RES.pdf) 05-07-82

R1717 [City of Lex States That It is a Member of NMPP](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1717RES.pdf) 06-08-82

R1718 [City of Lex Supports Development of Hwy 283](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1718RES.pdf) 07-13-82

R1719 [Replacement of Unsafe Sidewalks](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1719RES.pdf) 07-13-82

R1720 [Schedule of Charges for City Cemeteries](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1720RES.pdf) 07-13-82

R1721 [Forclosing of the Lien for Special Assessments](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1721RES.pdf) 08-24-82

R1722 [Termination of Nppd Contract](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1722RES.pdf) 08-24-82

R1723 [Issuance of Combined Revenue Bonds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1723RES.pdf) 09-28-82

R1724 [Lexington Community Improvement Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1724RES.pdf) 10-26-82

R1725 [Schmidt’s 2nd Subdivision Recorded Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1725RES.pdf) 11-23-82

R1726 [City Adopts a Personnel Manual](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1726RES.pdf) 12-28-82

R1727 [Setting Electrical Rates for all User Classes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1727RES.pdf) 12-28-82

R1728 [Appoint City Attorney for City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1728RES.pdf) 12-28-82

R1729 [City Enters All-Nebraska Community Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1729RES.pdf) 01-25-83

R1730 [City Opposed to Legislative Bill 220](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1730RES.pdf) 02-08-83

R1731 [Mutual Fire Aid Amongst Communities](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1731RES.pdf) 02-22-83

R1732 [Meyer’s Subdivision is Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1732RES.pdf) 05-10-83

R1733 [Mayor Authorized to Execute Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1733RES.pdf) 05-24-83

R1734 [Caple’s Addition is Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1734RES.pdf) 05-24-83

R1735 [All Land Owners Required to Remove Weeds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1735RES.pdf) 06-14-83

R1736 [Construction of 13th St Between Taft & Grant](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1736RES.pdf) 06-14-83

R1737 [Appoint Deputies to Assist Clerk and Treasurer](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1737RES.pdf) 06-14-83

R1738 [Dawson Co. Attorney is Requested](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1738RES.pdf) 06-14-83

R1739 [O’Donnell Addition to the City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1739RES.pdf) 07-12-83

R1740 [Replat of J.L. May’s Add. Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1740RES.pdf) 07-26-83

R1741 [German Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1741RES.pdf) 08-09-83

R1742 [Appoint Deputies to Assist Clerk and Treasurer](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1742RES.pdf) 08-23-83

R1743 [Bonds Called for Payment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1743RES.pdf) 08-23-83

R1744 [Lex State Bank Desingnated as Escrow Agent](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1744RES.pdf) 10-25-83

R1745 [Wal-Mart Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1745RES.pdf) 11-08-83

R1746 [Stop Signs Installed at 10th and Grant Streets](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1746RES.pdf) 11-08-83

R1747 [Certain Roads in City Eligible for Federal Funds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1747RES.pdf) 12-13-83

R1748 [Construction of 13th St. W. of Adams St.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1748RES.pdf) 12-13-83

R1749 [Woodward’s 3rd Add. Recorded with Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1749RES.pdf) 12-27-83

R1750 [Appointment of City Attorney](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5Cr1750RES.pdf) 12-27-83

84-01 [NMPP Allows for Representative and Alternate](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-01RES.pdf) 01-10-84

84-02 [City & County Acknowledge Defect of Property](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-02RES.pdf) 02-14-84

84-03 [2 Hour Parking Limit in District No. 1](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-03RES.pdf) 02-28-84

84-04 [Interlocal Cooperation Act](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-04RES.pdf) 02-28-84

84-05 [All-Nebraska Community Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-05RES.pdf) 03-13-84

84-06 [City Electric Wholesale Service Contract](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-06RES.pdf)

84-07 [Water Rates for all User Classifications](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-07RES.pdf) 05-22-84

84-08 [Sewer Use Charges for all User Classifications](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-08RES.pdf) 05-22-84

84-09 [Block Grant Application Wal-Mart](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-09RES.pdf) 06-12-84

84-10 [Weeds & Vegetation](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-10RES.pdf) 06-12-84

84-11 [Sunshine Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-11RES.pdf) 06-12-84

84-12 [Flood Control Measures for Spring Creek](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-12RES.pdf)

84-13 [Water Rates](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-13RES.pdf) 06-26-84

84-14 [Street Light Hwy 21](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-14RES.pdf) 06-26-84

84-15 [Federal Surplus Property](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-15RES.pdf) 07-24-84

84-16 [Kirkpatrick Replat](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-16RES.pdf) 07-31-84

84-17 [Planning Grant Application](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-17RES.pdf) 07-31-84

84-18 [Pager/Alarm Rates](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-18RES.pdf) 08-14-84

84-19 [Deputy Clerk Karen Darby](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-19RES.pdf) 09-11-84

84-20 [ICMA Trust Resolution](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-20RES.pdf) 09-11-84

84-21 [Block Grant Energy Rehabilitation](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-21RES.pdf) 09-11-84

84-22 [Completion Street Imp Dist #223](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-22RES.pdf) 09-25-84

84-23 [Eastside Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-23RES.pdf) 09-25-84

84-24 [Acceptance of Work in Dist #223](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-24RES.pdf) 10-09-84

84-25 [O’Donnell's Second Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-25RES.pdf) 10-09-84

84-26 [UPRR Sewer Lines Encroachment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-26RES.pdf) 10-23-84

84-27 [Adopt Conflict of Interest Bill](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-27RES.pdf) 10-23-84

84-28 [Adopt Procurement Procedures](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-28RES.pdf) 10-23-84

84-29 [Request Economic Development Center Desg](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-29RES.pdf) 10-23-84

84-30 [Adopt Code of Ethics](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-30RES.pdf) 11-13-84

84-31 [Shotkoski's Second Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-31RES.pdf) 11-13-84

84-32 [H & W First Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-32RES.pdf) 11-27-84

84-33 [Jil-Mar Subdivision](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-33RES.pdf) 11-27-84

84-34 [Electrical Rates](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-34RES.pdf) 11-27-84

84-35 [Equipment Lease/Purchase Agreement](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C84-35RES.pdf) 12-11-84

85-01 [Honor Roger Young Maynard Mingus](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-01RES.pdf) 02-12-85

85-02 [Over Head Power Line Encroachment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-02RES.pdf) 02-27-85

85-03 [Over Head Power Line Encroachment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-03RES.pdf) 02-27-85

85-04 [Over Head Power Line Encroachment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-04RES.pdf) 03-12-85

85-05 [Join Nebraska Enterprise Community Prog](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-05RES.pdf) 03-26-85

85-06 [Maximum Speed Limit Changed on Hwy. 30](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-06RES.pdf) 04-09-85

85-07 [Business Area Considered for Improvement](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-07RES.pdf) 04-09-85

85-08 [Agreement Between U.P. and City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-08RES.pdf) 05-14-85

85-09 [Sub-Standard Area in Need of Redevelopment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-09RES.pdf) 05-28-85

85-10 [Main Street Revitalization Project](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-10RES.pdf) 05-28-85

85-11 [Housing and Community Development Act](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-11RES.pdf) 05-28-85

85-12 [1 & 6 Year Street Improvement Adopted](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-12RES.pdf) 05-28-85

85-13 [2 Hour Parking Limit in District No. 1](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-13RES.pdf) 06-11-85

85-14 [Housing and Communtiy Development Act](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-14RES.pdf) 06-11-85

85-15 [Housing and Community Development Act](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-15RES.pdf) 06-11-85

85-16 [Construction of all Road Improvements](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-16RES.pdf) 06-11-85

85-17 [2-Hour Parking Limit in District No. 1](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-17RES.pdf) 06-25-85

85-18 [Bonds Called for Payment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-18RES.pdf)

85-19 [Real Estate Investors Subdivision Recorded](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-19RES.pdf) 09-10-85

85-20 [Membership with NMPP Terminated](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-20RES.pdf) 09-24-85

85-21 [Police Officer’s Pension Plan](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-21RES.pdf) 09-24-85

85-22 [Mayor Authorized to Sign Financial Documents](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-22RES.pdf) 09-24-85

85-23 [Program Funds Used for Energy Conservation](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-23RES.pdf) 10-08-85

85-24 [Business Improvement District within City](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-24RES.pdf) 10-08-85

85-25 [Housing and Community Development Act](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-25RES.pdf) 11-12-85

85-26 [Retirement System for Police Officers](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-26RES.pdf) 11-12-85

85-27 [Agreement Between U.P. and City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-27RES.pdf) 11-12-85

85-28 [Warrants Issued Against Street Improvements](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-28RES.pdf) 11-12-85

85-29 [Housing and Community Development Act](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-29RES.pdf) 11-19-85

85-30 [Improvement of Highway U.S. 283](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-30RES.pdf) 11-26-85

85-31 [Guidelines for License to Sanitation Hauler](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-31RES.pdf) 11-26-85

85-32 [Mayor Authorized to Agree with Banks](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C85-32RES.pdf) 12-30-85

86-01 [Certain Improvement Districts Created](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-01RES.pdf) 01-14-86

86-02 [Mayor Authorized to Execute all Contracts](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-02RES.pdf) 02-11-86

86-03 [Mayor Authorized to Execute all Contracts](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-03RES.pdf)

86-04 [Agreement Between U.P. & City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-04RES.pdf) 03-25-86

86-05 [New Storm Sewer Line at Bridge Street](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-05RES.pdf) 04-08-86

# 86-06 [Agreement Between U.P. & City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-06RES.pdf)

# [Mayor Authorized to Execute all Contracts](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-07RES.pdf)

86-08 [Issue City’s General Obligation Flood Bonds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-08RES.pdf) 05-13-86

86-09 [Bonds Called for Payment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-09RES.pdf) 05-13-86

86-10 [Improvement in Areas within Zoning](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-10RES.pdf) 05-13-86

86-11 [1 & 6 Year Street Improvement Adopted](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-11RES.pdf) 05-27-86

86-12 [Sales Tax upon Same Transactions](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-12RES.pdf) 07-22-86

86-13 [Schedule of Charges for City Cemeteries](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-13RES.pdf) 09-09-86

86-14 [Charges for City Cemeteries Applicable](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-14RES.pdf) 09-23-86

86-15 [Authorization of Consumption of Alcohol](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-15RES.pdf) 09-23-86

86-16 [Yield Sign at 20th St./Polk St. Intersection](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-16RES.pdf) 10-14-86

86-17 [Miller & Associates Appointed as City Engineer](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-17RES.pdf) 10-14-86

86-18 [Department of Roads to Consider Petition](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-18RES.pdf) 10-28-86

86-19 [Mayor Authorized to Execute Contracts](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-19RES.pdf) 10-28-86

86-20 [City Manager Authorized Block Grant](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-20RES.pdf) 10-28-86

86-21 [Schedule of Charges for City Cemeteries](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-21RES.pdf) 10-28-86

86-22 [Mayor Authorized to Execute Contracts](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-22RES.pdf) 11-14-86

86-23 [Not Require Bonding on Private Property](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C86-23RES.pdf) 11-12-86

87-01 [City Cemeteries Adopted](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-01RES.pdf) 01-27-87

87-02 [1 & 6 Year Street Improvement Plans Adopted](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-02RES.pdf) 02-10-87

87-05 [Setting Electrical Rates for all Users](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-05RES.pdf) 03-24-87

87-06 [Mayor May Execute Any Necessary Documents](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-06RES.pdf)

87-07 [Cornland Beef Industries Inc. Assistance](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-07RES.pdf) 04-11-87

87-08 [Storm Sewer District No. 87-1](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-08RES.pdf) 04-14-87

87-09 [Magnuson Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-09RES.pdf) 04-28-87

87-10 [Omni Construction Co. Contract](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-10RES.pdf) 06-09-87

87-11 [Dawson Co. Communities Explore Study](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-11RES.pdf) 06-09-87

87-12 [Money Accumulation Pension Plan Amended](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-12RES.pdf) 06-23-87

87-13 [Combined Revenue Refunding Bonds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-13RES.pdf)

87-14 [City Assigns Tci Cablevision to Provide for City](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-14RES.pdf) 08-11-87

87-15 [L.S.B. South Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-15RES.pdf) 09-22-87

87-16 [Mayor Authorized to Sign Financial Documents](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-16RES.pdf) 09-22-87

87-17 [Compresensive Efficiency Study Desired](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-17RES.pdf) 10-27-87

87-18 [Employer Appoints ICMA Retirement Corp](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C87-18RES.pdf). 11-24-87

88-01 [“Interruptible” Rate Established](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-01RES.pdf) 01-26-88

88-02 [1 & 6 Year Street Improvement Programs](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-02RES.pdf) 01-26-88

88-03 [Electric Rate Schedule Amended](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-03RES.pdf) 05-18-88

88-04 [“Interruptible” Rate Established](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-04RES.pdf) 06-28-88

88-05 [Money Accumlation Pension Plan](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-05RES.pdf) 07-12-88

88-06 [Disconnect Property from the City of Lex](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-06RES.pdf) 07-27-88

88-07 [Capital Improvements Shall be Defrayed](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-07RES.pdf) 09-13-88

88-08 [Urge Citizens to Vote Against Initiative 402](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-08RES.pdf) 09-27-88

88-09 [Submission of Public Works Application](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-09RES.pdf) 09-27-88

88-10 [Justa Subdivision Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-10RES.pdf) 09-27-88

88-11 [Sewer Use Charges for all User Classification](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-11RES.pdf) 10-25-88

88-12 [Program for Solid Waste Management](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-12RES.pdf) 11-22-88

88-13 [Support of U.S. Highway 281 Expressway](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-13RES.pdf) 11-22-88

88-14 [Shall City of Lexington Impose Sales Tax?](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-14RES.pdf) 11-22-88

88-15 [Stop Signs Placed in Different Areas of City](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C88-15RES.pdf) 12-06-88

89-01 [Disconnect Property from City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-01RES.pdf) 02-14-89

89-02 [Bald Eagle Official Bird of the City](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-02RES.pdf) 02-14-89

89-03 [1 & 6 Year Street Improvement Programs](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-03RES.pdf) 02-28-89

89-04 [K&K Subdivision Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-04RES.pdf) 03-21-89

89-05 [Lexington Joins League of Nebr. Municipalities](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-05RES.pdf) 03-28-89

89-06 [Setting Sewer Use Charges for all Classes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-06RES.pdf) 03-28-89

89-07 [Setting Electrical Rates for all User Classes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-07RES.pdf) 03-28-89

89-08 [One Year Road Improvement Plan Amended](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-08RES.pdf) 04-18-89

89-09 [City Pays Employees Contributions Required](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-09RES.pdf) 04-25-89

89-10 [Local Organization for Civil Defense](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-10RES.pdf) 04-25-89

89-11 [Resolution for Issuance of Deed](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-11RES.pdf) 04-25-89

89-12 [Authorizing Official to Sign Ap. for Cdbg Funds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-12RES.pdf) 05-09-89

89-13 [Water Rate Schedule Amended](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-13RES.pdf) 05-09-89

89-14 [Ordinance 1861 Properties Sold at Auction](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-14RES.pdf) 05-09-89

89-15 [Rates Charged at Lexington Landfill](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-15RES.pdf) 05-23-89

89-16 [Union Pacific Railroad & City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-16RES.pdf) 06-01-89

89-17 [Solid Waste Management Plan](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-17RES.pdf) 06-13-89

89-18 [Greater Lex Add. Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-18RES.pdf) 06-13-89

89-19 [Community Development Grant](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-19RES.pdf) 07-24-89

89-20 [Lots 1-12 Blk 8 Southaven Recorded Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-20RES.pdf) 10-10-89

89-21 [McFarren Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-21RES.pdf) 10-10-89

89-22 [Local Emergency Operations Plan](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-22RES.pdf) 11-14-89

89-23 [Authorizing Official to Sign Ap. for CDBG Funds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1980%5C89-23RES.pdf) 12-26-89