

Administrative Use Only

Date Submitted _____ Case Number _____
Filing Fee \$100.00 _____ Accepted By _____
Date Advertised _____ Date Property Posted _____

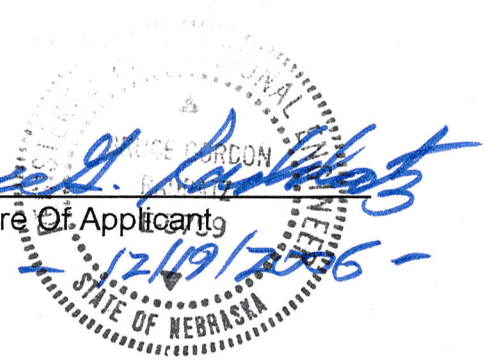
SUBDIVISION PLAT APPLICATION

CITY OF FLEXINGTON

1. Applicant's Name Bruce G. Raddatz - Tagge Engineering Consultants, Inc.
2. Applicant's Address P.O. Box 23, Holdrege, NE 68949
3. Applicant's Telephone Number (308) 995-6677
4. Within City Limits No Within Zoning Jurisdiction Yes

December 19, 2006
Date Paid

Bruce G. Raddatz
Signature Of Applicant



COPY
COPY
COPY

October 4, 2006

Joe Pepplichtsch, City Manager
City of Lexington
P.O. Box 70
Lexington, NE 68850

**RE: ADDITION TO DON PRICE
TRAILER COURT
TEC PROJECT NO. 1864-001(6)**

Dear Joe,

Enclosed please find 1 copy of technical provisions and a print showing the proposed expansion of the Don Price Mobil Home Park in Lexington.

1. A brief description of the proposed work, which is very similar to the 1998 expansion, follows.
 - General – As shown on Sheet 1, 20 new lots (100' x 50') are proposed west and south of the existing facility.
 - Sanitary Sewer – Two new 48" diameter precast concrete manholes will be constructed over the ends of the existing sanitary sewer lines near the east edge of the new development. A total of 720' of 8" SDR 35 PVC main will be installed westward with cleanouts at the end of the new laterals.
 - Water – Approximately 565' of 6" C900 PVC main will be extended westward near the centerline of Maple Street. This will be connected to an existing 4" main by means of a reducer.
One new 4" fire hydrant and gate valve is proposed near the southwest corner of Lot #817.
Approximately 645' of 1" water line will be installed to serve the 13 southernmost lots. Three shut-off valves will be used so different segments of the system can be isolated. The northernmost 7 lots will be served from the existing 6" main located north of Spruce Street. Three 1" lines will be used for this as shown on Sheet 1.
 - Streets – Approximately 710' of 30" x 6" concrete curb and gutter will be extended westward on Maple Street. All surface water runoff will drain westward into the

Joe Peplitsch
October 4, 2006
Page 2

existing drain and then south. Gravel surfacing will be placed between the curb and gutter on Maple Street and the private drive between the middle and south row of lots.

Please review. I'd be willing to meet with you or other City personnel to discuss the proposed expansion project. If possible, Don hopes to do some work this fall so we will appreciate your prompt action.

If you have any questions or need additional information, please call.

Thanks.

TAGGE ENGINEERING CONSULTANTS, INC.

A handwritten signature in black ink, reading "Bruce G. Raddatz". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Bruce G. Raddatz, P.E.

BGR:cd

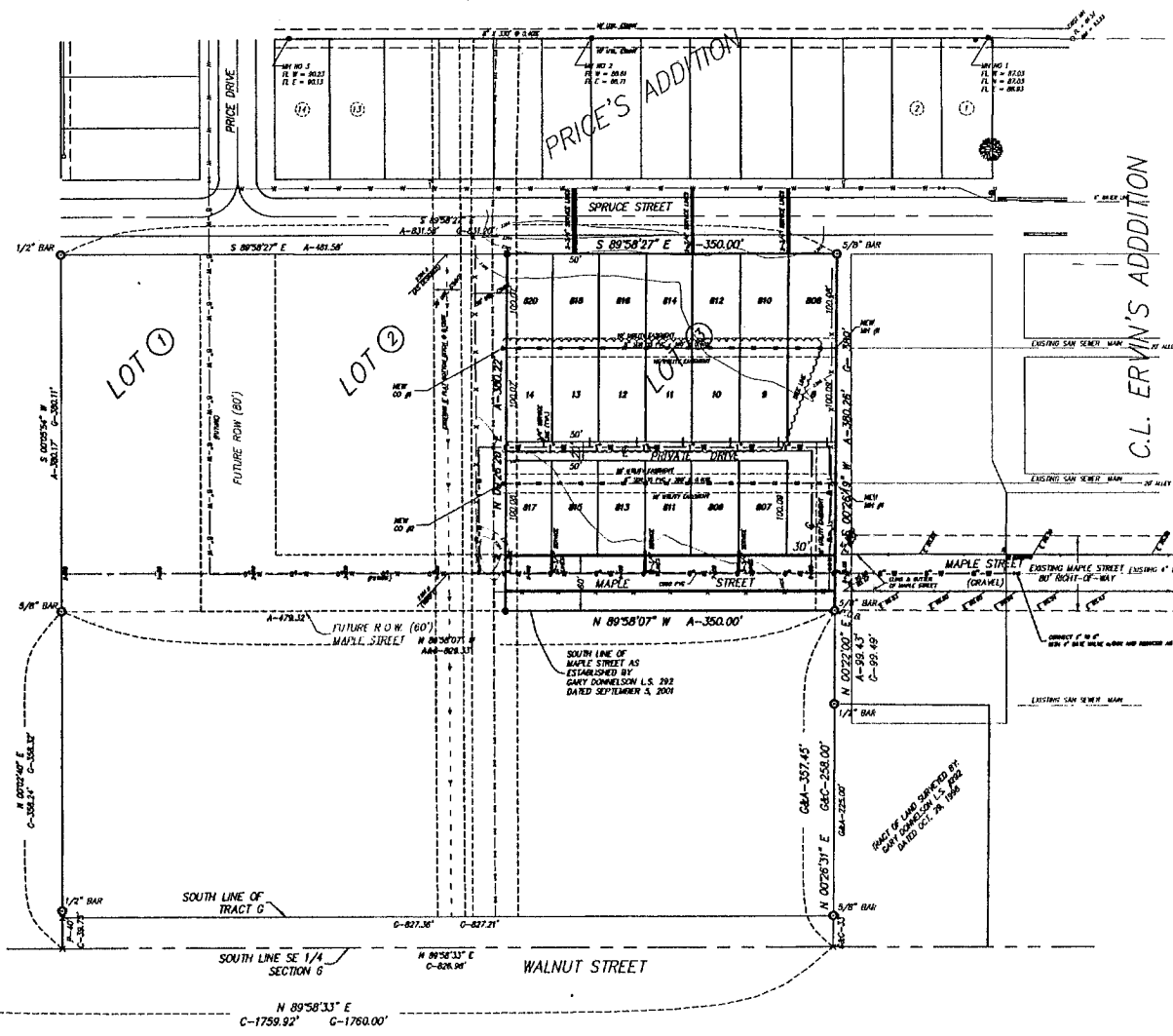
cc: Don Price (2 set of prints & specs)
401 South Adams
Lexington, NE 68850

**A PRELIMINARY PLAT OF PRICE'S SECOND ADDITION
CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA**

SCALE: 1" = 100'

LEGEND

- FOUND MONUMENT AS SHOWN
- SET 1/2"x24" REBAR W/PLASTIC CAP STAMPED R.L.S. 546
- × CALCULATED POINT
- A ACTUAL DISTANCE
- P DISTANCE FROM CITY PLAT
- G GARY DONNELSON SURVEY



PRESENT ZONING---A1
PROPOSED ZONING---R4

DEDICATION

We, Don E. Price and Carol J. Price, husband and wife, being the owner of the land shown in the accompanying plat, and having caused an accurate plat of the described area to be made, describing the lots, streets and utility easements of such addition and designating the lots by number and the streets by name, do hereby dedicate the streets and utility easement therein to the use and benefit of the public and do state and make known that said addition is made in accordance with our desires, and we request that said addition be annexed to and become part of the City of Lexington, Nebraska.

by: Don E. Price by: Carol J. Price

State of Nebraska
County of Dawson)

Be it remembered that on this _____ day of _____, 2006, before me, a notary public, in and for said county and state came Don E. Price, husband and Carol J. Price, wife, to me personally known to be the same person who executed the foregoing certificate and duly acknowledge the execution thereof as his or her voluntary act and deed in testimony whereof I have hereunto set my hand and affixed my notary seal the date and year above written.

Notary Public

My commission expires: _____

REFERENCE PLATS:

- THE EAST 165' OF TRACT G
GARY DONNELSON L.S. #292, DATED AUG. 3, 1998
- SOUTH 258' OF EAST 165' OF TRACT G
GARY DONNELSON L.S. #292, DATED OCT. 29, 1998
- SOUTH RIGHT-OF-WAY LINE OF MAPLE STREET
GARY DONNELSON L.S. #292, DATED SEPT. 5, 2001

CITY COUNCIL APPROVAL

RESOLUTION No. _____
Be it resolved by the President of the Council and the Council of the City of Lexington, Dawson County, Nebraska, as follows:
The plat of PRICE'S SECOND ADDITION to the City of Lexington, Dawson County, Nebraska duly made out, acknowledged and certified be and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska, and hereafter the Addition shall be and remain a part of the City of Lexington, Nebraska and shall be included in within the corporate limits of the City and be and become a part of the City for all purposes whatsoever and the inhabitants of the Addition shall be entitled to all the right and privileges and be subject to all the laws, ordinances, rules and regulations of the City.

Passed and Approved this _____ day of _____, 2006 .

Attest

City Clerk

President of the Council

PLANNING COMMISSION APPROVAL

This is to certify that the above plat was presented to the Planning Commission of the City of Lexington, Nebraska, at a regular meeting on the _____ day of _____, 2006, and was approved and accepted by the Planning Commission on said date.

Dated _____

President of the Planning Commission

State of Nebraska)
County of Dawson)

This plat was approved and accepted for filing and recording on the _____ day of _____, 2006 at _____ O'clock _____ m. and appears in Plat Cabinet No. _____ at index No. _____ in the records of the Register of Deeds of Dawson County, Nebraska.

SURVEYOR'S CERTIFICATE

I do hereby certify that, under my personal supervision, this plat and legal description were prepared from an actual survey completed this 19th day of December, 2006, and is correct to the best of my knowledge.

Brian L. Langenberg, Registered Land Surveyor
Nebraska Reg. No. 546

LEGAL DESCRIPTION-PRICE'S SECOND ADDITION

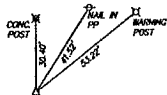
A tract of land located in the SE1/4 of Section 6, T.9N., R.21W. of the 6th P.M., Dawson County, Nebraska, being more particularly described as follows:

Considering the south line of the SE1/4 of said Section 6 as bearing N89°58'33"E and with all bearings contained herein relative thereto:

Commencing at the S 1/4 corner of said Section 6; thence N89°58'33"E on the south line of said SE1/4, 1759.92 feet to the SW corner of a tract of land as surveyed by Gary Donnelson, L.S. #292, dated October 29, 1998; thence N00°26'31"E leaving the south line of said SE1/4 and being on the west line of said survey, 258.00 feet to the NW corner of said survey; thence N00°22'00"E 99.43 feet to a point on the south right-of-way line of Maple Street as established by Gary Donnelson, L.S. #292, dated September 5, 2001, said point also being the Point of Beginning; thence N89°58'07"W on the south line of said Maple Street as established by Donnelson survey dated September 5, 2001, 350.00 feet; thence N00°26'20"E leaving the south line of said Maple Street, 380.22 feet to a point on the south right-of-way line of Spruce Street; thence S89°58'27"E on the south right-of-way line of said Spruce Street, 350.00 feet; thence S00°26'19"W leaving the south right-of-way line of said Spruce Street, 380.26 feet to the Point of Beginning.

The above described tract contains 3.06 acres, more or less, and is subject to all easements and rights-of-way now on record or indicated on the attached plat.

IES TO THE S 1/4 COR.
SEC. 6-9-21
FD. ROAD SPKRE

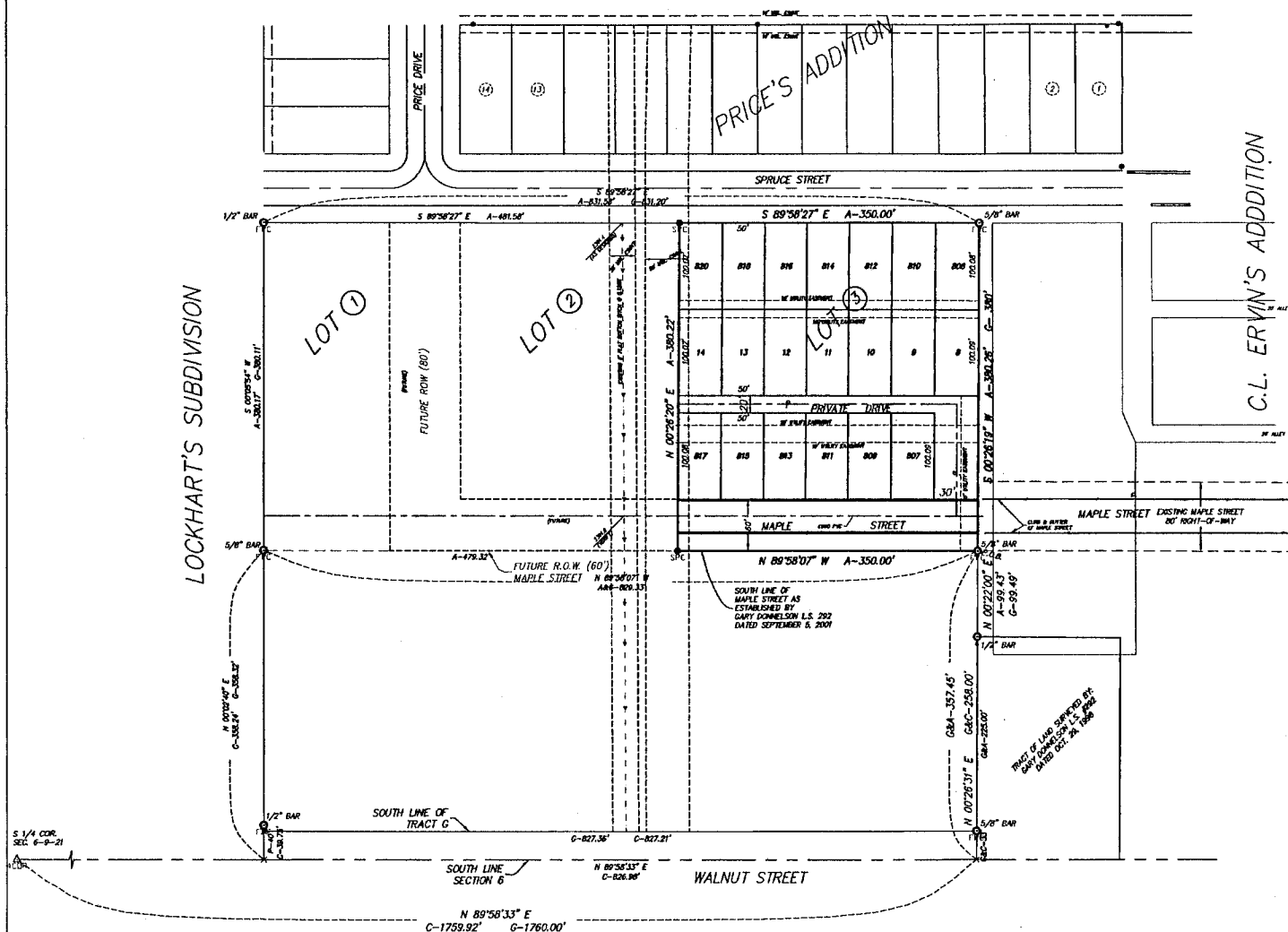


A FINAL PLAT OF PRICE'S SECOND ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA

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LEGEND

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- SET 1/2"x24" REBAR W/PLASTIC CAP STAMPED R.L.S. 546
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Passed and Approved this ____ day of _____, 200 .

Attest _____
City Clerk

President of the Council

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County of Dawson)

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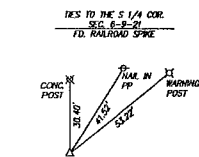
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PRICE'S SECOND ADDITION

