

Administrative Use Only

Date Submitted 9-30-09

Case Number _____

Filing Fee \$100.00

Accepted By pb

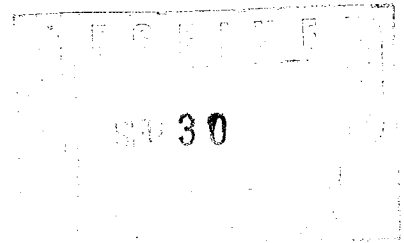
Date Advertised _____

Date Property Posted _____

SUBDIVISION PLAT APPLICATION

CITY OF LEXINGTON

1. Applicant's Name Dawson County Agricultural Society, Inc.
2. Applicant's Address 1000 Plum Creek Parkway
3. Applicant's Telephone Number 308.324.3600
4. Within City Limits yes Within Zoning Jurisdiction yes

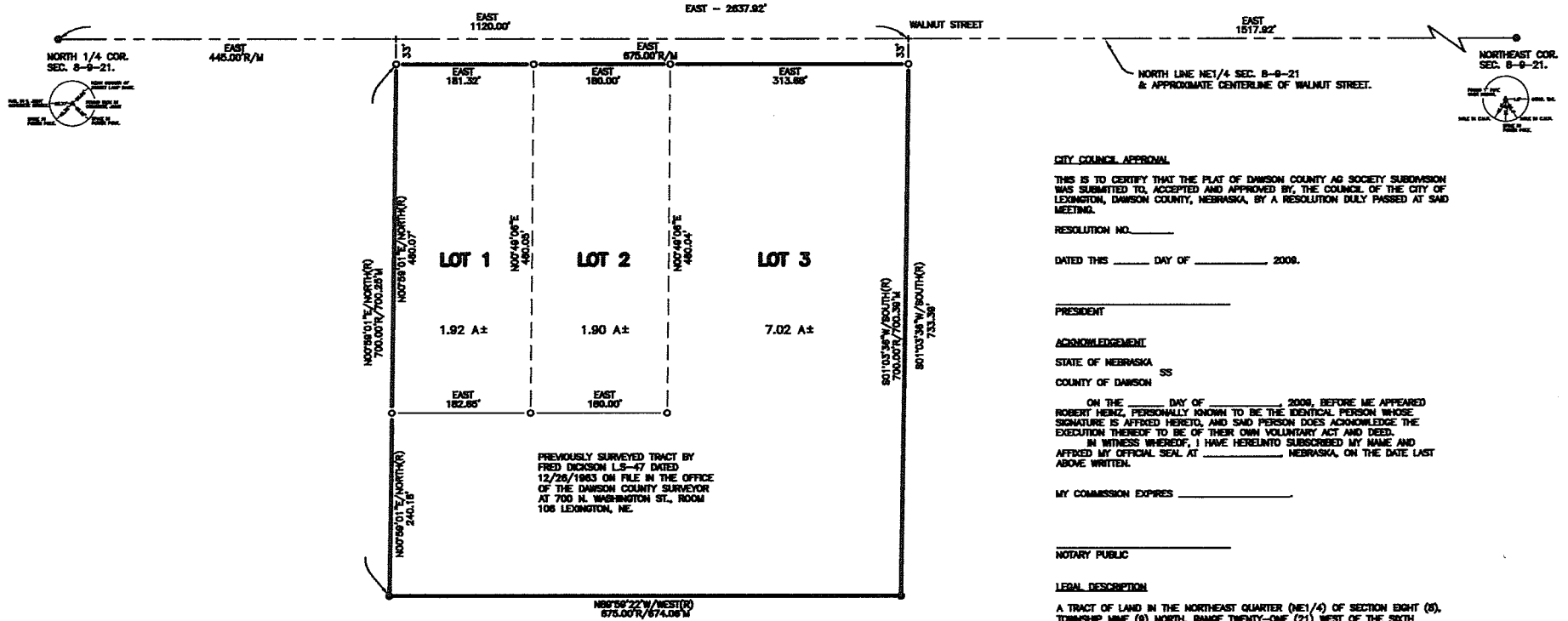


9-30-2009
Date Paid

Dawson County Ag Society, Inc.
Signature Of Applicant
David N. Murhead
Secretary

DAWSON COUNTY AG SOCIETY SUBDIVISION

PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION EIGHT (8), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.



CITY COUNCIL APPROVAL

THIS IS TO CERTIFY THAT THE PLAT OF DAWSON COUNTY AG SOCIETY SUBDIVISION WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, BY A RESOLUTION DULY PASSED AT SAID MEETING.

RESOLUTION NO. _____

DATED THIS _____ DAY OF _____, 2008.

PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEBRASKA SS
COUNTY OF DAWSON

ON THE _____ DAY OF _____, 2008, BEFORE ME APPEARED ROBERT HEINZ, PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO, AND SAID PERSON DOES ACKNOWLEDGE THE EXECUTION THEREOF TO BE OF THEIR OWN VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HERELINTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _____ NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF SECTION EIGHT (8), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTH QUARTER CORNER OF SAID SECTION EIGHT (8); THENCE EAST (AN ASSUMED BEARING AND ALL BEARINGS SHOWN HEREAFTER ARE RELATIVE THERETO) ON THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION EIGHT (8) A DISTANCE OF 1120.00 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH A DISTANCE OF 700.00 FEET; THENCE WEST PARALLEL TO SAID NORTH LINE A DISTANCE OF 675.00 FEET; THENCE NORTH A DISTANCE OF 700.00 FEET; THENCE EAST PARALLEL TO SAID NORTH LINE A DISTANCE OF 10.84 FEET TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 10.84 ACRES, MORE OR LESS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT ROBERT HEINZ, A REPRESENTATIVE FOR THE DAWSON COUNTY PUBLIC POWER DISTRICT, BEING THE SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED HEREOF, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS DAWSON COUNTY AG SOCIETY SUBDIVISION, A SUBDIVISION BEING PART OF THE NORTHEAST QUARTER (NE1/4) OF SECTION EIGHT (8), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA. SAID OWNER DOES HEREBY RATIFY AND APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THE ABOVE PLAT, AND DOES HEREBY DEDICATE FOR THE USE AND BENEFIT OF THE PUBLIC, ANY STREETS AND UTILITY EASEMENTS (IF ANY) AS SHOWN UPON SAID PLAT, AND DOES ACKNOWLEDGE SAID SUBDIVISION TO BE MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRE.

DATED THIS _____ DAY OF _____, 2008.

ROBERT HEINZ

PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE PLAT OF DAWSON COUNTY AG SOCIETY SUBDIVISION WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

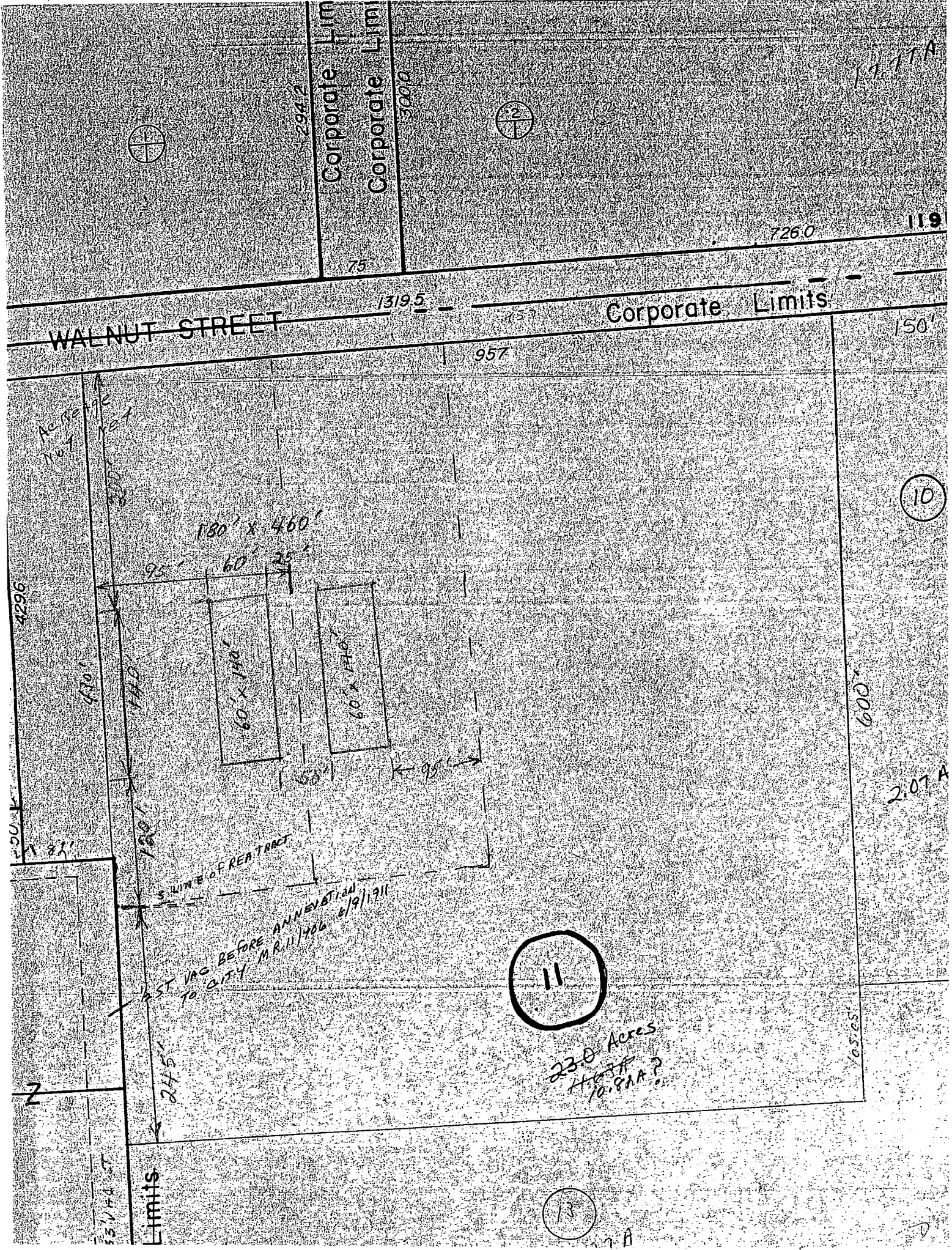
DATED THIS _____ DAY OF _____, 2008.

PRESIDENT

SURVEYORS CERTIFICATE

I, JACOB H. RIPP, NEBRASKA REGISTERED LAND SURVEYOR NO. 863 HEREBY STATE THAT, ON SEPTEMBER 24TH, 2008 AT THE REQUEST OF DAVE MURHEAD OVERTON, DAWSON COUNTY, NEBRASKA, I HAVE CAUSED TO BE MADE A SURVEY OF LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE AND CORRECT.

JACOB H. RIPP
DAWSON COUNTY SURVEYOR
NEBRASKA REGISTERED LAND SURVEYOR NO. 863



17.11A

294.2
Corporate Lim
Corporate Lim
3000

726.0

119

WALNUT STREET

1319.5

Corporate Limits

957

150'

Acres
10.81

180' x 460'

95' 60' 25'

60' x 140'

60' x 140'

95'

4296

470'

140'

600'

2.07 A

LINE OF RESTRIC

BEST VAS BEFORE AMMENDATION
TO CITY M.R. 11/406 6/9/91

11

230 Acres
10.81A?
10.81A?

Limits

2

131740 ST

244.5'

165.05'

13

2.7 A

2.07 Acres

1/4 LYPHE OF REA TRACT

1/2 ST VAC BEFORE ANNEXATION
TO CITY M.R. 11/1906 6/9/1911

11

23.0 Acres
H-03A
10.8AA

13

11.77A

ANNEXED 1986

68 x 32'

Limits

Corporate

City of
Stella areas 231.2

190.0

230.7

35.0

884.9

33.5

824.7 874.63'

858

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THIS TOWN OF Lexington, SECTION 5, 8, TOWNSHIP 9, RANGE

REVISIONS