| Administrative Use Only |                      |  |  |  |  |
|-------------------------|----------------------|--|--|--|--|
| Date Submitted 4-25-07  | Case Number          |  |  |  |  |
| Filing Fee \$100.00     | Accepted By          |  |  |  |  |
| Date Advertised MA      | Date Property Posted |  |  |  |  |

## SUBDIVISION PLAT APPLICATION

CITY OFLEXINGTON

| 1. | Applicant's Name <u>Weils C. Mc Dermott and Virginia A. Mc Derm</u> | nott |
|----|---|------|
| 2. | Applicant's Address Grad Island, NE                                 |      |
| 3. | Applicant's Telephone Number  |      |
| 1. | Within City Limits Within Zoning Jurisdiction YES                   |      |

on beholf of M. Dermott's and CED

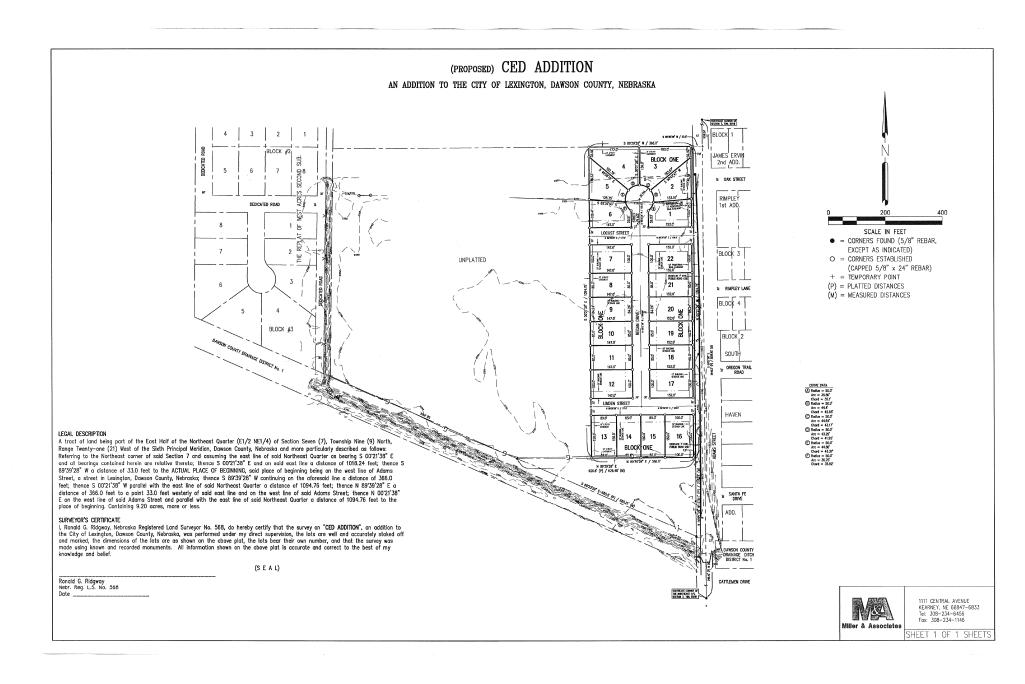
### PRELIMINARY PLAT CHECKLIST

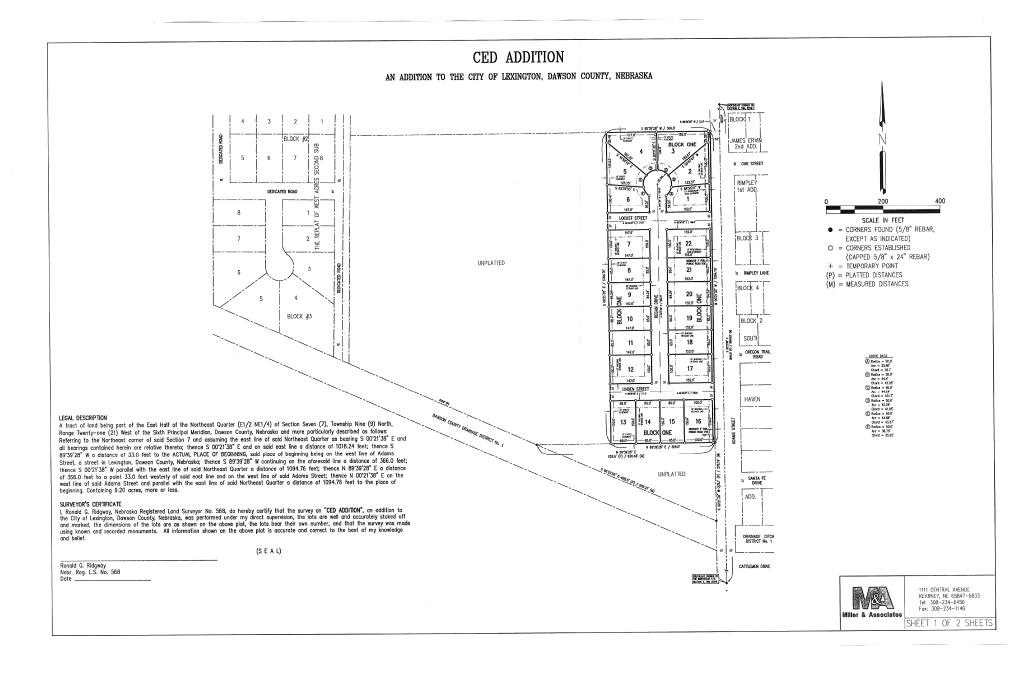
|  |   | Subdivision No.:                        |                  |
|--|---|---|------------------|
|  |   | Date Filed:                             | 4/25/07          |
| <ol> <li>Name</li> <li>Name</li> <li>Name</li> </ol> | e of Subdivision: CED Addition of Owner: Neils and Virginia Me of Subdivider: Neils and Virginia of Person who prepared the Plat: Miller of Hearing: 4-2-07               | Dermott<br>Mc Dermott/C<br>& Associates |                  |
| Instruc <u>tic</u>                                   | <u>'TIS</u> :   |   |                  |
| accompa  | wing checklist is to be completed by the Buny the Preliminary Plat when it is submitted any of the questions is "No," a written exp                                       | to the Planning Con                     | unission. If the |
| 6. Does  | the Preliminary Plat show the following info  | ormation?                               | Yes No           |
|  | Name of the subdivision Location of boundary lines and reference quarter-section lines.   | to section or                           | TES INO          |
| C.   | Legal description, complete with Section, Range, Principal Meridian, City.  | Township,                               |                  |
| E.   | Name and address of owner(s). Name and address of subdivider(s).  | •                                       | <u> </u>         |
|  | Name of engineer and/or surveyor who pre<br>Preliminary Plat.   |   | <u> </u>         |
|  | Scale of Plat, 1" = 100' or larger, and nort Date of preparation and basis for north.   | h arrow.                                |                  |
| I.   | Current zoning classification and proposed area being platted.  | i use of the                            |                  |
| J.   | Location, width and name of platted street ways, railroad rights-of-way, utility easem other public open spaces and permanent by or adjacent to the proposed subdivision. | ents, parks and                         | <b>✓</b>         |
| K.   | Location of existing sewers, water mains, culverts or other underground installations adjacent to the proposed subdivision with   | within or                               | · ·              |
| L.   | manholes, grades, and location.  Names of adjacent subdivisions together won streets and lots and owners of adjacent punsubdivided land.                                  |   | <u> </u>         |

| <ul> <li>M. Topography at contour intervals of not more than five (5) feet referred to USGS datum and location of water courses, bridges, wooded areas, lakes, ravines and other significant physical features.</li> <li>N. Arrangement of lots and their approximate sizes.</li> <li>O. Location and width of proposed streets, alleys, pedestrian ways and easements.</li> <li>P. General plan of sewage disposal, water supply and utilities, if public.</li> <li>Q. Notation of type of sewage disposal and water supply if non-public.</li> <li>R. Location and size of proposed parks, playgrounds, churches, school sites, or other special uses of land to be considered for reservation for public use.</li> <li>S. Relationship to adjacent unsubdivided land.</li> <li>T. Approximate gradient of streets.</li> </ul> | N/A                      |  |  |  |  |
|--|--------------------------|--|--|--|--|
| <ul> <li>U. Gross acreage of the subdivision; acreage dedicated to<br/>streets and other public uses; total number of buildable lots;</li> </ul>   |                          |  |  |  |  |
| maximum, minimum and average lot sizes.  |                          |  |  |  |  |
| 7. Does the proposed subdivision design conform to the Comprehensive Plan?   | <u>/</u>                 |  |  |  |  |
| 8. Will the proposed subdivision make the development of adjacent property more difficult?   |                          |  |  |  |  |
| 9. Are lots sized appropriately for zoning district?   | <u> </u>                 |  |  |  |  |
| <ul><li>10. Are all lots free from flood plain encroachment?</li><li>11. Are drainageways and other drainage facilities sufficient to prevent</li></ul>  |                          |  |  |  |  |
| flooding both on-site and off-site?  |                          |  |  |  |  |
| 12. Are all lots buildable with respect to topography, drainageways, bedrock, and soil conditions?   | <u> </u>                 |  |  |  |  |
| 13. Do proposed street grades and alignment meet all requirements?   |                          |  |  |  |  |
| 14. Were twelve (12) copies of the preliminary plat submitted?  15. Was the preliminary plat fee of \$ paid?   | <del>\frac{1}{2}</del> = |  |  |  |  |

<u>Yes</u>

<u>No</u>





### CED ADDITION

#### AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA

| DEDICATION KNOW ALL MEN BY THESE PRESENT, that Neils C. McDermot  | tt and Virginia A. McDermott, husband and wi    | fe, being an owner, have caused the |
|---|---|-------------------------------------|
| same to be surveyed, subdivided, platted and designated as<br>and said owners and lien holder hereby ratify and approve | "CED ADDITION", an addition to the City of      | Lexington, Dowson County, Nebraska, |
| to the use and benefit of the public the streets and utility  | easements as shown upon said plat, and ac       | knowledge said addition to be made  |
| with the free consent and in accord with the desires of sa<br>Dated thisday of  | id owners and lien holder.<br>20                |                                     |
|   | (signature)                                     |                                     |
|   | • • •   |                                     |
| Neils C. McDermott  | _(print nome)                                   |                                     |
|   | ( ) \   |                                     |
|   |   |                                     |
| Virginia A. McDermott   | _(print name)                                   |                                     |
| A OKAJONA FROFILITA   |   |                                     |
| ACKNOWLEDGEMENT STATE OF  |   |                                     |
| COLINTY OF  |   |                                     |
| The foregoing instrument was acknowledged before me this husband of Virginia A. McDermott.                              | day of  | , 20, by Neils C. McDermott,        |
| · · · · · · · · · · · · · · · · · · ·   | _ (S E A L)                                     |                                     |
| Notary Public   | _ (0 2 % 2)                                     |                                     |
| My commission expires   |   |                                     |
| STATE OF  |   |                                     |
| S.S.  |   |                                     |
| The foregoing instrument was acknowledged before me this wife of Nels C. McDermott.                                     | day of  | , 20, by Virginia A. McDermott,     |
|   | (S E A L)                                       |                                     |
| Notary Public   | (0 2 11 2)                                      |                                     |
| My commission expires   |   |                                     |
| APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION   |   |                                     |
| The undersigned, Chairman of the Planning Commission for foregoing plat of "CED ADDITION", an addition to the City of   | of Levinaton Dawson County Nebraska was s       | ubmitted to the City of Lexinaton   |
| Planning Commission at its regular meeting assembled on a seconded, said plat was approved in all respects by a major   | theday of, 20, contity vote of such commission. | nd upon motion duly made and        |
| Dated thisday of, 20  | ,   |                                     |
| 20  |   |                                     |
| Chairman  |   |                                     |
| APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL   | wasil is and for the City of Levinster Daws     | n County Mohraeka, and duly         |
| The above and foregoing plat was submitted to the City of considered by this Council at its regular meeting as assemi   | bled on the day of,                             | 20, and upon motion duly made       |
| and seconded, the same was approved in all respects by a  | majority vote of the members of such coun       | CII.                                |
| Dated thisday of, 20  |   |                                     |
| Mayor   | (S E A L)                                       |                                     |
| •   |   |                                     |
| ATTEST: City Clerk  |   |                                     |
| RESOLUTION  | instan Nahasaka That the plat of "CED ADI       | NTION" on addition to the City of   |
| Be it resolved by the mayor and council of the City of Lex<br>Lexington, Dawson County, Nebraska, duly made out, acknow | wledged and certified, and the same hereby is   | s approved, accepted and ordered    |
| filed and recorded in the Office of the Register of Deeds o   | f Dawson County, Nebraska.                      |                                     |
|   | _ (S E A L)                                     |                                     |
| Mayor   |   |                                     |
| ATTEST:City Clerk   |   |                                     |
|   |   |                                     |
| REGISTER OF DEEDS   |   |                                     |
| STATE OF NEBRASKA)  |   |                                     |
| )ss<br>COUNTY OF DAWSON)  |   |                                     |
| This is to certify that this instrument was filed for record  | in the Register of Deeds office at              | m. on this day of                   |
| , 20  |   |                                     |
|   |   |                                     |
| Register of Deeds   | _   |                                     |

# **CED ADDITION**

