SOUTHEAST SECOND ADDITION

A REPLAT OF LOT 1, SOUTHEAST FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND LOTS 2, 3, AND 4, KIRKPATRICK'S THIRD ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

LEGAL DESCRIPTION

A tract of land being part of the Southeast Quarter (SE1/4) of Section Seventeen (17), in Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson County, Nebraska and being a replat of Lot 1, Southeast First Addition to the City of Lexington and Lots 2, 3, and 4 of Kirkpatrick's Third Addition of the City of Lexington, both in Dawson County, Nebraska, being more particularly described as follows:

Beginning at the Northeast Corner of said Lot 1 of Southeast First Addition and assuming the East line of said Lot 1; thence S89°12'02"W on the South line of said Lot 1 extended weseterly a distance of 65.0.42 feet; thence S00°47'58"E perpendicular to said South line a distance of 80.00 feet to the South line pf Heartland Street (now vacated) as platted on said Southeast First Addition; thence S89°12'02"W on said South line of Heartland Street a distance of 1128.55 feet to the East line of Heartland Street (now vacated) as platted on said Southeast First Addition; thence S89°12'02"W on said South line of Heartland Street a distance of 612.40 feet; thence N75°23'18"W a distance of 67.81 feet; thence S88°51'58"W a distance of 201.26 feet to the East line of Leatheast Corner of Lot 3 of said Kirkpatrick's Third Addition; thence N10°21'01"E on the West line of said Lot 3 a distance of 190.39 feet to the South line of said Lot 3; thence N88°37'49"W on said South line a distance of 290.19 feet to the East line of a Frontage Road Right-of-Way; thence N02°51'58"E on said East line of R-O-W a distance of 117.63 feet; thence continuing on said East line of R-O-W N20°58'19"W a distance of 63.01 feet; thence N88°37'49"W a distance of 64.87 feet to the East Right-of-Way of U.S. Highway 283; thence continuing on said East R-O-W N32°01'21"W a distance of 29.95 feet; thence continuing on said East R-O-W N20°41'25"E a distance of 52.70 feet; thence continuing on said East R-O-W N01°22'11"E a distance of 15.00 feet; thence continuing on said East R-O-W N20°41'25"E a distance of 2424.51 feet to the Point of Beginning. Containing 63.66 Acres, more or less.

SURVEYOR'S CERTIFICATE

I, Ronald G. Ridgway, Nebraska Registered Land Surveyor No. 568, do hereby certify that the survey on " SOUTHEAST SECOND ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was performed under my direct supervision, the lots are well and accurately staked off and marked, the dimensions of the lots are as shown on the above plat, the lots bear their own number, and that the survey was made using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and helief.

bear their own number, and that the survey was made using known and recorded monut and belief.			,
(S F	∃AL)		
Ronald G. Ridgway Nebr. Reg. L.S. No. 568			
Date			
DEDICATION KNOW ALL MEN BY THESE PRESENT, Community Redevelopment Authority of the City (print name), its	nt title), the Heartland Museum of M title), being an owner, have cause nty, Nebraska, and said owners and public the streets and utility easeme	ilitary Vehicles, by and through of the same to be surveyed, subdivided, I lien holder hereby ratify and approve th	ne disposition of their
Dated thisday of, 20			
(print title) Community Redevelopment Authority of the City of Lexington, Nebraska (print title) Heartland Museum of Military Vehicles			
ACKNOWLEDGMENT STATE OF) S.S. COUNTY OF) The foregoing instrument was acknowledged before me this day of Community Redevelopment Authority of the City of Lexington, Nebraska.	, 20, by	(print name),	(print title),
Notary Public My commission expires			
ACKNOWLEDGMENT STATE OF) S.S. COUNTY OF) The foregoing instrument was acknowledged before me this day of Heartland Museum of Military Vehicles.	, 20, by	(print name),	(print title),
Notary Public My commission expires			

ADDITION", an addition to the City of Lexington, Dawson Cour	MISSION recity of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "SOUTHEAST SECON only, Nebraska, was submitted to the City of Lexington Planning Commission at its regular meeting assembled on the e and seconded, said plat was approved in all respects by a majority vote of such commission.
Dated thisday of, 20	
Chairman	
STATE OF NEBRASKA))ss	
COUNTY OF DAWSON) This is to certify that this instrument was filed for record in the l	Register of Deeds office atm, on thisday of, 20
	Register of Deeds
	ICIL I in and for the City of Lexington, Dawson County, Nebraska, and duly considered by this Council at its regular meetin upon motion duly made and seconded, the same was approved in all respects by a majority vote of the members of
Dated thisday of, 20	
Mayor	(S E A L)
ATTEST:	
	n, Nebraska. That the plat of "SOUTHEAST SECOND ADDITION", an addition to the City of Lexington, Dawson, and the same hereby is approved, accepted and ordered filed and recorded in the Office of the Register of Deeds of
Mayor	(SEAL)
ATTEST:	

FINAL PLAT - SHEET 2 OF 2

