## APPLICATION FOR REZONING

*For an amendment to the zoning map, items 1 through 12 must be filled out completely before acceptance of this application for processing.

1. Property Owner's Name Tyson Foods, Inc.
2. Property Owner's Address PO Box 2020, Springdale, AR 72765
3. Telephone Number 479-290-4000 E-Mail Address $\qquad$
4. Developer's Name BioCarbN, LLC
5. Developer's Address 7835 W Mossy Cup Street, Boise, ID 83709
6. Telephone Number 208-273-5555 E-Mail Address $\qquad$
7. Present Use of Subject Property Agricultural
8. Proposed Use of Subject Property Industrial
9. Present Zoning $\mathrm{M}-1$

Requested Zoning M-2
10. Legal Description of Property Requested to be Rezoned See attached

Approximate Street Address and Location 801 E. Prospect Road
11. Area of Subject Property, Square Feet and/or Acres 141.22

## 12. Zoning of Adjacent Properties

North: M-2
East: M-1, M-2

South: M-2
West: M-2

The following information must be submitted at the time of application:
$\sqrt{ }$ Vicinity Map
Copy of Site Plan (8 $1 / 2$ X 11 or digital copy)
AUG 19
I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.


## Administrative Use Only

Date Submitted $\qquad$ Filing Fee _ $\$ 100.00$ Cert. Of Ownership $\qquad$ Date Sign Posted $\qquad$

Case Number Accepted By
Date Advertised Date of Public Hearing

ce $9 / 10 / 19$

8/13/2019
Dawson County Assessor

## Parcel Information

| Parcel ID: | 240181557 |
| :---: | :---: |
| Map Number | 1663 |
| State Geo Code | 3557-09-0-00000-000-0004 |
| Cadastral \# |  |
| Images |  |
| Current Owner: | IBP INC DBA TYSON FOODS INC |
|  | ATTN: TAX ACCT TYSON FOODS INC |
|  | P O BOX 2020 |
|  | SPRINGDALE, AR 72765-2020 |
| Situs Address: |  |
| Tax District: | 1005 |
| School District: | SCHOOL LEXINGTON \#1, 24-0001 |
| Account Type: | Industrial |
| Legal Description: | 992100001663 SW1/4 EXC DRAINAGE DITCH \& EXC 11.39A TRACT \& EXC 1.54A TO COUNTY ROAD (141.22) (9-9-21) |
| Lot Width: | N/A |
| Lot Depth: | N/A |
| Lot Size: | N/A |


| Assessed Values |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | Total | Land | Outbuilding | Dwelling |
| 2019 | $\$ 254,196$ | $\$ 254,196$ | $\$ 0$ |  |
| 2018 | $\$ 254,196$ | $\$ 254,196$ | $\$ 0$ |  |


| Yearly Tax Information |  |  |
| :---: | :---: | :---: |
| Year | Amount | Levy |
| 2018 | $\$ 3,604.98$ | 1.504685 |
| 2017 |  | 1.523874 |


| 2018 Tax Levy |  |
| :--- | :---: |
| Description | Rate |
| SCHOOL LEXINGTON \#1 | 1.05000000 |
| FIRE LEX $\# 1$ | 0.01500000 |
| RR TRANS SAFETY DIST | 0.00500000 |
| ESU \#10 | 0.01413800 |
| COUNTY LEVY | 0.29018900 |
| CENTRAL COMM COLL | 0.09595600 |
| NRD CENTRAL PLATTE | 0.02576100 |
| AGRI. SOCIETY | 0.00864100 |

5 Year Sales History
No previous sales information is available (for the past 5 years).

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$M 1$



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R1R1R1,
R3 R3,
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